

TRANSLATED INTO ENGLISH BLANK VERSE

ву

WILLIAM CULLEN BRYANT.

VOLUME I.



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PREFACE.

THE kind reception which my translation of the Iliad has met with from my countrymen has encouraged me to attempt a translation of the Odyssey in the same form of verse. I have found this a not unpleasing employment for a period of life which admonishes me that I cannot many times more appear before the public in this or any other manner. The task of translating verse is not, it is true, merely mechanical, since it requires that the translator should catch from his author somewhat of the glow with which he wrote, just as a good reader is himself moved by the words which he delivers, and communicates the emotion to his hearers; yet is the translator spared the labor of invention,—the task of producing the ideas which it is his business to express, as well as that of bringing them into their proper relations with each other. A great part of the fatigue which attends original composition, long pursued, is therefore avoided, and this gentler exercise of the intellectual faculties agrees better with that stage of life when the brain begins to be haunted by a presentiment that the time of its final repose is not far off.

Some of the observations which I have made, in my Preface to the Iliad, on that work and the translation which I have made of it, apply also to the Odyssey and to the version which I now lay before the reader.

The differences between the two poems have been so well pointed out by critics, that I shall have occasion to speak of but two or three of them. In executing my task, I have certainly missed in the Odyssev the fire and vehemence of which I was so often sensible in the Iliad, and the effect of which naturally was to kindle the mind of the translator. I hope that the version which I have made will not on that account be found lacking in a sufficient degree of spirit and appearance of freedom to make it readable. Another peculiarity of the Iliad, of a less agreeable nature, consists in the frequent recurrence of hand-to-hand combats, in which the more eminent warriors despatch, by the most summary butchery, and with a fierce delight in their own prowess, their weaker adversaries. These incidents so often occur in the narrative, being thrown together in clusters, and described with an unsparing minuteness, that I have known persons, soon sated with these horrors, to pass over the pages in which they are described, and take up the narrative further on. There is nothing of this kind in the Odvssey, at least until near the close, where Ulvsses takes a bloody vengeance on the suitors who have plundered his estate, and conspired to take the life of his son, and in that part of the poem the horror which so enormous a slaughter would naturally awaken is mitigated by the recollection of their guilt. The gods of the Odyssey are not so often moved by brutal impulses as those of the Iliad, nor do they seem to dwell in a sphere so far removed from the recognition of those rules of right and wrong which are respected in human society. In the composition of the two poems, one of the most remarkable differences is the abundance of similes in the Iliad, and their comparatively rare appearance in the Odyssey. In the Iliad

the desire of illustrating his subject by a similitude sometimes seizes the poet in the midst of one of the most interesting parts of his narrative, and immediately there follows a striking picture of some incident bearing a certain resemblance to the one which he is relating. Sometimes, after one simile is minutely given, a second suggests itself, and is given with equal minuteness, and there is one instance at least of a It is curious to mark what a fascination the third. picturesque resemblance of objects and incidents has for the poet, and how one set of these images draws after it another, passing in magnificent procession across the mirror of his imagination. In the Odyssey are comparatively few examples of this mode of illustration; the poet is too much occupied with his narrative to think of them. How far this point of difference between the two poems tends to support the view of those who maintain that they could not have proceeded from the same author, is a question on which it is not my purpose to enter.

In the Preface to my version of the Iliad, I gave very briefly my reason for preserving the names derived from the Latin, by which the deities of the Grecian mythology have hitherto been known to English readers,—that is to say, Jupiter, Juno, Neptune, Pluto, Mars, Venus, and the rest, instead of Zeus, Herè, and the other names which are properly Greek. As the propriety of doing this is questioned by some persons of exact scholarship, I will state the argument a little more at large. The names I have employed have been given to the gods and goddesses of ancient Greece from the very beginnings of our language. Chaucer, Spenser, Shakespeare, Milton, and the rest, down to Proctor and Keats,—a list whose chronology extends through six hundred years,—have followed

this usage, and we may even trace it back for centuries before either of them wrote. Our prose writers have done the same thing; the names of Latin derivation have been adopted by the earliest and latest translators of the New Testament. To each of the deities known by these names there is annexed in the mind of the English reader - and it is for the English reader that I have made this translation — a peculiar set of attributes. Speak of Juno and Diana, and the mere English reader understands you at once; but when he reads the names of Herè and Artemis, he looks into his classical dictionary. The names of Latin origin are naturalized; the others are aliens and strangers. The conjunction and itself, which has been handed down to us unchanged from our Saxon ancestors, holds not its place in our language by a firmer and more incontestable title than the names which we have hitherto given to the deities of ancient Greece. We derive this usage from the Latin authors, - from Virgil, and Horace, and Ovid, and the prose writers of ancient Rome. Art as well as poetry knows these deities by the same names. We talk of the Venus de Medicis. the Venus of Milo, the Jupiter of Phidias, and never think of calling a statue of Mars a statue of Ares.

For my part, I am satisfied with the English language as it has been handed down to us. If the lines of my translation had bristled with the names of Zeus and Herè, and Poseidon and Ares, and Artemis and Demeter, I should feel that I had departed from the immemorial usage of the English tongue, that I had introduced obscurity where the meaning should have been plain, and that I had given just cause of complaint to the readers for whom I wrote.

W. C. BRYANT.

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to the Island of Calvoso





THE ODYSSEY.

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TELL me, O Muse, of that sagacious man
Who, having overthrown the sacred town
Of Ilium, wandered far and visited
The capitals of many nations, learned
The customs of their dwellers, and endured
Great suffering on the deep; his life was oft
In peril, as he labored to bring back
His comrades to their homes. He saved them not,
Though earnestly he strove; they perished all,
Through their own folly; for they banqueted,
Madmen! upon the oxen of the Sun,—
The all-o'erlooking Sun, who cut them off
From their return. O goddess, virgin-child
Of Jove, relate some part of this to me.

Now all the rest, as many as escaped The cruel doom of death, were at their homes Safe from the perils of the war and sea, While him alone, who pined to see his home And wife again, Calypso, queenly nymph,

15

Great among goddesses, detained within

Her spacious grot, in hope that he might yet
Become her husband. Even when the years
Brought round the time in which the gods decreed
That he should reach again his dwelling-place
In Ithaca, though he was with his friends,

His toils were not yet ended. Of the gods
All pitied him save Neptune, who pursued
With wrath implacable the godlike chief,
Ulysses, even to his native land.

Among the Ethiopians was the god 30 Far off, — the Ethiopians most remote Of men. Two tribes there are; one dwells beneath The rising, one beneath the setting sun. He went to grace a hecatomb of beeves And lambs, and sat delighted at the feast; 35 While in the palace of Olympian Jove The other gods assembled, and to them The father of immortals and of men Was speaking. To his mind arose the thought Of that Ægisthus whom the famous son 40 Of Agamemnon, Prince Orestes, slew. Of him he thought and thus bespake the gods: -" How strange it is that mortals blame the gods And say that we inflict the ills they bear, When they, by their own folly and against 45 The will of fate, bring sorrow on themselves! As late Ægisthus, unconstrained by fate, Married the queen of Atreus' son and slew

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The husband just returned from war. Yet well He knew the bitter penalty, for we Warned him. We sent the herald Argicide, Bidding him neither slay the chief nor woo His queen, for that Orestes, when he came To manhood and might claim his heritage, Would take due vengeance for Atrides slain. So Hermes said; his prudent words moved not The purpose of Ægisthus, who now pays The forfeit of his many crimes at once."

Pallas, the blue-eyed goddess, thus replied: -"O father, son of Saturn, king of kings! Well he deserved his death. So perish all Guilty of deeds like his! But I am grieved For sage Ulysses, that most wretched man, So long detained, repining, and afar From those he loves, upon a distant isle 65 Girt by the waters of the central deep, — A forest isle, where dwells a deity The daughter of wise Atlas, him who knows The ocean to its utmost depths, and holds Upright the lofty columns which divide The earth from heaven. The daughter there detains The unhappy chieftain, and with flattering words Would win him to forget his Ithaca. Meanwhile, impatient to behold the smokes That rise from hearths in his own land, he pines And willingly would die. Is not thy heart, Olympius, touched by this? And did he not

Pay grateful sacrifice to thee beside
The Argive fleet in the broad realm of Troy?
Why then, O Jove, art thou so wroth with him?" **
Then answered cloud-compelling Jove: "My child,

What words have passed thy lips? Can I forget Godlike Ulysses, who in gifts of mind Excels all other men, and who has brought Large offerings to the gods that dwell in heaven? 85 Yet he who holds the earth in his embrace, Neptune, pursues him with perpetual hate Because of Polypheme, the Cyclops, strong Beyond all others of his giant race, Whose eye Ulysses had put out. The nymph Thoosa brought him forth, - a daughter she Of Phorcys, ruling in the barren deep, — And in the covert of o'erhanging rocks She met with Neptune. For this cause the god Who shakes the shores, although he slay him not, 95 Sends forth Ulysses wandering far away From his own country. Let us now consult Together and provide for his return, And Neptune will lay by his wrath, for vain It were for one like him to strive alone TOO Against the might of all the immortal gods."

And then the blue-eyed Pallas spake again:—
"O father! son of Saturn, king of kings!
If such the pleasure of the blessed gods
That now the wise Ulysses shall return

To his own land, let us at once despatch
Hermes, the Argicide, our messenger,
Down to Ogygia, to the bright-haired nymph,
And make our steadfast purpose known to bring
The sufferer Ulysses to his home,
And I will haste to Ithaca, and move
His son, that with a resolute heart he call
The long-haired Greeks together and forbid
The excesses of the suitor train, who slay
His flocks and slow-paced beeves with crooked
horns.

To Sparta I will send him and the sands
Of Pylos, to inquire for the return
Of his dear father. So a glorious fame
Shall gather round him in the eyes of men."

She spake, and fastened underweath har for

She spake, and fastened underneath her feet
The fair, ambrosial golden sandals worn
To bear her over ocean like the wind,
And o'er the boundless land. In hand she took,
Well tipped with trenchant brass, the mighty spear,
Heavy and huge and strong, with which she bears
Whole phalanxes of heroes to the earth,
When she, the daughter of a mighty sire,
Is angered. From the Olympian heights she
plunged,

And stood among the men of Ithaca,
Just at the porch and threshold of their chief,
Ulysses. In her hand she bore the spear,
And seemed the stranger Mentes, he who led

The Taphians. There before the gate she found The haughty suitors. Some beguiled the time 1334 With draughts, while sitting on the hides of beeves Which they had slaughtered. Heralds were with them.

And busy menials: some who in the bowls
Tempered the wine with water, some who cleansed
The tables with light sponges, and who set
The banquet forth and carved the meats for all. 140

Telemachus the godlike was the first

To see the goddess as he sat among

The crowd of suitors, sad at heart, and thought

Of his illustrious father, who might come

And scatter those who filled his palace halls,

And win new honor, and regain the rule

Over his own. As thus he sat and mused

Among the suitors, he beheld where stood

Pallas, and forth he sprang; he could not bear

To keep a stranger waiting at his door.

He came, and taking her right hand received

The brazen spear, and spake these winged words:

"Hail stranger! thou art truly welcome here:

"Hail stranger! thou art truly welcome here:

"Hail, stranger! thou art truly welcome here; First come and share our feast and be refreshed, Then say what thou requirest at our hands." *55

He spake and led the way, and in his steps
Pallas Athene followed. Entering then
The lofty halls, he set the spear upright
By a tall column, in the armory
With polished walls, where rested many a lance

Of the large-souled Ulysses. Then he placed His guest upon a throne, o'er which he spread A covering many-hued and beautiful, And gave her feet a footstool. Near to her He drew his party-colored seat, aloof 165 From where the suitors sat; that so his guest Might not amid those haughty revellers Be wearied with the tumult and enjoy His meal the less, and that himself might ask News of his absent father. In a bowl 170 Of silver, from a shapely ewer of gold, A maid poured water for the hands, and set A polished table near them. Then approached A venerable matron bringing bread And delicacies gathered from the board; 175 And he who served the feast before them placed Chargers with various meats, and cups of gold; While round the board a herald moved, and poured Wine for the guests. The haughty suitors now Came in, and took their places on the thrones And couches; heralds poured upon their hands The water; maidens heaped the canisters With bread, and all put forth their hands to share The banquet on the board, while to the brim Boys filled the beakers. When the calls of thirst 185 And hunger were appeased, the suitors thought Of other things that well become a feast, -Song and the dance. And then a herald brought A shapely harp, and gave it to the hands

Of Phemius, who had only by constraint 190 Sung to the suitors. On the chords he struck A prelude to his lay, while, as he played, Telemachus, that others might not hear, Leaned forward, and to blue-eyed Pallas spake: -"My friend and guest, wilt thou take no offence 195 At what I say? These revellers enjoy The harp and song, for at no cost of theirs They waste the substance of another man, Whose white bones now are mouldering in the rain Upon some main-land, or are tossed about By ocean billows. Should they see him once In Ithaca, their prayers would rather rise For swifter feet than richer stores of gold And raiment. But an evil fate is his, And he has perished. Even should we hear 205 From any of the dwellers upon earth That he is near at hand, we could not hope. For him is no return. But now, I pray, Tell me, and frankly tell me, who thou art, And of what race of men, and where thy home, 210 And who thy parents; how the mariners Brought thee to Ithaca, and who they claim To be, for well I deem thou couldst not come Hither on foot. All this, I pray, relate Truly, that I may know the whole. Art thou 215 For the first time arrived, or hast thou been My father's guest? for many a stranger once Resorted to our palace, and he knew

The way to win the kind regard of men." Pallas, the blue-eyed goddess, answered thus:-"I will tell all and truly. I am named Mentes; my father was the great in war Anchialus. I rule a people skilled To wield the oar, the Taphians, and I come With ship and crew across the dark blue deep To Temesè, and to a race whose speech Is different from my own, in quest of brass, And bringing bright steel with me. I have left Moored at the field behind the town my bark, Within the bay of Reithrus, and beneath 230 The woods of Neius. We claim to be Guests by descent, and from our fathers' time, As thou wilt learn if thou shouldst meet and ask Laertes, the old hero. It is said He comes no more within the city walls, 235 But in the fields dwells sadly by himself, Where an old handmaid sets upon his board His food and drink when weariness unnerves His limbs in creeping o'er the fertile soil Of his rich vineyard. I am come because 240 I heard thy father had at last returned, And now am certain that the gods delay His journey hither; for the illustrious man Cannot have died, but is detained alone Somewhere upon the ocean, in some spot 245 Girt by the waters. There do cruel men And savage keep him, pining to depart.

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Now let me speak of what the gods reveal, And what I deem will surely come to pass, Although I am no seer and have no skill In omens drawn from birds. Not long the chief Will be an exile from his own dear land, Though fettered to his place by links of steel; For he has large invention, and will plan A way for his escape. Now tell me this, And truly; tall in stature as thou art, Art thou in fact Ulysses' son? In face And glorious eyes thou dost resemble him Exceedingly; for he and I of yore Were oftentimes companions, ere he sailed For Ilium, whither also went the best Among the Argives in their roomy ships, Nor have we seen each other since that day."

Telemachus, the prudent, spake: "O guest, True answer shalt thou have. My mother says 265 I am his son; I know not; never man Knew his own father. Would I were the son Of one whose happier lot it was to meet Amidst his own estates the approach of age. Now the most wretched of the sons of men Is he to whom they say I owe my birth. Thus is thy question answered." Then again Spake blue-eyed Pallas: "Of a truth, the gods Ordain not that thy race, in years to come, Should be inglorious, since Penelope Hath borne thee such as I behold thee now.

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But frankly answer me, — what feast is here,
And what is this assembly? What may be
The occasion? is a banquet given? is this
A wedding? A collation, where the guests
Furnish the meats, I think it cannot be,
So riotously goes the revel on
Throughout the palace. A well-judging man,
If he should come among them, would be moved
With anger at the shameful things they do."

Again Telemachus, the prudent, spake: -"Since thou dost ask me, stranger, know that once Rich and illustrious might this house be called While yet the chief was here. But now the gods Have grown unkind and willed it otherwise, They make his fate a mystery beyond The fate of other men. I should not grieve So deeply for his loss if he had fallen With his companions on the field of Troy, Or midst his kindred when the war was o'er. 295 Then all the Greeks had built his monument. And he had left his son a heritage Of glory. Now has he become the prey Of Harpies, perishing ingloriously, Unseen, his fate unheard of, and has left Mourning and grief, my portion. Not for him Alone I grieve; the gods have cast on me Yet other hardships. All the chiefs who rule The isles, Dulichium, Samos, and the groves That shade Zacynthus, and who bear the sway

In rugged Ithaca, have come to woo My mother, and from day to day consume My substance. She rejects not utterly Their hateful suit, and yet she cannot bear To end it by a marriage. Thus they waste My heritage, and soon will seek my life."

Again in grief and anger Pallas spake: -"Yea, greatly dost thou need the absent chief Ulysses here, that he might lay his hands Upon these shameless suitors. Were he now 315 To come and stand before the palace gate With helm and buckler and two spears, as first I saw him in our house, when drinking wine And feasting, just returned from Ephyre, Where Ilus dwelt, the son of Mermerus, — For thither went Ulysses in a bark, To seek a deadly drug with which to taint His brazen arrows; Ilus gave it not; He feared the immortal gods; my father gave The poison, for exceedingly he loved 335 His guest, — could now Ulysses, in such guise, Once meet the suitors, short would be their lives And bitter would the marriage banquet be. Yet whether he return or not to take Vengeance, in his own palace, on this crew 330 Of wassailers, rests only with the gods. Now let me counsel thee to think betimes How thou shalt thrust them from thy palace gates. Observe me, and attend to what I say:

To-morrow thou shalt call the Achaian chiefs 335 To an assembly; speak before them all, And be the gods thy witnesses. Command The suitors all to separate for their homes; And if thy mother's mind be bent to wed, Let her return to where her father dwells, 340 A mighty prince, and there they will appoint Magnificent nuptials, and an ample dower Such as should honor a beloved child. And now, if thou wilt heed me, I will give A counsel for thy good. Man thy best ship 345 With twenty rowers, and go forth to seek News of thy absent father. Thou shalt hear Haply of him from some one of the sons Of men, or else some word of rumor sent By Jove, revealing what mankind should know. First shape thy course for Pylos, and inquire Of noble Nestor; then, at Sparta, ask Of fair-haired Menelaus, for he came Last of the mailed Achaians to his home. And shouldst thou learn that yet thy father lives, 355 And will return, have patience yet a year, However hard it seem. But shouldst thou find That he is now no more, return forthwith To thy own native land, and pile on high His monument, and let the funeral rites 360 Be symptuously performed as may become The dead, and let thy mother wed again. And when all this is fully brought to pass,

Take counsel with thy spirit and thy heart How to destroy the suitor crew that haunt 365 Thy palace, whether by a secret snare Or open force. No longer shouldst thou act As if thou wert a boy; thou hast outgrown The age of childish sports. Hast thou not heard What honor the divine Orestes gained With all men, when he slew the murderer, The crafty wretch Ægisthus, by whose hand The illustrious father of Orestes died? And then, my friend, - for I perceive that thou Art of a manly and a stately growth, — 375 Be also bold, that men hereafter born May give thee praise. And now must I depart To my good ship, and to my friends who wait, Too anxiously perhaps, for my return. Act wisely now, and bear my words in mind." 380 The prudent youth Telemachus rejoined: -"Well hast thou spoken, and with kind intent, O stranger! like a father to a son; And ne'er shall I forget what thou hast said. Yet stay, I pray thee, though in haste, and bathe 385 And be refreshed, and take to thy good ship Some gift with thee, such as may please thee well, Precious and rare, which thou mayst ever keep In memory of me, - a gift like those Which friendly hosts bestow upon their guests." 390 Then spake the blue-eyed Pallas: "Stay me not, For now would I depart. Whatever gift

Thy heart may prompt thee to bestow, reserve
Till I come back, that I may bear it home,
And thou shalt take some precious thing in turn."

So spake the blue-eyed Pallas, and withdrew, Ascending like a bird. She filled his heart With strength and courage, waking vividly His father's memory. Then the noble youth Went forth among the suitors. Silent all 400 They sat and listened to the illustrious bard, Who sang of the calamitous return Of the Greek host from Troy, at the command Of Pallas. From her chamber o'er the hall The daughter of Icarius, the sage queen 405 Penelope, had heard the heavenly strain, And knew its theme. Down by the lofty stairs She came, but not alone; there followed her Two maidens. When the glorious lady reached The threshold of the strong-built hall, where sat 470 The suitors, holding up a delicate veil Before her face, and with a gush of tears, The queen bespake the sacred minstrel thus:—

"Phemius! thou knowest many a pleasing theme,—

The deeds of gods and heroes, such as bards
Are wont to celebrate. Take then thy place
And sing of one of these, and let the guests
In silence drink the wine; but cease this strain;
It is too sad; it cuts me to the heart,
And wakes a sorrow without bounds,—such grief

I bear for him, my lord, of whom I think Continually; whose glory is abroad Through Hellas and through Argos, everywhere."

And then Telemachus, the prudent, spake: -"Why, O my mother! canst thou not endure That thus the well-graced poet should delight His hearers with a theme to which his mind Is inly moved? The bards deserve no blame; Jove is the cause, for he at will inspires 429 The lay that each must sing. Reprove not, then, The minstrel who relates the unhappy fate Of the Greek warriors. All men most applaud The song that has the newest theme; and thou — Strengthen thy heart to hear it. Keep in mind That not alone Ulysses is cut off 435 From his return, but that with him at Troy Have many others perished. Now withdraw Into thy chamber; ply thy household tasks, The loom, the spindle; bid thy maidens speed Their work. To say what words beseem a feast 440 Belongs to man, and most to me; for here Within these walls the authority is mine."

The matron, wondering at his words, withdrew
To her own place, but in her heart laid up
Her son's wise sayings. When she now had reached,
With her attendant maids, the upper rooms,
She mourned Ulysses, her beloved spouse,
And wept, till blue-eyed Pallas closed her lids
In gentle slumbers. Noisily, meanwhile,

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The suitors revelled in the shadowy halls; And thus Telemachus, the prudent, spake:-

"Ye suitors of my mother, insolent And overbearing; cheerful be our feast, Not riotous. It would become us well To listen to the lay of such a bard, So like the gods in voice. I bid you all Meet in full council with the morrow morn, That I may give you warning to depart From out my palace, and to seek your feasts Elsewhere at your own charge, — haply to hold 460 Your daily banquets at each other's homes. But if it seem to you the better way To plunder one man's goods, go on to waste My substance; I will call the immortal gods To aid me, and if Jupiter allow Fit retribution for your deeds, ye die, Within this very palace, unavenged."

He spake; the suitors bit their close-pressed lips, Astonished at the youth's courageous words. And thus Antinoüs, Eupeithes' son, Made answer: "Most assuredly the gods, Telemachus, have taught thee how to frame Grand sentences and gallantly harangue. Ne'er may the son of Saturn make thee king Over the sea-girt Ithaca, whose isle Is thy inheritance by claim of birth."

Telemachus, the prudent, thus rejoined:-"Wilt thou be angry at the word I speak,

Antinoüs? I would willingly accept The kingly station if conferred by Jove. 480 Dost thou indeed regard it as the worst Of all conditions of mankind? Not so For him who reigns; his house grows opulent, And he the more is honored. Many kings Within the bounds of sea-girt Ithaca 485 There are, both young and old, let any one Bear rule, since great Ulysses is no more; But I will be the lord of mine own house, And o'er my servants whom the godlike chief, Ulysses, brought from war, his share of spoil." Eurymachus, the son of Polybus, Addressed the youth in turn: "Assuredly, What man hereafter, of the Achaian race, Shall bear the rule o'er sea-girt Ithaca Rests with the gods. But thou shalt keep thy wealth, And may no son of violence come to make A spoil of thy possessions while men dwell In Ithaca. And now, my friend, I ask Who was thy guest; whence came he, of what land Claims he to be, where do his kindred dwell And where his patrimonial acres lie? With tidings of thy father's near return Came he, or to receive a debt? How swift Was his departure, waiting not for us To know him! yet in aspect and in air 505 He seemed to be no man of vulgar note." Telemachus, the prudent, answered thus:—

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"My father's coming, O Eurymachus,
Is to be hoped no more; nor can I trust
Tidings from whatsoever part they come,
Nor pay regard to oracles, although
My mother send to bring a soothsayer
Within the palace, and inquire of him.
But this man was my father's guest; he comes
From Taphos; Mentes is his name, a son
Of the brave chief Anchialus; he reigns
Over the Taphians, men who love the sea."

He spake, but in his secret heart he knew The immortal goddess. Then the suitors turned, Delighted, to the dance and cheerful song, And waited for the evening. On their sports The evening with its shadowy blackness came; Then each to his own home withdrew to sleep, While to his lofty chamber, in full view, Built high in that magnificent palace home, 525 Telemachus went up, and sought his couch, Intent on many thoughts. The chaste and sage Dame Eurycleia by his side went up With lighted torches, — she a child of Ops, Pisenor's son. Her, in her early bloom, 530 Laertes purchased for a hundred beeves, And in his palace honored equally With his chaste wife; yet never sought her bed. He would not wrong his queen. 'T was she who hore

The torches with Telemachus. She loved

Her young lord more than all the other maids,
And she had nursed him in his tender years.
He opened now the chamber door and sat
Upon the couch, put his soft tunic off
And placed it in the prudent matron's hands.
She folded it and smoothed it, hung it near
To that fair bed, and, going quickly forth,
Pulled at the silver ring to close the door,
And drew the thong that moved the fastening bolt.
He, lapped in the soft fleeces, all night long,
Thought of the voyage Pallas had ordained.

BOOK II.

OW when the Morning, child of Dawn, appeared,

The dear son of Ulysses left his bed
And put his garments on. His trenchant sword
He hung upon his shoulders, and made fast
His shapely sandals to his shining feet,
And issued from his chamber like a god.
At once he bade the clear-voiced heralds call
The long-haired Greeks to council. They obeyed;
Quickly the chiefs assembled, and when all
Were at the appointed place, Telemachus
Went to the council, bearing in his hand
A brazen spear, yet went he not alone.

Two swift dogs followed him, while Pallas shed A heavenly beauty over him, and all Admired him as he came. He took the seat ıς Of his great father, and the aged men Made way for him. And then Ægyptius spake, — A hero bowed with age, who much had seen And known. His son, the warlike Antiphus, Went with the great Ulysses in his fleet To courser-breeding Troy, and afterward The cruel Cyclops, in the vaulted cave, Slew him for his last meal. Three other sons There were, and one of these, Eurynomus, Was of the suitor train; the others took 25 Charge of their father's acres. Never yet Had he forgotten his lost son or ceased To grieve for him, and as he spoke he wept. "Hear, men of Ithaca, what I shall say. No council, no assembly, have we held 30 Since great Ulysses in his roomy ships Departed from our isle. Who now is he That summons us? On which of our young men Or elders presses this necessity? Is it belike that one of you has heard Of an approaching foe, and can declare The tidings clearly? Or would he propose And urge some other matter which concerns The public weal? A just and generous mind I deem is his, and 't is my hope that Tove 40 Will bring to pass the good at which he aims."

As thus he spake Ulysses' son rejoiced In his auspicious words, nor longer kept His seat, but, yielding to an inward force, Rose midst them all to speak, while in his hand 45 Pisenor, the sagacious counsellor And herald, placed the sceptre. Then he turned To the old man, Ægyptius, speaking thus:-

"O aged man, not far from thee is he Who called this council, as thou soon shalt know. 50 Mine chiefly is the trouble; I have brought No news of an approaching foe, which I Was first to hear, and would declare to all, Nor urge I other matters which concern The public weal; my own necessity — The evil that has fallen on my house -Constrains me; it is twofold. First, that I Have lost an excellent father, who was king Among you, and ruled o'er you with a sway As gentle as a father's. Greater yet Is the next evil, and will soon o'erthrow My house and waste my substance utterly. Suitors, the sons of those who, in our isle, Hold the chief rank, importunately press Round my unwilling mother. They disdain To ask her of Icarius, that the king Her father may endow her, and bestow His daughter on the man who best may gain His favor, but with every day they come Into our palace, sacrificing here

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Oxen and sheep and fatling goats, and hold High festival, and drink the purple wine Unstinted, with unbounded waste; for here Is no man like Ulysses to repel The mischief from my house. Not such are we 75 As he was, to resist the wrong. We pass For weaklings, immature in valor, yet If I had but the power, assuredly I would resist, for by these men are done Insufferable things, nor does my house 80 Perish with honor. Ye yourselves should feel Shame at these doings; ye should dread reproach From those who dwell around us, and should fear The offended gods, lest they repay these crimes With vengeance. I beseech you, O my friends, Both by Olympian Jove, and her by whom Councils of men are summoned and dissolved, -The goddess Themis, — that ye all refrain, And leave me to my grief alone, unless Ulysses, my great father, may have done Wrong in his anger to the gallant Greeks, Which ye, by prompting men to acts like these, Seek to avenge on me. Far better 't were, Should ye yourselves destroy our goods and slay Our herds, since, were it so, there might in time Be some requital. We, from street to street, Would plead continually for recompense, Till all should be restored. But now ye heap Upon me wrongs for which is no redress."

Thus angrily he spake, and dashed to earth
The sceptre, shedding tears. The people felt
Compassion; all were silent for a space,
And there was none who dared with railing words
Answer Telemachus, save one alone,
Antinoüs, who arose and thus replied:—

"Telemachus, thou youth of braggart speech And boundless in abuse, what hast thou said To our dishonor? Thou wouldst fix on us. A brand of shame. The blame is not with us. The Achaian suitors; 't is thy mother's fault, Skilled as she is in crafty shifts. 'T is now Already the third year, and soon will be The fourth, since she began to cozen us. She gives us all to hope, and sends fair words To each by message, yet in her own mind 115 Has other purposes. This shrewd device She planned; she laid upon the loom a web, Delicate, wide, and vast in length, and said Thus to us all: 'Young princes, who are come To woo me, since Ulysses is no more, -My noble husband, — urge me not, I pray, To marriage, till I finish in the loom -That so my threads may not be spun in vain -A funeral vesture for the hero-chief Laertes, when his fatal hour shall come With death's long sleep. Else some Achaian dame Might blame me, should I leave without a shroud Him who in life possessed such ample wealth!'

Such were her words, and easily they wrought Upon our generous minds. So went she on, 130 Weaving that ample web, and every night Unravelled it by torchlight. Three full years She practised thus, and by the fraud deceived The Grecian youths; but when the hours had brought The fourth year round, a woman who knew all Revealed the mystery, and we ourselves Saw her unravelling the ample web. Thenceforth, constrained, and with unwilling hands, She finished it. Now let the suitors make Their answer to thy words, that thou mayst know 140 Our purpose fully, and the Achaians all May know it likewise. Send thy mother hence, Requiring that she wed the suitor whom Her father chooses and herself prefers. But if she still go on to treat the sons 143 Of Greece with such despite, too confident In gifts which Pallas has bestowed on her So richly, noble arts, and faculties Of mind, and crafty shifts, beyond all those Of whom we ever heard that lived of yore, 150 The bright-haired ladies of the Achaian race, Tyro, Alcmena, and Mycenè, famed For glossy tresses, none of them endowed As is Penelope, though this last shift Be ill devised, — so long will we consume 155 Thy substance and estate as she shall hold Her present mood, the purpose which the gods VOL. I.

Have planted in her breast. She to herself
Gains great renown, but surely brings on thee
Loss of much goods. And now we go not hence
To our affairs nor elsewhere, till she wed
Whichever of the Greeks may please her most."

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And then rejoined discreet Telemachus:-"Antinoüs, grievous wrong it were to send Unwilling from this palace her who bore And nursed me. Whether he be living yet Or dead, my father is in distant lands; And should I, of my own accord and will, Dismiss my mother, I must make perforce Icarius large amends, and that were hard. And he would do me mischief, and the gods Would send yet other evils on my head. For then my mother, going forth, would call On the grim Furies, and the general curse Of all men would be on me. Think not I Will ever speak that word. But if ve bear A sense of injury for what is past, Go from these halls; provide for other feasts, Consuming what is yours, and visiting Each other's homes in turn. But if it seem To you the wiser and the better way To plunder one man's goods, go on to waste My substance. I shall call the eternal gods To aid me, and, if Jupiter allow Fit retribution for your crimes, ye die Within this very palace unavenged."

So spake Telemachus. The Thunderer, Jove, Sent flying from a lofty mountain-top Two eagles. First they floated on the wind Close to each other, and with wings outspread; 190 But as they came to where the murmuring crowd Was gathered just beneath their flight, they turned And clapped their heavy pinions, looking down With deadly omen on the heads below, And with their talons tore each other's cheeks 195 And necks, and then they darted to the right Away through Ithaca among its roofs. All who beheld the eagles were amazed, And wondered what event was near at hand. Among the rest an aged hero spake, 200 Named Halitherses, Mastor's son. He knew, More truly than the others of his age, To augur from the flight of birds, and read The will of fate, — and wisely thus he spake: — "Hear, men of Ithaca, what I shall say. I speak of what most narrowly concerns The suitors, over whom already hangs Great peril, for Ulysses will not be Long at a distance from his home and friends. Even now he is not far, and meditates 210 Slaughter and death to all the suitor train;

Now let us think what measures may restrain These men, — or let them of their own accord

And evil will ensue to many more Of us, who dwell in sunny Ithaca.

Desist, — the soonest were for them the best. For not as one untaught do I foretell Events to come, but speak of what I know. All things that I predicted to our chief, What time the Argive troops embarked for Troy, 220 And sage Ulysses with them, are fulfilled; I said that after many hardships borne, And all his comrades lost, the twentieth year Would bring him back, a stranger to us all,— And all that then I spake of comes to pass." Eurymachus, the son of Polybus, Answered the seer: "Go to thy house, old man, And to thy boys, and prophesy to them, Lest evil come upon them. I can act, In matters such as these, a prophet's part Better than thou. True, there are many birds That fly about in sunshine, but not all Are ominous. Ulysses far away Has perished; well it would have been if thou Hadst perished with him; then thou wouldst not prate 235

Idly of things to come, nor wouldst thou stir Telemachus to anger, in the hope
Of bearing to thy house some gift from him.
Now let me say, and be assured my words
Will be fulfilled: experienced as thou art,
If thou by treacherous speeches shalt inflame
A younger man than thou to violent deeds,
The sharper punishment shall first be his,

But we will lay on thee a penalty, Old man, which thou shalt find it hard to bear, And bitterly wilt thou repent. And now Let me persuade Telemachus to send His mother to her father. They will make A marriage for her there, and give with her A liberal dowry, such as may become 250 A favorite daughter on her wedding-day, Else never will the sons of Greece renounce. I think, the difficult suit. We do not fear Telemachus himself, though glib of speech, Nor care we for the empty oracle 255 Which thou, old man, dost utter, making thee Only more hated. Still will his estate Be wasted, nor will order e'er return While she defers her marriage with some prince Of the Achaians. We shall urge our suit 260 For that most excellent of womankind As rivals, nor withdraw to seek the hand Of others, whom we fitly might espouse." To this discreet Telemachus replied: -265

"Eurymachus, and ye, the illustrious train
Of suitors, I have nothing more to ask, —
No more to say, — for now the gods and all
The Achaians know the truth. But let me have
A gallant bark, and twenty men to make
From coast to coast a voyage, visiting
Sparta and sandy Pylos, to inquire
For my long-absent father, and the chance

Of his return, if any of mankind
Can tell me aught, or if some rumor come
From Jove, since thus are tidings often brought
To human knowledge. Should I learn that yet
He lives and may return, I then would wait
A twelvemonth, though impatient. Should I hear
That he no longer lives, I shall return
Homeward, and pile his monument on high
With funeral honors that become the dead,
And give my mother to a second spouse."

He spake and took his seat, and then arose
Mentor, once comrade of the excellent chief
Ulysses, who, departing with his fleet,
Consigned his household to the aged man,
That they should all obey him, and that he
Should safely keep his charge. He rose amid
The assembly, and addressed them wisely thus:—

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"Hear and attend, ye men of Ithaca,
To what I say. Let never sceptred king
Henceforth be gracious, mild, and merciful,
And righteous; rather be he deaf to prayer
And prone to deeds of wrong, since no one now
Remembers the divine Ulysses more,
Among the people over whom he ruled
Benignly like a father. Yet I bear
No envy to the haughty suitors here,
Moved as they are to deeds of violence
By evil counsels, since, in pillaging
The substance of Ulysses, who they say

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Will nevermore return, they risk their lives. But I am angry with the rest, with all Of you who sit here mute, nor even with words Of stern reproof restrain their violence, Though ye so many are and they so few."

Leiocritus, Evenor's son, rejoined: -"Malicious Mentor, foolish man! what talk · Is this of holding us in check? 'T were hard For numbers even greater than our own To drive us from a feast. And should the prince Of Ithaca, Ulysses, come himself, Thinking to thrust the illustrious suitors forth That banquet in these palace halls, his queen Would have no cause for joy at his return, Greatly as she desired it. He would draw Sure death upon himself in strife with us Who are so many. Thou hast spoken ill. Now let the people who are gathered here Disperse to their employments. We will leave 320 Mentor and Halitherses, who were both His father's early comrades, to provide For the youth's voyage. He will yet remain A long time here, Ithink, to ask for news In Ithaca, and never will set sail."

Thus having said, he instantly dismissed The people; they departed to their homes; The suitors sought the palace of the prince.

Then to the ocean-side, apart from all, Went forth Telemachus, and washed his hands In the gray surf, and prayed to Pallas thus:—
"Hear me, thou deity who yesterday,
In visiting our palace, didst command
That I should traverse the black deep to learn
News of my absent father, and the chance
Of his return! The Greeks themselves withstand,
My purpose; the proud suitors most of all."

Such was his prayer, and straightway Pallas stood, In form and voice like Mentor, by his side,

And thus accosted him with winged words:— 340

"Telemachus, thou henceforth shalt not lack Valor or wisdom. If with thee abides Thy father's gallant spirit, as he was In deed and word, thou wilt not vainly make This voyage. But if thou be not in truth 345 The son of him and of Penelope, Then I rely not on thee to perform What thou dost meditate. Few sons are like Their fathers: most are worse, a very few Excel their parents. Since thou wilt not lack 350 Valor and wisdom in the coming time, Nor is thy father's shrewdness wanting quite In thee, great hope there is that happily This plan will be fulfilled. Regard not then The suitor train, their purposes and plots. 355 Senseless are they, as little wise as just, And have no thought of the black doom of death Now drawing near to sweep them in a day To their destruction. But thy enterprise

Must suffer no delay. So much am I 360 Thy father's friend and thine, that I will cause A swift bark to be fitted out for sea, And will myself attend thee. Go now hence Among the suitors, and make ready there The needful stores, and let them all be put 365 In vessels, — wine in jars, and meal, the strength Of man, in close thick skins, - while I engage, Among the people here, a willing crew. Ships are there in our sea-girt Ithaca Full many, new and old, and I will choose 370 The best of these, and see it well equipped. Then will we drag it down to the broad sea."

Thus Pallas spake, the child of Jupiter.
Telemachus obeyed the heavenly voice,
And stayed not; home he hastened, where he saw 375
Sadly the arrogant suitors in the hall,
Busily flaying goats and roasting swine.
Antinoüs, laughing, came to meet the youth,
And fastened on his hand, and thus he spake:—

"Telemachus, thou youth of lofty speech
And boundless in abuse, let neither word
Nor deed that may displease thee vex thy heart,
But gayly eat and drink as thou wert wont.
The Achaians generously will provide
Whatever thou requirest, ship and men,—
All chosen rowers,—that thou mayst arrive
Sooner at sacred Pylos, there to learn
Tidings of thy illustrious father's fate."

Then spake discreet Telemachus in turn: -"Antinoüs, never could I sit with you, 390 Arrogant ones! in silence nor enjoy The feast in quiet. Is it not enough, O suitors, that while I was yet a child Ye wasted on your revelries my large And rich possessions? Now that I am grown, And, when I hear the words of other men, Discern their meaning, now that every day Strengthens my spirit, I will make the attempt To bring the evil fates upon your heads, Whether I go to Pylos or remain Among this people. I shall surely make This voyage, and it will not be in vain. Although I go a passenger on board Another's ship, — since neither ship have I Nor rowers, — ye have judged that so were best." 405 He spake, and quickly from the suitor's hand Withdrew his own. The others who prepared Their banquet in the palace scoffed at him, And flung at him their bitter taunts, and one Among the insolent youths reviled him thus: - 410 "Telemachus is certainly resolved To butcher us. He goes to bring allies

To butcher us. He goes to bring allies From sandy Pylos or the Spartan coast, He is so bent on slaughter. Or perhaps He visits the rich land of Ephyrè In search of deadly poisons to be thrown Into a cup and end us all at once."

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Then said another of the haughty youths:—
"Who knows but, wandering in his hollow bark,
He too may perish, far from all his friends,
Just as Ulysses perished? This would bring
Increase of labor; it would cast on us
The trouble to divide his goods, and give
His palace to his mother, and to him
Who takes the woman as his wedded wife."

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So spake they, but Telemachus went down
To that high-vaulted room, his father's, where
Lay heaps of gold and brass, and garments store
In chests, and fragrant oils. And there stood casks
Of delicate old wine and pure, a drink
For gods, in rows against the wall, to wait
If ever, after many hardships borne,
Ulysses should return. Upon that room
Close-fitting double doors were shut, and there
Was one who night and day kept diligent watch,
A woman, Eurycleia, child of Ops,
Peisenor's son. Telemachus went in
And called her to him, and bespake her thus:—

"Nurse, let sweet wine be drawn into my jars, The finest next to that which thou dost keep Expecting our unhappy lord, if yet The nobly born Ulysses shall escape The doom of death and come to us again. Fill twelve, and fit the covers close, and pour Meal into well-sewn skins, and let the tale Be twenty measures of the flour of wheat.

This none but thou must know. Let all these things Be brought together; then, as night shuts in, When to her upper chamber, seeking rest, My mother shall withdraw, I come and take

What thou providest for me. I am bound
For Sparta and for Pylos in the sands,
To gather news concerning the return
Of my dear father, if I haply may."

So spake the youth, and his beloved nurse 455
Sobbed, wept aloud, and spake these winged words:—

"Why should there come, dear child, a thought like this

Into thy heart. Why wouldst thou wander forth To distant regions, — thou an only son And dearly loved? Ulysses, nobly born, 460 Has perished, from his native land afar, 'Mid a strange race. These men, when thou art gone, At once will lay their plots to take thy life, And share thy wealth among them. Stay thou here Among thy people; need is none that thou 465 Shouldst suffer, roaming o'er the barren deep."

Then spake discreet Telemachus again:—
"Be of good cheer, O nurse, for my design
Is not without the sanction of a god;
But swear thou not to let my mother know
Of my intent until the eleventh day
Or twelfth shall pass, or till, in missing me,
She learn of my departure, lest she weep

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And stain with tears the beauty of her face."

He spake; the ancient woman solemnly Swore by the gods, and when the rite was o'er Drew wine into the jars, and poured the meal Into the well-sewn skins. Telemachus Entered the hall and joined the suitor train.

Then did the blue-eyed goddess turn her thoughts To other plans, and taking on herself
The semblance of Telemachus, she ranged
The city, speaking to each man in turn,
And bidding him at nightfall to repair
To where the good ship lay. That gallant ship 485
She begged of the renowned Noëmon, son
Of Phronius, who with cheerful grace complied.

The sun went down, the city streets lay all
In shadow. Then she drew the good ship down
Into the sea, and brought and put on board
The appointments every well-built galley needs,
And moored her at the bottom of the port,
Where, in a throng, obedient to the word
Of Pallas, round her came her gallant crew.

With yet a new device the blue-eyed maid
Went to the palace of the godlike chief
Ulysses, where she poured a gentle sleep
Over the suitors. As they drank she made
Their senses wander, and their hands let fall
The goblets. Now no longer at the board
They sat, but sallied forth, and through the town
Went to their slumbers, for the power of sleep

Had fallen heavily upon their lids.

Then blue-eyed Pallas from those sumptuous halls
Summoned Telemachus. She took the form

Mand voice of Mentor, and bespake him thus:—

"Telemachus, already at their oars Sit thy well-armed companions and await Thy coming; let us go without delay."

Thus having spoken, Pallas led the way
With rapid footsteps which he followed fast;
Till having reached the galley and the sea
They found their long-haired comrades at the beach,
And thus the gallant prince Telemachus
Bespake them: "Hither, comrades, let us bring 515
The sea-stores from the dwelling where they lie;
My mother knows not of it, nor her maids;
The secret has been told to one alone."

He spake, and went before them. In his steps
They followed. To the gallant bark they brought
The stores, and, as the well-beloved son
Of King Ulysses bade, they laid them down
Within the hull. Telemachus went up
The vessel's side, but Pallas first embarked,
And at the stern sat down, while next to her
Telemachus was seated. Then the crew
Cast loose the fastenings and went all on board,
And took their places on the rowers' seats,
While blue-eyed Pallas sent a favoring breeze,
A fresh wind from the west, that murmuring swept 530
The dark-blue main. Telemachus gave forth

The word to wield the tackle; they obeyed, And raised the fir-tree mast, and, fitting it Into its socket, bound it fast with cords, And drew and spread with firmly twisted ropes 535 The shining sails on high. The steady wind Swelled out the canvas in the midst; the ship Moved on, the dark sea roaring round her keel, As swiftly through the waves she cleft her way. And when the rigging of that swift black ship 540 Was firmly in its place, they filled their cups With wine, and to the ever-living gods Poured out libations, most of all to one, Jove's blue-eyed daughter. Thus through all that night

And all the ensuing morn they held their way.

BOOK III.

OW from the fair broad bosom of the sea Into the brazen vault of heaven the sun Rose shining for the immortals and for men Upon the foodful earth. The voyagers Arrived at Pylos, nobly built, the town Of Neleus. There, upon the ocean-side, They found the people offering coal-black steers To dark-haired Neptune. On nine seats they sat, Five hundred on each seat; nine steers were slain

For each five hundred there. While they performed The rite, and, tasting first the entrails, burned

The thighs to ocean's god, the Ithacans
Touched land, and, lifting up the good ship's sail,
Furled it and moored the keel, and then stepped out
Upon the shore. Forth from the galley came

Telemachus, the goddess guiding him,
And thus to him the blue-eyed Pallas said:—

"Telemachus, there now is no excuse,
Not even the least, for shamefaced backwardness.
Thou hast come hither o'er the deep to ask
For tidings of thy father, — what far land
Conceals him, what the fate that he has met.
Go then at once to Nestor, the renowned
In horsemanship, and we shall see what plan
He hath in mind for thee. Entreat him there
That frankly he declare it. He will speak
No word of falsehood; he is truly wise."

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And thus discreet Telemachus replied:—
"O Mentor, how shall I approach the chief,
And with what salutation? Little skill
Have I in courtly phrase, and shame becomes
A youth in questioning an aged man."

Pallas, the blue-eyed goddess, spake again:—
"In part thy mind will prompt thy speech; in part
A god will put the words into thy mouth,—

Tor well I deem that thou wert neither born
Nor trained without the favor of the gods."

Thus having said, the blue-eyed Pallas moved

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With hasty pace before, and in her steps He followed close, until they reached the seats Of those assembled Pylians. Nestor there Sat with his sons, while his companions stood Around him and prepared the feast, and some Roasted the flesh at fires, and some transfixed The parts with spits. As they beheld the approach 45 Of strangers they advanced, and took their hands, And bade them sit. Pisistratus, a son Of Nestor, came the first of all, and took A hand of each, and placed them at the feast On the soft hides that o'er the ocean sand 50 Were spread beside his brother Thrasymed And his own father; brought for their repast Parts of the entrails, poured for them the wine Into a golden goblet, held it forth In his right hand, and with these words bespake 55 Pallas, the child of ægis-bearing Jove: -

"Pray, stranger, to King Neptune. Ye have chanced

Upon his feast in coming to our coast.

And after thy libation poured, and prayer

Made to the god, give over to thy friend

The goblet of choice wine that he may make

Libation also; he, I question not,

Prays to the gods; we all have need of them.

A younger man is he than thou, and seems

In age to be my equal; therefore I

Will give the golden goblet first to thee."

He spake, and in the hands of Pallas placed The goblet of choice wine. Well pleased was she With one so just and so discreet, — well pleased That first to her he reached the cup of gold, And thus she prayed to Neptune fervently: -"Hear, Neptune, thou who dost embrace the earth.

And of thy grace disdain not to bestow These blessings on thy suppliants. First of all Vouchsafe to Nestor and his sons increase 75 Of glory; on the Pylian people next Bestow, for this most sumptuous hecatomb, Large recompense; and, lastly, grant to us -Telemachus and me - a safe return To our own country with the end attained 80 Which brought us hither in our gallant bark."

Thus did she pray, while she fulfilled the prayer; And then she handed to Telemachus The fair round goblet, and in words like hers The dear son of Ulysses prayed. Meanwhile The Pylians, having roasted well the flesh And drawn it from the spits, distributing To each his portion, held high festival. And when the calls of hunger and of thirst Were silenced, Nestor, the Gerenian knight, Began discourse, and thus bespake his guests: -

85

"The fitting time is come to ask our guests Who they may be, since now their feast is o'er. Say then, O strangers, who ye are, and whence

Ye come along the pathway of the deep. Have ye an errand here, or do ye roam The seas at large, like pirates, braving death, And visiting with ravage foreign states?"

And then discreet Telemachus replied
Boldly, — for Pallas strengthened in that hour
His heart that he might confidently ask
News of his absent father, and so win
A worthy fame among the sons of men:—

"O Nestor, son of Neleus, pride of Greece! Thou bid'st us tell thee whence we came, and I 105 Will faithfully declare it. We are come From Ithaca, beneath the Neritus, And private, and not general, is the cause Of which I am to speak. I came to ask Concerning my great father, the large souled 110 And nobly-born Ulysses, who 't is said With thee, his friend in arms, laid waste the town Of Ilium. We have heard where all the rest Who warred against the Trojans were cut off, And died sad deaths; his fate alone the son 115 Of Saturn hath not chosen to reveal, — Whether he fell on land by hostile hands, Or while at sea was whelmed beneath the waves Of Amphitritè. Wherefore to thy knees I come, to ask that thou — if so thou wilt — Relate the manner of his mournful death, As thou didst see it with thine eyes, or else As thou from other wanderers hast heard

130

Its history; for she who brought him forth Bore him to be unhappy. Think thou not To soften aught, through tenderness to me, In thy recital, but in faithful words Tell me the whole, whatever thou hast seen. And I conjure thee, that if, in his life, My father, great Ulysses, ever gave Promise of word or deed for thee, and kept His promise, in the realm of Troy, where ye Achaians bore such hardships, that thou now Remember it and speak without disguise."

And Nestor the Gerenian knight replied: -135 "My friend, since thou recallest to my mind The sufferings borne by us the sons of Greece, Although of peerless valor, in that land, Both when we ranged in ships the darkling sea For booty wheresoe'er Achilles led, 140 And when around King Priam's populous town We fought, where fell our bravest, know thou then That there the valiant Ajax lies, and there Achilles; there Patroclus, like the gods In council; there my well-beloved son 145 Blameless and brave, Antilochus the swift Of foot and warlike, - many woes beside We bore, and who of mortal birth could give Their history? Nay, though thou shouldst remain Five years or six, and ask of all the griefs Endured by the brave Greeks, thou wouldst depart Outwearied to thy home, ere thou hadst heard

The whole. Nine years in harassing the foe We passed, beleaguering them and planning wiles Innumerable. Saturn's son at last With difficulty seemed to close the war. Then was there none who might presume to vie In wisdom with Ulysses; that great man Excelled in every kind of stratagem, — Thy father, — if indeed thou be his son. 160 I look on thee amazed; all thy discourse Is just like his, and one would ne'er believe A younger man could speak so much like him. While we were there, Ulysses and myself In council or assembly never spake 165 On different sides, but with a like intent We thoughtfully consulted how to guide The Achaians in the way we deemed the best; But after we had overthrown and spoiled King Priam's lofty city, and set sail 170 For home, and by some heavenly power the Greeks Were scattered, Jupiter ordained for them A sad return. For all were neither wise Nor just, and many drew upon themselves An evil doom, — the fatal wrath of her, 175 The blue-eved maid, who claims her birth from Tove. 'T was she who kindled strife between the sons Of Atreus. They had called the Achaians all To an assembly, not with due regard To order, at the setting of the sun, т8о And thither came the warriors overpowered

With wine. The brother kings set forth the cause Of that assembly. Menelaus first Bade all the Greeks prepare for their return O'er the great deep. That counsel little pleased 185 King Agamemnon, who desired to keep The people longer there, that he might soothe By sacred hecatombs the fiery wrath Of Pallas. Fool! who could not see how vain Were such persuasion, for the eternal gods 100 Are not soon won to change their purposes. They stood disputing thus, with bitter words, Till wrangling noisily on different sides Rose up the well-armed Greeks. The ensuing night We rested, but we cherished in our breasts 195 A mutual hate; so for our punishment Had Jove ordained. With early morn we drew Our ships to the great deep, and put our goods And our deep-bosomed women all on board. Yet half the host went not, but on the shore 200 Remained with Agamemnon, Atreus' son, And shepherd of the people. All the rest Embarked, weighed anchor, and sailed swiftly thence;

A deity made smooth the mighty deep,
And when we came to Tenedos we paid
Our offerings to the gods and longed for home —
Vainly; it pleased not unpropitious Jove
To favor our return, and once again
He sent among us strife. A part of us

Led by Ulysses, that sagacious prince, 210 To please Atrides Agamemnon turned Their well-oared galleys back. But I, with all The vessels of the fleet that followed me, Fled on my way, perceiving that some god Was meditating evil. With us fled, 215 Encouraging his men, the warlike son Of Tydeus. Fair-haired Menelaus came Later to us in Lesbos, where we planned For a long voyage, whether we should sail Around the rugged Chios, toward the isle Of Psyria, keeping that upon the left, Or under Chios pass beside the steeps Of windy Mimas. We besought the god That he would show a sign, and he complied, And bade us to Eubœa cross the deep 225 Right in the midst, the sooner to escape All danger. Then the wind blew strong and shrill, And swiftly o'er the fishy gulfs our fleet Flew on, and reached Geræstus in the night. There, having passed the mighty deep, we made 230 To Neptune offerings of many a thigh Of beeves. The fourth day dawned, and now the men

Of Diomed, the mighty horseman, son Of Tydeus, stopped at Argos with their fleet, While I went on to Pylos with the wind, Which never, from the moment that the god First sent it o'er the waters, ceased to blow.

235

"So, my dear child, I reached my home, nor knew Nor heard from others who among the Greeks Was saved, or who had perished on the way. 240 Yet what I since have heard while here I sit Within my palace thou shalt duly learn. Nor is it what I ought to keep from thee.

"'T is said the Myrmidonian spearmen, led By great Achilles' famous son, returned 245 Happily home; as happily the son Of Pæas, Philoctetes the renowned. Idomeneus brought also back to Crete All his companions who survived the war; The sea took none of them. But ye have heard, 250 Though far away, the fate of Atreus' son, -How he came home, and how Ægisthus laid A plot to slay him, yet on his own head Drew heavy punishment, - so fortunate It is when he who falls by murder leaves 255 A son; for 't was the monarch's son who took Vengeance upon the crafty murderer Ægisthus, by whose hand Atrides died. Thou too, my friend, for thou art large of frame, And of a noble presence, be thou brave, 260 That men in time to come may give thee praise."

Then spake discreet Telemachus again:—
"O Nestor, son of Neleus, pride of Greece,
Ample was his revenge, and far and wide
The Greeks will spread his fame to be the song
Of future times. O might the gods confer

265

On me an equal power to avenge myself On that importunate, overbearing crew Of suitors, who insult me, and devise Evil against me! But the gods deny Such fortune to my father and to me, And all that now is left me is to bear."

Again spake Nestor the Gerenian knight:—
"Since thou, my friend, hast spoken words which

bring

What I have heard to mind, — the rumor goes That in thy palace many suitors wait About thy mother, and in spite of thee Do grievous wrong. Now tell me; dost thou yield Willingly, or because the people, swayed By oracles, regard thee as their foe? 280 Thy father yet may come again, — who knows? — Alone, or with the other Greeks, to take The vengeance which these violent deeds deserve. Should blue-eyed Pallas deign to favor thee, As once she watched to guard the glorious chief 285 Ulysses in the realm of Troy, where we, The Achaians, bore such hardships, — for I ne'er Have seen the gods so openly befriend A man as Pallas there befriended him, -Should she thus deign to favor thee and keep Watch over thee, then haply some of these Will never think of marriage rites again."

Then spake discreet Telemachus again:—
"O aged man! I cannot think thy words
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320

Will be fulfilled! for they import too much
And they amaze me. What thou sayst I wish
May come to pass, but know it cannot be,
Not even though the gods should will it so."

Then thus the blue-eyed goddess, Pallas, spake: —
"Telemachus, what words have passed thy lips? 300
Easily can a god, whene'er he will,
In the most distant regions safely keep
A man; and I would rather reach my home
Securely, after many hardships borne,
Than perish suddenly on my return
As Agamemnon perished by the guile
Of base Ægisthus and the queen. And yet
The gods themselves have not the power to save
Whom most they cherish from the common doom
When cruel fate brings on the last long sleep." 310

Discreet Telemachus made answer thus:—
"Let us, O Mentor, talk no more of this,
Though much we grieve; he never will return,
For his is the black doom of death ordained
By the great gods. Now suffer me to ask
Of Nestor further, since to him are known,
Beyond all other men, the rules of right
And prudence. He has governed, so men say,
Three generations, and to me he seems
In aspect like the ever-living gods.
O Nestor, son of Neleus, truly say
How died the monarch over mighty realms,
Atrides Agamemnon? Where was then

His brother Menelaus? By what arts Did treacherous Ægisthus plan his death, 325 And slay a braver warrior than himself? Was not the brother in the Achaian town Of Argos? or was he a wanderer In other lands, which made the murderer bold?" The knight, Gerenian Nestor, answered thus: - 330 "I will tell all and truly. Thou hast guessed Rightly and as it happened. Had the son Of Atreus, fair-haired Menelaus, come From Troy, and found Ægisthus yet alive Within the palace, he had never flung 335 The loose earth on his corpse, but dogs and birds Had preyed upon it, lying in the fields Far from the city, and no woman's voice Of all the Greeks had raised the wail for him. Great was the crime he plotted. We were yet 340 Afar, enduring the hard toils of war, While he, securely couched in his retreat At Argos, famed for steeds, with flattering words Corrupted Agamemnon's queen. The noble Clytemnestra turned away 345 With horror from the crime; for yet her heart Was right, and by her side there stood a bard With whom Atrides, when he went to Troy, Had left his wife with many an earnest charge. But when the gods and fate had spread a net 350 For his destruction, then Ægisthus bore The minstrel to a desert isle, and there

Left him to be devoured by birds of prey, And led the queen, as willing as himself, To his own palace. Many a victim's thigh 355 Upon the hallowed altars of the gods He offered, many a gift of ornaments Woven or wrought in gold he hung within Their temples, since at length the mighty end For which he hardly dared to hope was gained. 360 We sailed together from the coast of Troy, Atrides, Menelaus, and myself, Friends to each other. When the headland height Of Athens, hallowed Sunium, met our eyes, Apollo smote with his still shafts, and slew 365 Phrontis, Onetor's son, who steered the bark Of Menelaus, holding in his hands The rudder as the galley scudded on, — And skilled was he beyond all other men To guide a vessel when the storm was high. 370 So there did Menelaus stay his course, Though eager to go on, that he might lay His friend in earth and pay the funeral rites. But setting sail again with all his fleet Upon the dark-blue sea, all-seeing Jove 375 Decreed a perilous voyage. He sent forth His shrill-voiced hurricane, and heaped on high The mountain waves. There, scattering the barks Far from each other, part he drove to Crete, Where the Cydonians dwell, beside the stream 380 Of Jardanus. A smooth and pointed rock

Just on the bounds of Gortys stands amidst
The dark-blue deep. The south wind thitherward
Sweeps a great sea towards Phœstus, and against
The headland on the left, where that small rock
Meets and withstands the mighty wave. The ships
Were driven on this, and scarce the crews escaped
With life; the ships were dashed against the crags
And wrecked, save five, and these, with their black
prows,

Were swept toward Egypt by the winds and waves.

"Thus adding to his wealth and gathering gold He roamed the ocean in his ships among Men of strange speech. Ægisthus meantime planned

His guilty deeds at home; he slew the king Atrides, and the people took his yoke. 395 Seven years in rich Mycenæ he bore rule, And on the eighth, to his destruction, came The nobly-born Orestes, just returned From Athens, and cut off that man of blood, The crafty wretch Ægisthus, by whose hand 400 Fell his illustrious father. Then he bade The Argives to the solemn burial-feast Of his bad mother and the craven wretch Ægisthus. Menelaus, that same day, The great in war, arrived, and brought large wealth ---405

So large his galleys could contain no more.

"And thou, my friend, be thou not long away, Wandering from home, thy rich possessions left, And in thy palace-halls a lawless crew, Lest they devour thy substance, and divide Thy goods, and thou have crossed the sea in vain. Yet must I counsel and enjoin on thee To visit Menelaus, who has come Just now from lands and nations of strange men, Whence one could hardly hope for a return; Whom once the tempest's violence had driven Into that great wide sea o'er which the birds Of heaven could scarce fly hither in a year, Such is its fearful vastness. Go thou now, Thou with thy ship and friends; or if thou choose 420 The way by land, a car and steeds are here, And here my sons to guide thee to the town Of hallowed Lacedæmon, there to find The fair-haired Menelaus. Earnestly Beseech of him that he declare the truth. 425 Falsely he will not speak, for he is wise."

He spake; the sun went down; the darkness crept Over the earth, and blue-eyed Pallas said:—
"Most wisely hast thou spoken, ancient man.
Now cut ye out the tongues, and mingle wine,
That we to Neptune and the other gods
May pour libations, and then think of rest;
For now the hour is come; the light is gone,
Nor at a feast in honor of the gods
Should we long sit, but in good time withdraw." 435

Jove's daughter spake; they hearkened to her words;

The heralds came to them, and on their hands
Poured water; boys began to fill the bowls
To the hard brim, and ministered to each
From left to right. Then threw they to the flames

The victims' tongues, and, rising, poured on earth
Wine to the gods; and when that rite was paid,
And when their thirst was satiate, Pallas rose
With nobly-born Telemachus to go
To their good ship, but Nestor still detained

The twain, and chidingly bespake them thus:—

"Name Lyon and all the other gods forbid"

"Now Jove and all the other gods forbid
That ye should go from me to your good ship,
As from some half-clad wretch, too poor to own
Mantles and blankets in whose soft warm folds
He and his guests might sleep; but I have both
Mantles and blankets — beautifully wrought,
And never shall the son of that great man
Ulysses lie upon a galley's deck
While I am living. After me I hope

455
My sons, who dwell within my palace-halls,
Will duly welcome all who enter here."

And thus again the blue-eyed Pallas spake:—
"Well hast thou said, my aged friend, and well
Doth it become Telemachus to heed
Thy words, for that were best. Let him remain
With thee and sleep in thine abode, while I
Repair to our black ship, encouraging

The crew, and setting them their proper tasks,

For I am eldest of them all; the rest

Are young men yet, and moved by friendship joined

Our enterprise; the peers in age are they

Of the large-souled Telemachus. To-night

I sleep within the hull of our black ship,

And sail with early morning for the land

Of the Cauconians, large of soul, from whom

A debt is due me, neither new nor small.

Send meantime from thy palace in a car,

And with thy son, this youth, and be the steeds

The fleetest and the strongest in thy stalls."

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The blue-eyed Pallas, having spoken thus, Passed like an eagle out of sight, and all Were seized with deep amazement as they saw. The aged monarch, wondering at the sight, Took by the hand Telemachus, and said:-"Of craven temper, and unapt for war, O friend, thou canst not be, since thus the gods Attend and guide thee in thy youth. And this, Of all the gods whose dwelling is in heaven, Can be no other than the spoiler-queen Pallas, the child of Jove, who also held Thy father in such eminent esteem Among the Grecians. Deign to favor us, O queen! bestow on me and on my sons And on my venerable spouse the meed Of special glory. I will bring to thee A sacrifice, a broad-horned yearling steer,

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Which never man hath tamed or led beneath
The yoke. Her will I bring with gilded horns,
And lay an offering on thine altar-fires."

Such were his words, and Pallas heard the prayer,
And then Gerenian Nestor led the way,
And with his sons and sons-in-law approached
His glorious palace. When they came within
The monarch's sumptuous halls, each took his
place

In order on the couches and the thrones. The old man mingled for them as they came A bowl of delicate wine, eleven years old, Drawn by the damsel cupbearer, who took Its cover from the jar. The aged chief Mingled it in the bowl, and, pouring out A part to Pallas, offered earnest prayer To her, who sprang from ægis-bearing Jove.

When due libations had been made, and all Drank till they wished no more, most went away, 510 Each to his home to sleep; but Nestor made Telemachus, the son of the great chief Ulysses, rest upon a sumptuous couch Within the echoing hall, and near to him The chief of squadrons, skilled to wield the spear, 515 Peisistratus, who only of his sons Abode in Nestor's halls unwedded yet; While in an inner room of that tall pile The monarch slumbered on a bed of state, Decked for him by the labors of his queen.

Soon as the daughter of the dawn appeared, The rosy-fingered Morning, Nestor left His bed and went abroad, and took his seat On smooth white stones before his lofty doors, That glistened as with oil, on which before 523 Sat Neleus, wise in council as the gods. But he had yielded to the will of fate, And passed into the Underworld. Now sat Gerenian Nestor in his father's place, The guardian of the Greeks. Around his seat, Just from the chambers of their rest, his sons Echephron, Stratius, and Aretus came, Perseus, and Thrasymedes; after these Came brave Peisistratus, the sixth and last. They led Telemachus, the godlike youth, And placed him near them. The Gerenian knight Nestor began, and thus bespake his sons:—

"Do quickly what I ask, dear sons, and aid
To render Pallas, first of all the gods,
Propitious, — Pallas, who has deigned to come,
And at a solemn feast to manifest
Herself to me. Let one of you go forth
Among the fields, and bring a heifer thence,
Led by the herdsman. To the dark-hulled ship
Of the large-souled Telemachus I bid
Another son repair, and bring the crew
Save only two; and let another call
Laërceus hither, skilled to work in gold,
That he may plate with gold the heifer's horns.

Let all the rest remain to bid the maids Within prepare a sumptuous feast, and bring Seats, wood, and limpid water from the fount."

He spake, and all were busy. From the field The bullock came; from the swift-sailing bark Came the companions of the gallant youth 555 Telemachus; with all his implements — Hammer and anvil, and well-jointed tongs -With which he wrought, the goldsmith also came, And to be present at the sacred rites Pallas came likewise. Nestor, aged knight, 560 Brought forth the gold; the artisan prepared The metal, and about the bullock's horns Wound it, that Pallas might with pleasure see The victim so adorned. Then Stratius grasped The horns, and, aided by Echephron, led 565 The bullock. From his room Aretus brought A layer filled with water in one hand, And in the other hand a canister Of cakes, while Thrasymedes, great in war, Stood near with a sharp axe, about to smite 570 The victim. Perseus held a vase to catch The blood, while Nestor, aged horseman, took Water and cakes, and offering first a part, And flinging the shorn forelock to the flames, Prayed to the goddess Pallas fervently. 575

And now, when they had prayed, and flung the cakes,

The large-souled Thrasymedes, Nestor's son,

Struck, where he stood, the blow; the bullock's strength

Gave way. At once the daughters of the king,
And his sons' wives, and queen Eurydice,—

Nestor's chaste wife, and daughter eldest born
Of Clymenus, broke forth in shrilly cries.
From the great earth the sons then lifted up
And held the victim's head. Peisistratus,
The chief of squadrons, slew it. When the

Had ceased to flow, and life had left its limbs,
They quickly severed joint from joint; they hewed
The thighs away, and duly covered them
With caul, a double fold, on which they laid
Raw strips of flesh. The aged monarch burned
These over the cleft wood, and poured dark wine
Upon them, while beside him stood the youths
With five-pronged spits; and when the thighs were
burned

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And entrails tasted, all the rest they carved Into small portions and transfixed with spits, And roasted, holding the sharp spits in hand. Meantime, fair Polycastè, youngest born Of Nestor's daughters, gave Telemachus The bath; and after he had bathed she shed A rich oil over him, and in a cloak Of noble texture and a tunic robed The prince, who, like a god in presence, left The bath, and took his place where Nestor sat,

The shepherd of the people. When the youths

Had roasted well and from the spits with
drawn

603

The flesh, they took their places at the feast.

Then rose up chosen men, and poured the wine
Into the cups of gold; and when at length
The thirst and appetite were both allayed,
The knight, Gerenian Nestor, thus began:—

"Rise now, my sons; join to the bright-haired steeds

My car, and let Telemachus depart."

He spake; they hearkened and obeyed, and straight

Yoked the swift horses to the car. Then came
The matron of the household, laying bread
And wine within the car, and dainties such
As make a prince's fare. Telemachus
Then climbed into the sumptuous seat. The son
Of Nestor and the chief of armed bands,
Peisistratus, climbed also, took his place
Beside him, grasped the reins, and with the lash
Urged on the coursers. Not unwillingly
They darted toward the plain, and left behind
The lofty Pylos. All that day they shook
The yoke on both their necks. The sun went
down;

The highways lay in darkness when they came To Pheræ and the abode of Diocles, Son of Orsilochus, who claimed to be The offspring of Alpheius. They with him

Found welcome there, and there that night they
slept. 630

And when the rosy-fingered Morn appeared,
They yoked the horses, climbed the shining car,
And issued from the palace gate beneath
The sounding portico. Peisistratus
Wielded the lash to urge the coursers on,
And not unwillingly they flew and reached
A land of harvests. Here the travellers found
Their journey's end, so swiftly those fleet steeds
Had borne them on. And now the sun went
down,

And darkness gathered over all the ways.

BOOK IV.

THEY came to Lacedæmon's valley, seamed With dells, and to the palace of its king, The glorious Menelaus, whom they found Within, and at a wedding banquet, made Both for his blameless daughter and his son, And many guests. Her he must send away, Bride of the son of that invincible chief, Achilles. He betrothed her while in Troy, And gave his kingly word, and now the gods Fulfilled it by the marriage. He was now

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Sending her forth, with steeds and cars, to reach
The noble city of the Myrmidons,
Where ruled her consort. From the Spartan coast
He brought Alector's daughter for his son,
The gallant Megapenthes, borne to him
By a handmaiden in his later years.
For not to Helen had the gods vouchsafed
Yet other offspring, after she had brought
A lovely daughter forth, Hermione,
Like golden Venus both in face and form.

So banqueting the neighbors and the friends
Of glorious Menelaus sat beneath
The lofty ceiling of those spacious halls,
Delighted with the feast. A sacred bard
Amidst them touched the harp and sang to them
While, as the song began, two dancers sprang
Into the midst and trod the measure there

But they — the hero-youth Telemachus
And Nestor's eminent son — were at the gate,
And standing in the entrance with their steeds.

The worthy Eteoneus, coming forth, —
The trusty servant of the glorious son
Of Atreus, — saw, and hastening thence to tell
The shepherd of the people, through the hall
He came to him, and spake these winged words:— 35

"O Menelaus, foster-child of Jove, Two strangers have arrived, two men who seem Descended from almighty Jupiter. Shall we then loose the harness from their steeds, Or bid them elsewhere seek a friendly host?" The fair-haired king indignantly replied: -"Nay, Eteoneus, thou hast not been wont, Son of Boëthus, thus to play the fool. Thou pratest idly, like a child. Ourselves Have sat, as guests, at generous banquets given 45 By other men, when journeying hitherward In hope that Jove might grant a respite here From our disasters. Hasten, then, to loose The steeds, and bring the strangers to the feast." He spake; the attendant hastened forth and

called

The other trusty servitors, with charge To follow. They unvoked the sweaty steeds, And bound them to the stalls, and gave them oats, With which they mingled the white barley-grains, And close against the shining wall they placed The car, and then they led the guests within The sumptuous palace. Entering, these admired The palace of the foster-child of Jove, For like the splendor of the sun and moon Its glory was. They with delighted eyes 60 Gazed, and, descending to the polished baths, They bathed. The attendant maids who at the bath Had ministered, anointing them with oil, Arrayed the stranger guests in fleecy cloaks And tunics. Each sat down upon a throne 65 Near to Atrides. Now a handmaid brought A beautiful ewer of gold, and laver wrought

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Of silver, and poured water for their hands,
And spread a polished table near their seat;
The reverend matron of the household came
With bread, and set before them many a dish
Gathered from all the feast. The carver next
Brought chargers lifted high, and in them meats
Of every flavor, and before them placed
Beakers of gold. The fair-haired monarch gave
His hand to each, and then bespake them thus:—

"Now taste our banquet and rejoice, and when Ye are refreshed with food we will inquire Who ye may be; for ye are not of those Whose race degenerates, ye are surely born Of sceptred kings, the favorites of Jove. Ignoble men have never sons like you."

Thus having said, and taking in his hands A fatling bullock's chine, which menials brought Roasted, and placed beside the king in sign Of honor, this he laid before his guests. And they put forth their hands and banqueted; And when the calls of hunger and of thirst At length were stilled, Telemachus inclined His head toward Nestor's son, that no one else Might listen to his words, and thus he said:—

"See, son of Nestor, my beloved friend, In all these echoing rooms the sheen of brass, Of gold, of amber, and of ivory; Such is the palace of Olympian Jove Within its walls. How many things are here Of priceless worth! I wonder as I gaze."

The fair-haired Menelaus heard him speak,
And thus accosted both with winged words:—

"Dear sons, no mortal man may vie with Jove, 100 Whose palace and possessions never know Decay, but other men may vie or not In wealth with me. 'T was after suffering And wandering long that in my fleet I brought My wealth with me, and landed on this coast In the eighth year. For I had roamed afar To Cyprus and to Phœnicè, and where The Egyptians dwell, and Ethiopia's sons, And the Sidonians, and the Erembian race, And to the coast of Lybia, where the lambs Are yeaned with budding horns. There do the ewes Thrice in the circle of the year bring forth Their young. There both the master of the herd And herdsman know no lack of cheese, or flesh, Or of sweet milk; for there the herds yield milk 115 The whole year round. While I was roaming thus, And gathering store of wealth, another slew ' My brother, unforewarned, and through the fraud Of his own guilty consort. Therefore small Is the content I find in bearing rule O'er these possessions. Ye have doubtless heard This from your parents, be they who they may; For much have I endured, and I have lost A palace, a most noble dwelling-place, Full of things rare and precious. Even now

Would I possessed within my palace here But the third part of these; and would that they Were yet alive who perished on the plain Of Troy afar from Argos and its steeds! Yet while I grieve and while I mourn them all, 130 Here, sitting in my palace, I by turns Indulge my heart in weeping, and by turns I pause, for with continual sorrow comes A weariness of spirit. Yet, in truth, For none of all those warriors, though their fate 135 Afflicts me sorely, do I so much grieve As for one hero. When I think of him, The feast and couch are joyless, since, of all The Achaian chiefs, none brought so much to pass As did Ulysses, both in what he wrought And what he suffered. Great calamities Fell to his lot in life, and to my own Grief for his sake that cannot be consoled. Long has he been divided from his friends, And whether he be living now or dead 145 We know not. Old Laertes, the sage queen Penelope, and young Telemachus, Whom, when he went to war he left new-born At home, are sorrowing somewhere for his sake." He spake, and woke anew the young man's grief 150 From his evelids fell For his lost father.

He spake, and woke anew the young man's grief 156
For his lost father. From his eyelids fell
Tears at the hearing of his father's name,
And with both hands he held before his eyes
The purple mantle. Menelaus saw

His tears, and pondered, doubting which were best,—

To let the stranger of his own accord Speak of his father, or to question him At first, and then to tell him all he knew

At first, and then to tell him all he knew. As thus he pondered, Helen, like in form To Dian of the golden distaff, left т60 Her high-roofed chamber, where the air was sweet With perfumes, and approached. Adrasta placed A seat for her of costly workmanship; Alcippè brought a mat of soft light wool, And Phylo with a silver basket came, 165 Given by Alcandra, wife of Polybus, Who dwelt at Thebes, in Egypt, and whose house Was rich in things of price. Two silver baths He gave to Menelaus, tripods two, And talents ten of gold. His wife bestowed 170 Beautiful gifts on Helen, - one of gold, A distaff; one a silver basket edged With gold and round in form. This Phylo brought Heaped with spun yarn and placed before the queen; Upon it lay the distaff, wrapped in wool Of color like the violet. Helen there Sat down, a footstool at her feet, and straight Ouestioned with earnest words her husband thus: -"Say, Menelaus, foster-child of Jove,

"Say, Menelaus, foster-child of Jove,
Is it yet known what lineage these men claim, — 180
These visitants? And what I now shall say,
Will it be false or true? Yet must I speak.

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Woman or man I think I never saw
So like another as this youth, on whom
I look with deep astonishment, is like
Telemachus, the son whom our great chief
Ulysses left at home a tender babe
When ye Achaians for my guilty sake
Went forth to wage the bloody war with Troy."

And fair-haired Menelaus answered her:—
"Yea, wife, so deem I as it seems to thee.
Such are his feet, his hands, the cast of the eye,
His head, the hair upon his brow. Just now,
In speaking of Ulysses, as I told
How he had toiled and suffered for my sake,
The stranger held the purple cloak before
His eyes, and from the lids dropped bitter tears."

Peisistratus, the son of Nestor, spake
In answer: "Menelaus, foster-child
Of Jove and son of Atreus! sovereign king!
He is, as thou hast said, that hero's son;
But he is modest, and he deems that ill
It would become him, on arriving here,
If he should venture in discourse while thou
Art present, in whose voice we take delight
As if it were the utterance of a god.
The knight Gerenian Nestor sent me forth
To guide him hither, — for he earnestly
Desired to see thee, that thou mightest give
Counsel in what he yet should say or do.
For bitterly a son, who finds at home

No others to befriend him, must lament
The absence of a father. So it is
With young Telemachus; for far away
His father is, and in the land are none
Who have the power to shelter him from wrong."

The fair-haired Menelaus answered thus:-"O wonder! Then the son of one most dear, Who for my sake so oft has braved and borne The conflicts of the battle-field, hath come Beneath my roof. I thought that I should greet His father with a warmer welcome here Than any other of the Argive race, When Jove the Olympian Thunderer should grant A safe return to us across the deep 225 In our good ships. I would have founded here For him a city in Argos, and have built Dwellings, and would have brought from Ithaca Him and his son, and all his wealth and all To this end I would have caused 230 His people. Some neighboring district where my sway is owned To be dispeopled. Dwelling here we oft Should then have met each other, and no cause Would e'er have parted us, two faithful friends Delighting in each other, till at last 235 Came Death's black cloud to wrap us in its shade. A god, no doubt, hath seen in this a good Too great for us, and thus to him alone, Unhappy man! denied a safe return."

He spake; his words awoke in every heart

Grief for the absent hero's sake. Then wept
The Argive Helen, child of Jove; then wept
Telemachus; nor tearless were the eyes
Of Nestor's son, for to his mind arose
The memory of the good Antilochus,
Slain by the bright Aurora's eminent son;
Of him he thought, and spake these winged words:—

"O son of Atreus! aged Nestor saith, When in his palace we discourse of thee And ask each other's thought, that thou art wise Beyond all other men. Now, if thou mayst, Indulge me, for not willingly I weep Thus at the evening feast, and soon will Morn, Child of the Dawn, appear. I do not blame This sorrow for whoever meets his fate 255 And dies; the only honors we can pay To those unhappy mortals is to shred Our locks away, and wet our cheeks with tears. I lost a brother, not the least in worth Among the Argives, whom thou must have seen. 260 I knew him not: I never saw his face; Yet is it said Antilochus excelled The others; swift of foot, and brave in war."

The fair-haired Menelaus answered him:—
"Since thou my friend hast spoken thus, as one 265
Discreet in word and deed, of riper years
Than thou, might speak and act,— for thou art born
Of such a father, and thy words are wise,—
And easy is it to discern the son

Of one on whom Saturnius has bestowed

Both at the birth-hour and in wedded life

His blessing; as he gives to Nestor now

A calm old age that lapses pleasantly,

Within his palace-halls, from day to day,

And sons wise-minded, mighty with the spear, — 275

Then let us lay aside this sudden grief

That has o'ertaken us, and only think

Of banqueting. Let water now be poured

Upon our hands; there will be time enough

To-morrow for discourse; Telemachus

And I will then engage in mutual talk."

He spake, Asphalion, who with diligent heed Served the great Menelaus, on their hands Poured water, and they shared the meats that lay Upon the board. But Helen, Jove-born dame, 285 Had other thoughts, and with the wine they drank Mingled a drug, an antidote to grief And anger, bringing quick forgetfulness Of all life's evils. Whose drinks, when once It is infused and in the cup, that day 290 Shall never wet his cheeks with tears, although His father and his mother lie in death, Nor though his brother or beloved son Fall butchered by the sword before his eyes. Such sovereign drugs she had, that child of Jove, 295 Given her by Polydamna, wife of Thon, A dame of Egypt, where the bounteous soil Brings forth abundantly its potent herbs,

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Of healing some and some of bane, and where Dwell the physicians who excel in skill All other men, for they are of the race Of Pæon. Now when Helen in the cups Had placed the drug, and bidden them to pour The wine upon it, thus she spake again:—

"Atrides Menelaus, reared by Jove, 395 And ye the sons of heroes! - Jupiter The sovereign, gives, at pleasure, good and ill To one or to another, for his power Is infinite, — now sitting in these halls, Feast and enjoy free converse. I will speak 310 What suits the occasion. I could not relate, I could not even name, the many toils Borne by Ulysses, stout of heart. I speak Only of what that valiant warrior did And suffered once in Troy, where ye of Greece 315 Endured such hardships. He had given himself Unseemly stripes, and o'er his shoulders flung Vile garments like a slave's, and entered thus The enemy's town, and walked its spacious streets. Another man he seemed in that disguise, -A beggar, though when at the Achaian fleet So different was the semblance that he wore. He entered Ilium thus transformed, and none Knew who it was that passed, but I perceived, And questioned him; he turned my quest aside 325 With crafty answers. After I had seen The bath administered, anointed him

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And clothed him, and had sworn a solemn oath Not to reveal his visit to the men Of Ilium till he reached again the tents And galleys, then he opened to me all The plans of the Achaians. Leaving me, On his return he slew with his long spear Full many a Trojan, and in safety reached The Argive camp with tidings for the host. Then wept aloud the Trojan dames, but I Was glad at heart, for I already longed For my old home, and deeply I deplored The evil fate that Venus brought on me, Who led me thither from my own dear land, And from my daughter and my marriage-bower, And from my lawful spouse, in whom I missed No noble gift of person or of mind."

Then fair-haired Menelaus said to her:—
"All thou hast spoken, woman, is most true.
Of many a valiant warrior I have known
The counsels and the purposes, and far
Have roamed in many lands, but never yet
My eyes have looked on such another man
As was Ulysses, of a heart so bold
And such endurance. Witness what he did
And bore, the heroic man, what time we sat,
The bravest of the Argives, pent within
The wooden horse, about to bring to Troy
Slaughter and death. Thou camest to the place,
Moved, as it seemed, by some divinity

Who thought to give the glory of the day To Troy. Deiphobus, the godlike chief, Was with thee. Thrice about the hollow frame That held the ambush thou didst walk and touch 360 Its sides, and call the Achaian chiefs by name, And imitate the voices of the wives Of all the Argives. Diomed and I Sat with the great Ulysses in the midst, And with him heard thy call, and rose at once To sally forth or answer from within; But he forbade, impatient as we were, And so restrained us. All the Achaian chiefs Kept silence save Anticlus, who alone Began to speak, when, with his powerful hands, 370 Ulysses pressed together instantly The opening lips, and saved us all, and thus Held them till Pallas lured thee from the spot."

Then spake discreet Telemachus again:—
"Atrides Menelaus, reared by Jove,
Ruler of tribes! the harder was his lot,
Since even thus he could not shun the stroke
Of death, not though a heart of steel were his.
But now dismiss us to our beds, that there,
Couched softly, we may welcome balmy sleep."

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He spake, and Argive Helen called her maids
To make up couches in the portico,
And throw fair purple blankets over them,
And tapestry above, and cover all
With shaggy cloaks. Forth from the palace halls 385

They went with torches, and made ready soon The couches: thither heralds led the guests. There in the vestibule Telemachus, The hero, and with him the eminent son Of Nestor, took their rest. Meanwhile the son 390 Of Atreus lay within an inner room Of that magnificent pile, and near to him The glorious lady, long-robed Helen, slept. But when at length the daughter of the Dawn, The rosy-fingered Morning, brought her light, 395 Then Menelaus, great in battle, rose, Put on his garments, took his trenchant sword, And, having hung it on his shoulder, laced The shapely sandals to his shining feet, And issued from his chamber like a god 400 Near Telemachus he took In aspect. His seat, and calling him by name he spake: -"What urgent cause, my brave Telemachus, Brings thee to sacred Lacedæmon o'er 405

The breast of the great ocean? Frankly say, Is it a private or a public need?"

And thus discreet Telemachus replied:-"Atrides Menelaus, reared by Tove, Ruler of nations! I am come to ask News of my father, if thou knowest aught. 410 My heritage is wasting; my rich fields Are made a desolation. Enemies Swarm in my palace, and from day to day Slaughter my flocks and slow-paced horned herds;

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My mother's suitors they, and measureless Their insolence. And therefore am I come To clasp thy knees, and pray thee to relate The manner of my father's sorrowful death As thou hast seen it with thine eyes, or heard Its story from some wandering man, - for sure His mother brought him forth to wretchedness Beyond the common lot. I ask thee not To soften aught in the sad history Through tenderness to me, or kind regard, But tell me plainly all that thou dost know; And I beseech thee, if at any time My father, good Ulysses, brought to pass Aught that he undertook for thee in word Or act while ye were in the realm of Troy, Where the Greeks suffered sorely, bear it now 430 In mind, and let me have the naked truth."

Then Menelaus of the amber locks Drew a deep sigh, and thus in answer said: -"Heavens! they would climb into a brave man's bed, These craven weaklings. But as when a hart Has hid her new-born suckling fawns within The lair of some fierce lion, and gone forth Herself to range the mountain-sides and feed Among the grassy lawns, the lion comes Back to the place and brings them sudden death, 440 So will Ulysses bring a bloody fate Upon the suitor crew. O father Jove, And Pallas, and Apollo! I could wish

That now, with prowess such as once was his
When he, of yore, in Lesbos nobly built,
Rising to strive with Philomela's son,
In wrestling threw him heavily, and all
The Greeks rejoiced, Ulysses might engage
The suitors. Short were then their term of life,
And bitter would the nuptial banquet be.
And bitter would the nuptial banquet be.
Now for the questions thou hast put, and craved
From me a true reply, I will not seek
To pass them by with talk of other things,
Nor yet deceive thee, but of all that once
Was told me by the Ancient of the Deep,
Whose words are truth, I shall keep nothing back.

"In Egypt still, though longing to come home, The gods detained me; for I had not paid The sacrifice of chosen hecatombs. And ever do the gods require of us **4**60 Remembrance of their laws. There is an isle Within the billowy sea before you reach The coast of Egypt, - Pharos is its name, -At such a distance as a ship could pass In one whole day with a shrill breeze astern. 465 A sheltered haven lies within that isle, Whence the good ships go forth with fresh supplies Of water. There the gods constrained my stay For twenty days, and never in that time Blew favoring winds across the waters, such 470 As bear the galley over the great deep. Now would our stores of food have been consumed, Now would the courage of my men have died,
Had not a goddess pitied me, and come
To my relief, by name Idothea, born
To the great Proteus, Ancient of the Deep.
For she was moved by my distress, and came
To me while I was wandering alone,
Apart from all the rest. They through the isle
Roamed everywhere from place to place, and,
pinched

With hunger, threw the hook for fish. She came, And, standing near, accosted me and said:—

"'Stranger, thou art an idiot, or at least
Of careless mood, or else art willingly
Neglectful, and art pleased with suffering,
That thou dost linger in this isle so long
And find no means to leave it, while the hearts
Of thy companions faint with the delay.'

"She spake, and I replied: 'Whoe'er thou art,
O goddess, let me say, not willingly
I linger here. I surely must have sinned
Against the immortal dwellers of high heaven;
But tell me — for the gods know all things — who
Of all the immortals holds me windbound here,
Hindering my voyage; tell me also how
To reach my home across the fishy deep.'

"I ended, and the glorious goddess said
In answer: 'Stranger, I will truly speak;
The deathless Ancient of the Deep, whose words
Are ever true, Egyptian Proteus, oft

Here makes his haunt. To him are fully known — For he is Neptune's subject — all the depths Of the great ocean. It is said I owe To him my birth. If him thou canst insnare And seize, he will disclose to thee thy way 505 And all its distances, and tell thee how To reach thy home across the fishy deep; And further will reveal, if so he choose, O foster-child of Jove, whate'er of good Or ill has in thy palace come to pass, 510 While thou wert wandering long and wearily.' "So said the goddess, and I spake again: -' Explain by what device to snare and hold The aged deity, lest he foreknow Or else suspect our purpose and escape. 515

'T were hard for mortals to constrain a god.' "I ended, and the glorious goddess thus Made answer: 'When the climbing sun has reached The middle heaven, the Ancient of the Deep, Who ne'er deceives, emerges from the waves, And, covered with the dark scum of the sea, Walks forth, and in a cavern vault lies down. Thither fair Halosydna's progeny, The sea-calves from the hoary ocean, throng, Rank with the bitter odor of the brine, And slumber near him. With the break of day I will conduct thee thither and appoint Thy place, but thou shalt choose to go with thee Three of the bravest men in thy good ships.

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And let me now relate the stratagems 530 Of the old prophet. He at first will count The sea-calves, going o'er them all by fives; And when he has beheld and numbered all, Amidst them all will he lie down, as lies A shepherd midst his flock. And then, as soon 535 As ye behold him stretched at length, exert Your utmost strength to hold him there, although He strive and struggle to escape your hands; For he will try all stratagems, and take The form of every reptile on the earth, 540 And turn to water and to raging flame, -Yet hold him firmly still, and all the more Make fast the bands. When he again shall take The form in which thou sawest him asleep, Desist from force, and loose the bands that held 545 The ancient prophet. Ask of him what god Afflicts thee thus, and by what means to cross The fishy deep and find thy home again.'

"Thus having said, the goddess straightway sprang Into the billowy ocean, while I sought

The galleys, where they rested on the sand,
With an uneasy spirit. When I reached
The ship and shore we made our evening meal.
The hallowed night came down; we lay and slept
Upon the sea-beach. When the Morning came, 555
The rosy-fingered daughter of the Dawn,
Forth on the border of the mighty main
I went, and prayed the immortals fervently.

I led three comrades, whom I trusted most In all adventures. Entering the depths 560 Of the great sea, the goddess brought us thence Four skins of sea-calves newly flayed, that thus We might deceive her father. Then she scooped Beds for us in the sea-sand, and sat down To wait his coming. We were near to her, 565 And there she laid us duly down, and threw A skin o'er each. Now did our ambush seem Beyond endurance, for the noisome smell Of those sea-nourished creatures sickened us: And who could bear to sleep beside a whale? 570 But she bethought her of an antidote, A sovereign one, and so relieved us all. To each she brought ambrosia, placing it Beneath his nostrils, and the sweets it breathed O'ercame the animal odor. All the morn 575 We waited patiently. The sea-calves came From ocean in a throng, and laid themselves In rows along the margin of the sea. At noon emerged the aged seer, and found His well-fed sea-calves. Going o'er them all 580 He counted them, ourselves among the rest, With no misgiving of the fraud, and then He laid him down to rest. We rushed with shouts Upon him suddenly, and in our arms Caught him; nor did the aged seer forget 585 His stratagems; and first he took the shape Of a maned lion, of a serpent next,

Then of a panther, then of a huge boar,
Then turned to flowing water, then became
A tall tree full of leaves. With resolute hearts
We held him fast, until the aged seer
Was wearied out, in spite of all his wiles.
And questioned me in speech at last and said:

"'O son of Atreus! who of all the gods

"'O son of Atreus! who of all the gods
Hath taught thee how to take me in this snare,
Unwilling as I am? What wouldst thou have?'

"He spake; I answered: 'Aged prophet, well Thou knowest. Why deceitfully inquire? It is that I am held a prisoner long Within this isle, and vainly seek the means 600 My escape, and grief consumes my heart. Now—since the gods know all things—tell me this, What deity it is, that, hindering thus My voyage, keeps me here, and tell me how To cross the fishy deep and reach my home.' 605

"Such were my words, and he in answer said:—
'But thou to Jove and to the other gods
Shouldst first have paid acceptable sacrifice,
And shouldst have then embarked to reach with speed

Thy native land across the dark-blue deep.

Now it is not thy fate to see again

Thy friends, thy stately palace, and the land

That saw thy birth, until thou stand once more

Beside the river that through Egypt flows

From Jove, and offer sacred hecatombs

To the ever-living gods inhabiting

The boundless heaven, and they will speed thee

forth

Upon the voyage thou dost long to make.'

"He spake. My heart was broken as I heard His bidding to recross the shadowy sea 62 To Egypt, for the way was difficult And long; and yet I answered him and said:—

"'Duly will I perform, O aged seer,
What thou commandest. But I pray thee tell,
And truly, whether all the sons of Greece
Whom Nestor and myself, in setting sail,
Left on the Trojan coast, have since returned
Safe with their galleys, or have any died
Untimely in their ships or in the arms
Of their companions since the war wasclosed?' 630

"I spake; again he answered me and said:—
'Why dost thou ask, Atrides, since to know
Thou needest not, nor is it well to explore
The secrets of my mind? Thou canst not, sure,
Refrain from tears when thou shalt know the

Many are dead, and many left in Troy. Two leaders only of the well-armed Greeks Were slain returning; in that combat thou Didst bear a part; one, living yet, is kept, Far in the mighty main, from his return.

"'Amid his well-oared galleys Ajax died. For Neptune first had driven him on the rocks 640

Of Gyræ, yet had saved him from the sea;
And he, though Pallas hated him, had yet
Been rescued, but for uttering boastful words,
Which drew his fate upon him. He had said
That he, in spite of all the gods, would come
Safe from those mountain waves. When Neptune
heard

The boaster's challenge, instantly he laid His strong hand on the trident, smote the rock And cleft it to the base. Part stood erect. Part fell into the deep. There Ajax sat, And felt the shock, and with the falling mass Was carried headlong to the billowy depths Below, and drank the brine and perished there. 655 Thy brother in his roomy ships escaped The danger, for imperial Juno's aid Preserved him. But when near Meleia's heights About to land, a tempest seized and swept The hero thence across the fishy deep, 660 Lamenting his hard lot, to that far cape Where once abode Thyestes, and where now His son Ægisthus dwelt. But when the gods Sent other winds, and safe at last appeared The voyage, they returned, and reached their home. 665

With joy he stepped upon his native soil, And kissed the earth that bore him, while his tears At that most welcome sight flowed fast and warm. Him from a lofty perch a spy beheld, Whom treacherous Ægisthus planted there, Bribed by two golden talents. He had watched The whole year through, lest, coming unobserved, The king might make his prowess felt. The spy Flew to the royal palace with the news, And instantly Ægisthus planned a snare. 675 He chose among the people twenty men, The bravest, whom he stationed out of sight, And gave command that others should prepare A banquet. Then with chariots and with steeds, And with a deadly purpose in his heart, He went, and, meeting Agamemnon, bade The shepherd of the people to the feast, And slew him at the board as men might slay A bullock at the crib. Of all who went With Agamemnon thither, none survived, 685 And of the followers of Ægisthus none, But all were slaughtered in the banquet-hall.' "He spake; my heart was breaking, and I wept, While sitting on the sand, nor in my heart Cared I to live, or longer to behold 690 The sweet light of the sun. But when there came Respite from tears and writhing on the ground, The Ancient of the Deep, who ne'er deceives, Spake yet again: 'Atrides, lose no time In tears; they profit nothing. Rather seek The means by which thou mayst the soonest reach Thy native land. There thou perchance mayst find Ægisthus yet alive, or haply first

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Orestes may have slain him, and thyself
Arrive to see the funeral rites performed.'

"He spake, and though afflicted still, my heart
Was somewhat comforted; my spirit rose,
And thus I answered him with winged words:—

"'These men I know; name now the third, who

Is kept from his return afar within

The mighty main, — alive, perchance, or dead;

For, though I dread to hear, I long to know.'

"I spake, and Proteus answered me again: -'It is Laertes' son, whose dwelling stands In Ithaca. I saw him in an isle, And in the cavern-palace of the nymph Calypso, weeping bitterly, for she Constrains his stay. He cannot leave the isle For his own country; ship arrayed with oars And seamen has he none to bear him o'er The breast of the great ocean. But for thee, 'T is not decreed that thou shalt meet thy fate And die, most noble Menelaus, where The steeds of Argos in her pastures graze. The gods will send thee to the Elysian plain, And to the end of earth, the dwelling-place Of fair-haired Rhadamanthus. There do men Lead easiest lives. No snow, no bitter cold, No beating rains, are there; the ocean-deeps With murmuring breezes from the West refresh The dwellers. Thither shalt thou go; for thou

Art Helen's spouse, and son-in-law of Jove.' "He spake, and plunged into the billowy deep. I to the fleet returned in company With my brave men, revolving, as I went, 730 A thousand projects in my thought. I reached My galley by the sea, and we prepared Our evening meal. The hallowed night came down, And there upon the ocean-beach we slept. But when the rosy-fingered Morn appeared, 735 The daughter of the Dawn, we drew our ships To the great deep, and raised the masts and spread The sails; the crews, all entering, took their seats Upon the benches, ranged in order due, And beat the foaming water with their oars. 740 Again to Egypt's coast I brought the fleet, And to the river that descends from Jove, And there I offered chosen hecatombs; And having thus appeared the gods, I reared A tomb to Agamemnon, that his fame 745 Might never die. When this was done Isailed For home; the gods bestowed a favoring wind. But now remain thou till the eleventh day, Or till the twelfth, beneath my roof, and then Will I dismiss thee with munificent gifts,— 750 Three steeds, a polished chariot, and a cup Of price, with which to pour, from day to day, Wine to the gods in memory of me."

Then spake discreet Telemachus again:—
"Atrides, seek not to detain me long,

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Though I could sit contentedly a year Beside thee, never longing for my home, Nor for my parents, such delight I find In listening to thy words; but even now, In hallowed Pylos, my companions grow 750 Weary, while thou delayest my return. The gifts, — whate'er thou choosest to bestow, --Let them be such as I can treasure up. The steeds to Ithaca I may not take, I leave them to adorn thy retinue; 765 For thou art ruler o'er a realm of plains, Where grows much lotos, and sweet grasses spring, And wheat and rye, and the luxuriant stalks Of the white barley. But in Ithaca Are no broad grounds for coursing, meadows none. 770

Goats graze amid its fields, a fairer land Than those where horses feed. No isle that lies Within the deep has either roads for steeds Or meadows, least of all has Ithaca."

He spake; the valiant Menelaus smiled,
And kindly touched him with his hand and said:

"Dear son, thou comest of a generous stock;
Thy words declare it. I will change my gifts,
As well I may. Of all that in my house
Are treasured up, the choicest I will give,
And the most precious. I will give a cup
Wrought all of silver save its brim of gold.
It is the work of Vulcan. Phædimus

The hero, King of Sidon, gave it me,
When I was coming home, and underneath
His roof was sheltered. Now it shall be thine."

So talked they with each other. Meantime came Those who prepared the banquet to the halls Of the great monarch. Bringing sheep they came And strengthening wine. Their wives, who on their brows

Wore showy fillets, brought the bread, and thus Within the house of Menelaus all Was bustle, setting forth the evening meal.

But in the well-paved court which lay before
The palace of Ulysses, where of late
Their insolence was shown, the suitor train
Amused themselves with casting quoits and spears,
While by themselves Antinoüs, and the youth
Of godlike mien, Eurymachus, who both
Were eminent above the others, sat.

800
To them Noëmon, son of Phronius, went,
Drew near, bespake Antinoüs and inquired:—

"Is it among us known, or is it not,
Antinoüs, when Telemachus returns
From sandy Pylos? Thither he is gone
And in my galley, which I need to cross
To spacious Elis. There I have twelve mares
And hardy mule-colts with them yet untamed,
And some I must subdue to take the yoke."

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He spake, and they were both amazed; for they 810 Had never thought of him as visiting

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830

Neleian Pylos, deeming that the youth Was somewhere in his fields, among the flocks, Or haply with the keeper of the swine.

Then did Antinoüs, Eupeithes' son,

Make answer: "Tell me truly when he sailed,

And what young men of Ithaca he chose
To go with him. Were they his slaves, or hired
To be his followers? Tell, for I would know
The whole. Took he thy ship against thy will?

Or didst thou yield it at his first request?"

Noëmon, son of Phornius, thus replied:—
"Most willingly I gave it, for what else
Would any one have done when such a man
Desired it in his need? It would have been
Hard to deny it. For the band of youths
Who followed him, they are the bravest here
Of all our people; and I saw embark,
As their commander, Mentor, or some god
Like Mentor altogether. One thing moves
My wonder. Only yesterday, at dawn,
I met with Mentor here, whom I before
Had seen embarking for the Pylian coast."

Noëmon spake, and to his father's house Departed. Both were troubled at his words, 835 And all the suitors took at once their seats, And ceased their pastimes. Then Antinoüs spake, Son of Eupeithes, greatly vexed; his heart Was darkened with blind rage; his eyes shot fire. "Strange doings these! a great and proud exploit Performed, — this voyage of Telemachus,

Which we had called impossible! The boy,
In spite of us, has had his will and gone,
And carried off a ship, and for his crew
Chosen the bravest of the people here.

He yet will prove a pest. May Jupiter
Crush him ere he can work us further harm!
Now give me a swift bark and twenty men
That I may lie in ambush and keep watch
For his return within the straits between
This isle and rugged Samos; then, I deem,
He will have sought his father to his cost."

He spake; they praised his words and bade him act,

And rose and left their places, entering
The palace of Ulysses. Brief the time
855
That passed before Penelope was warned
Of what the suitors treacherously planned.
The herald Medon told her all. He heard
In the outer court their counsels while within
They plotted, and he hastened through the house
To bring the tidings to Penelope.
Penelope perceived him as he stepped
Across the threshold, and bespake him thus:—

"Why, herald, have the suitor princes sent Thee hither? comest thou to bid the maids Of great Ulysses leave their tasks and make A banquet ready? Would their wooing here And elsewhere were but ended, and this feast

863

Were their last feast on earth! Ye who in throngs Come hither and so wastefully consume 870 The substance of the brave Telemachus, Have ye not from your parents, while ye yet Were children, heard how once Ulysses lived Among them, never wronging any man In all the realm by aught he did or said, — 875 As mighty princes often do, through hate Of some and love of others? Never man Endured injustice at his hands, but you -Your vile designs and acts are known; ye bear No grateful memory of a good man's deeds." And then, in turn, experienced Medon spake: -"O queen, I would this evil were the worst! The suitors meditate a greater still, And a more heinous far. May Jupiter Never permit the crime! Their purpose is 883 To meet Telemachus, on his return, And slay him with the sword; for thou must know That on a voyage to the Pylian coast And noble Lacedæmon he has sailed, To gather tidings of his father's fate." 800

He spake, and her knees failed her and her heart Sank as she heard. Long time she could not speak; Her eyes were filled with tears, and her clear voice Was choked; yet, finding words at length, she said:—

"O herald! wherefore should my son have gone?

There was no need that he should trust himself To the swift ships, those horses of the sea, With which men traverse its unmeasured waste. Was it that he might leave no name on earth?"

And then again experienced Medon spake: — 900 "I know not whether prompted by some god Or moved by his own heart thy son has sailed For Pylos, hoping there to hear some news Of his returning father, or his fate."

Thus having said, the herald, traversing

The palace of Ulysses, went his way,

While a keen anguish overpowered the queen,

Nor could she longer bear to keep her place

Upon her seat, — and many seats were there, —

But on the threshold of her gorgeous rooms

Lay piteously lamenting. Round her came

Her maidens wailing, — all, both old and young,

Who formed her household. These Penelope,

Sobbing in her great sorrow, thus bespake:—

"Hear me, my friends, the heavens have cast on me

Griefs heavier than on any others born
And reared with me, — me, who had lost by death
Already a most gracious husband, one
Who bore a lion heart and who was graced
With every virtue, greatly eminent
Among the Greeks, and widely famed abroad
Through Hellas and all Argos. Now my son,
He whom I loved, is driven before the storms

From home, inglorious, and I was not told Of his departure. Ye too, worthless crew! 925 Ye took no thought, not one of you, to call Me from my sleep, although ye must have known Full well when he embarked in his black ship. And if it had been told me that he planned This voyage, then, impatient as he was 930 To sail, he would have certainly remained, Or else have left me in these halls a corpse. And now let one of my attendants call The aged Dolius, whom, when first I came To this abode, my father gave to me 935 To be my servant, and who has in charge My orchards. Let him haste and take his place Beside Laertes, and to him declare All that has happened, that he may devise Some fitting remedy, or go among 940 The people, to deplore the dark designs Of those who now are plotting to destroy The heir of great Ulysses and his own." Then Eurycleia, the beloved nurse, Answered: "Dear lady, slay me with the sword, 945 Or leave me here alive; I will conceal Nothing that has been done or said. I gave All that he asked, both bread and delicate wine, And took a solemn oath, which he required, To tell thee naught of this till twelve days passed, 950 Or till thou shouldst thyself inquire and hear

Of his departure, that those lovely cheeks

Might not be stained with tears. Now bathe and put
Fresh garments on, and to the upper rooms
Ascending, with thy handmaids offer prayer
To Pallas, daughter of the god who bears
The ægis. She will then protect thy son,
Even from death. Grieve not the aged man,
Already much afflicted. Sure I am
The lineage of Arcesius has not lost
The favor of the gods, but some one yet
Surviving will possess its lofty halls
And its rich acres, stretching far away."

She spake; the queen repressed her grief, and held Her eyes from tears. She took the bath and put %5 Fresh garments on, and, to the upper rooms Ascending with her maidens, heaped with cakes A canister, and prayed to Pallas thus:—

"Daughter invincible of Jupiter
The Ægis-bearer, hear me. If within
Thy courts the wise Ulysses ever burned
Fat thighs of beeves or sheep, remember it,
And rescue my dear son, and bring to naught
The wicked plots of the proud suitor-crew."

970

She spake, and wept aloud. The goddess heard 975 Her prayer. Meantime the suitors filled with noise The shadowy palace-halls, and there were some Among that throng of arrogant youths who said:—

"Truly the queen, whom we have wooed so long, Prepares for marriage; little does she know
The bloody death we destine for her son."

So spake they, unaware of what was done
Elsewhere. Antinoüs then stood forth and said:—
"Good friends, I warn you all that ye refrain
From boasts like these, lest some one should report

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Your words within. Now let us silently Rise up, and all conspire to put in act. The counsel all so heartily approve."

He spake, and chose a crew of twenty men,
The bravest. To the seaside and the ship
They went, and down to the deep water drew
The ship, and put the mast and sails on board,
And fitted duly to their leathern rings
The oars, and spread the white sail overhead.
Their nimble-handed servants brought them arms, 995
And there they moored the galley, went on board,
And supped and waited for the evening star.

Now in the upper chamber the chaste queen,
Penelope, lay fasting; food or wine
She had not tasted, and her thoughts were still
Fixed on her blameless son. Would he escape
The threatened death, or perish by the hands
Of the insolent suitors? As a lion's thoughts,
When, midst a crowd of men, he sees with dread
The hostile circle slowly closing round,
Such were her thoughts, when balmy sleep at length
Came creeping over her as on her couch
She lay reclined, her limbs relaxed in rest.

Now Pallas framed a new device; she called your.

A phantom up, in aspect like the dame IOIO Iphthima, whom Eumelus had espoused In Pheræ, daughter of the high-souled chief Her she sent into the halls Of great Ulysses, that she might beguile The sorrowful Penelope from tears IOT 5 And lamentations. By the thong that held The bolt she slid into the royal bower And standing by her head bespake the queen: -"Penelope, afflicted as thou art, Art thou asleep? The ever-blessed gods Permit thee not to grieve and weep; thy son, Who has not sinned against them, shall return." And then discreet Penelope replied, Still sweetly slumbering at the Gate of Dreams:— "Why, sister, art thou here, who ne'er before 1025 Hast come to me? The home is far away In which thou dwellest. Thou exhortest me To cease from grieving, and to lay aside The painful thoughts that crowd into my mind, And torture me who have already lost 1030 A noble-minded, lion-hearted spouse, One eminent among Achaia's sons For every virtue, and whose fame was spread Through Hellas and through Argos. Now my son, My best beloved, goes to sea, — a boy, 1035 Unused to hardships, and unskilled to deal With strangers. More I sorrow for his sake Than for his father's. I am filled with fear,

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And tremble lest he suffer wrong from those Among whom he has gone, or on the deep, Where he has enemies who lie in wait To slay him ere he reach his home again."

And then the shadowy image spake again:—
"Be of good courage; let not fear o'ercome
Thy spirit, for there goes with him a guide

Such as all others would desire to have
Beside them ever, trusting in her power,—
Pallas Athene, and she looks on thee
With pity. From her presence I am sent,
Her messenger declaring this to thee"

Her messenger, declaring this to thee."

Again discreet Penelope replied:—

Again discreet Penelope replied:—
"If then thou be a goddess and hast heard
A goddess speak these words, declare, I pray,
Of that ill-fated one, if yet he live
And look upon the sun, or else have died
And passed to the abodes beneath the earth."

Once more the shadowy image spake: "Of him Will I say nothing, whether living yet Or dead; no time is this for idle words."

She said, and from the chamber glided forth Beside the bolt, and mingled with the winds. Then quickly from her couch of sleep arose The daughter of Icarius, for her heart Was glad, so plainly had the dream conveyed Its message in the stillness of the night.

Meanwhile the suitors on their ocean-path Went in their galley, plotting cruelly To slay Telemachus. A rocky isle

Far in the middle sea, between the coast

Of Ithaca and craggy Samos, lies,

Named Asteris; of narrow bounds, yet there

A sheltered haven is to which two straits

Give entrance. There the Achaians lay in wait.

BOOK V.

URORA, rising from her couch beside The famed Tithonus, brought the light of day To men and to immortals. Then the gods Came to their seats in council. With them came High-thundering Jupiter, amongst them all The mightiest. Pallas, mindful of the past, Spake of Ulysses and his many woes, Grieved that he still was with the island nymph:— "O father Jove, and all ye blessed ones Who live forever! let not sceptred king 10 Henceforth be gracious, mild, and merciful And righteous; rather be he deaf to prayer And prone to deeds of wrong, since no one now Remembers the divine Ulysses more Among the people over whom he ruled 15 Benignly, like a father. Still he lies, Weighed down by many sorrows, in the isle And dwelling of Calypso, who so long

Constrains his stay. To his dear native land
Depart he cannot; ship arrayed with oars
And seamen has he none, to bear him o'er
The breast of the broad ocean. Nay, even now,
Against his well-beloved son a plot
Is laid, to slay him as he journeys home
From Pylos the divine, and from the walls
Of famous Sparta, whither he had gone
To gather tidings of his father's fate."

Then answered her the Ruler of the storms:—
"My child, what words are these that pass thy lips?
Was not thy long-determined counsel this,—
That in good time Ulysses should return,
To be avenged? Guide, then, Telemachus
Wisely,—for so thou canst,—that, all unharmed,
He reach his native land, and, in their barks,
Homeward the suitor-train retrace their way."

He spake, and turned to Hermes, his dear son:—
"Hermes, — for thou in this my messenger
Art, as in all things, — to the bright-haired nymph
Make known my steadfast purpose, — the return
Of suffering Ulysses. Neither gods

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Nor men shall guide his voyage. On a raft,
Made firm with bands, he shall depart and reach,
After long hardships, on the twentieth day,
The fertile shore of Scheria, on whose isle
Dwell the Phæacians, kinsmen of the gods.

45
They like a god shall honor him, and thence
Send him to his loved country in a ship,

With ample gifts of brass and gold, and store Of raiment,—wealth like which he ne'er had brought From conquered Ilion, had he reached his home 50 Safely, with all his portion of the spoil. So is it preordained that he behold His friends again, and stand once more within His high-roofed palace, on his native soil."

He spake; the herald Argicide obeyed,
And hastily beneath his feet he bound
The fair, ambrosial golden sandals, worn
To bear him over ocean like the wind,
And o'er the boundless land. His wand he took,
Wherewith he softly seals the eyes of men,
And opens them at will from sleep. With this
In hand, the mighty Argus-queller flew,
And, lighting on Pieria, from the sky
Plunged downward to the deep, and skimmed its face
Like hovering seamew, that on the broad gulfs
Of the unfruitful ocean seeks her prey,
And often dips her pinions in the brine;
So Hermes flew along the waste of waves.

But when he reached that island, far away,
Forth from the dark-blue ocean-swell he stepped 70
Upon the sea-beach, walking till he came
To the vast cave in which the bright-haired nymph
Made her abode. He found the nymph within;
A fire blazed brightly on the hearth, and far
Was wafted o'er the isle the fragrant smoke
Of cloven cedar, burning in the flame,

And cypress-wood. Meanwhile, in her recess, She sweetly sang, as busily she threw The golden shuttle through the web she wove. And all about the grotto alders gre, 80 And poplars, and sweet-smelling cypresses. In a green forest, high among whose boughs Birds of broad wing, wood-owls, and falcons built Their nests, and crows, with voices sounding far, All haunting for their food the ocean-side. A vine, with downy leaves and clustering grapes, Crept over all the cavern rock. Four springs Poured forth their glittering waters in a row, And here and there went wandering side by side. Around were meadows of soft green, o'ergrown With violets and parsley. 'T was a spot Where even an immortal might awhile Linger, and gaze with wonder and delight. The herald Argus-queller stood, and saw, And marvelled; but as soon as he had viewed 95 The wonders of the place, he turned his steps, Entering the broad-roofed cave. Calvpso there, The glorious goddess, saw him as he came, And knew him; for the ever-living gods Are to each other known, though one may dwell 100 Far from the rest. Ulysses, large of heart, Was not within. Apart, upon the shore, He sat and sorrowed, where he oft in tears And sighs and vain repinings passed the hours, Gazing with wet eyes on the barren deep.

Now, placing Hermes on a shining seat Of state, Calypso, glorious goddess, said:

"Thou of the golden wand, revered and loved, What, Hermes, brings thee hither? Passing few Have been thy visits. Make thy pleasure known. 110 My heart enjoins me to obey, if aught That thou commandest be within my power; But first accept the offerings due a guest."

The goddess, speaking thus, before him placed A table, where the heaped ambrosia lay,'

And mingled the red nectar. Ate and drank
The herald Argus-queller, and, refreshed,
Answered the nymph, and made his message known:—

"Art thou a goddess, and dost ask of me, A god, why came I hither? Yet, since thou Requirest, I will truly tell the cause. I came unwillingly, at Jove's command; For who of choice would traverse the wide waste Of the salt ocean, with no city near Where men adore the gods with solemn rites 125 And chosen hecatombs. No god has power To elude or to resist the purposes Of ægis-bearing Jove. With thee abides, He bids me say, the most unhappy man Of all who round the city of Priam waged The battle through nine years, and, in the tenth, Laying it waste, departed for their homes. But in their voyage they provoked the wrath

Of Pallas, who called up the furious winds
And angry waves against them. By his side
Sank all his gallant comrades in the deep.
Him did the winds and waves drive hither. Him
Jove bids thee send away with speed; for here
He must not perish, far from all he loves.
So is it preordained that he behold
His friends again, and stand once more within
His high-roofed palace, on his native soil."
He spake; Calypso, glorious goddess, heard,

And shuddered, and with winged words replied: -"Ye are unjust, ye gods, and, envious far 145 Beyond all other beings, cannot bear That ever goddess openly should make A mortal man her consort. Thus it was When once Aurora, rosy-fingered, took Orion for her husband; ye were stung, 150 Amid your blissful lives, with envious hate, Till chaste Diana, of the golden throne, Smote him with silent arrows from her bow, And slew him in Ortygia. Thus, again, When bright-haired Ceres, swayed by her own heart, In fields which bore three yearly harvests, met Iäsion as a lover, this was known Erelong to Jupiter, who flung from high A flaming thunderbolt, and laid him dead. And now ye envy me, that with me dwells 160 A mortal man. I saved him as he clung

Alone upon his floating keel; for Jove

Had cloven with a bolt of fire from heaven His galley in the midst of the black sea, And all his gallant comrades perished there. 165 Him kindly I received; I cherished him, And promised him a life that ne'er should know Decay or death. But since no god has power To elude or to withstand the purposes Of ægis-bearing Jove, let him depart -170 If so the sovereign moves him and commands -Over the barren deep. I send him not; For neither ship arrayed with oars have I, Nor seamen, o'er the boundless waste of waves To bear him hence. My counsel I will give, 175 And nothing will I hide that he should know, To place him safely on his native shore."

The herald Argus-queller answered her: -"Dismiss him thus, and bear in mind the wrath Of Jove, lest it be kindled against thee."

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Thus having said, the mighty Argicide Departed; and the nymph, who now had heard The doom of Jove, sought the great-hearted man, . Ulysses. Him she found beside the deep, Seated alone, with eyes from which the tears 185 Were never dried; for now no more the nymph Delighted him; he wasted his sweet life In yearning for his home. Night after night He slept constrained within the hollow cave, The unwilling by the fond; and day by day He sat upon the rocks that edged the shore,

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And in continual weeping and in sighs
And vain repinings wore the hours away,
Gazing through tears upon the barren deep.
The glorious goddess stood by him and spake:— 195

"Unhappy! sit no longer sorrowing here,
Nor waste life thus. Lo! I most willingly
Dismiss thee hence. Rise, hew down trees, and bind
Their trunks with brazen clamps into a raft,
And fasten planks above, a lofty floor,
That it may bear thee o'er the dark-blue deep.
Bread will I put on board, water, and wine,
Red wine, that cheers the heart,—and wrap thee
well

In garments, and send after thee the wind, That safely thou attain thy native shore, If so the gods permit thee, who abide In the broad heaven above, and better know By far than I, and far more wisely judge."

Ulysses, the great sufferer, as she spake
Shuddered, and thus with winged words replied:—

"Some other purpose than to send me home Is in thy heart, O goddess, bidding me To cross this frightful sea upon a raft, —
This perilous sea, where never even ships
Pass with their rapid keels, though Jove bestow The wind that glads the seaman. Nay, I climb
No raft, against thy wish, unless thou swear
The great oath of the gods that thou in this

Dost meditate no other harm to me."

He spake; Calypso, glorious goddess, smiled, 220 And smoothed his forehead with her hand, and said:—

"Perverse, and slow to see where guile is not!

How could thy heart permit thee thus to speak?

Now bear me witness, Earth, and ye broad Heavens
Above us, and ye waters of the Styx

That flow beneath us, mightiest oath of all,
And most revered by all the blessed gods,
That I design no other harm to thee,
But that I plan for thee, and counsel thee
What I would do were I in need like thine.

I bear a juster mind; my bosom holds

A pitying heart, and not a heart of steel."

Thus having said, the glorious goddess moved
Away with hasty steps, and where she trod
He followed, till they reached the vaulted cave,— 235
The goddess and the hero. There he took
The seat whence Hermes had just risen. The
nymph

Brought forth whatever mortals eat and drink
To set before him. She right opposite
To that of great Ulysses took her seat.

Ambrosia there her maidens laid, and there
Poured nectar. Both put forth their hands, and took
The ready viands, till at length the calls
Of hunger and of thirst were satisfied;
Calypso, glorious goddess, then began:

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"Son of Laertes, man of many wiles,
High-born Ulysses! thus wilt thou depart
Home to thy native country? Then farewell;
But, couldst thou know the sufferings Fate ordains
For thee ere yet thou landest on its shore,
Thou wouldst remain to keep this home with me
And be immortal, strong as is thy wish
To see thy wife, — a wish that day by day
Possesses thee. I cannot deem myself
In face or form less beautiful than she;
For never with immortals can the race
Of mortal dames in form or face compare."
Ulysses, the sagacious, answered her:—
"Bear with me, gracious goddess; well I know

"Bear with me, gracious goddess; well I know
All thou couldst say. The sage Penelope
In feature and in stature comes not nigh
To thee, for she is mortal, — deathless thou,
And ever young; yet day by day I long
To be at home once more, and pine to see
The hour of my return. Even though some god 265
Smite me on the black ocean, I shall bear
The stroke, for in my bosom dwells a mind
Patient of suffering; much have I endured,
And much survived, in tempests on the deep,
And in the battle; let this happen too."

He spake; the sun went down; the night came on;

And now the twain withdrew to a recess Deep in the vaulted cave, where, side by side, They took their rest. But when the child of Dawn, Aurora, rosy-fingered, looked abroad, Ulysses put his vest and mantle on; The nymph too, in a robe of silver-white, Ample, and delicate, and beautiful, Arrayed herself, and round about her loins Wound a fair golden girdle, drew a veil 280 Over her head, and planned to send away Magnanimous Ulysses. She bestowed A heavy axe, of steel and double-edged, Well fitted to the hand, the handle wrought Of olive-wood, firm set and beautiful. 285 A polished adze she gave him next, and led The way to a far corner of the isle, Where lofty trees, alders and poplars, stood, And firs that reached the clouds, sapless and dry Long since, and fitter thus to ride the waves. Then, having shown where grew the tallest trees, Calypso, glorious goddess, sought her home.

Trees then he felled, and soon the task was done. Twenty in all he brought to earth, and squared Their trunks with the sharp steel, and carefully He smoothed their sides, and wrought them by a line. Calypso, gracious goddess, having brought Wimbles, he bored the beams, and, fitting them Together, made them fast with nails and clamps. As when some builder, skilful in his art, Frames for a ship of burden the broad keel, Such ample breadth Ulysses gave the raft.

Upon the massy beams he reared a deck,
And floored it with long planks from end to end.
On this a mast he raised, and to the mast
Fitted a yard; he shaped a rudder next,
To guide the raft along her course, and round
With woven work of willow-boughs he fenced
Her sides against the dashings of the sea.
Calypso, gracious goddess, brought him store
Of canvas, which he fitly shaped to sails,
And, rigging her with cords and ropes and stays,
Heaved her with levers into the great deep.

'T was the fourth day. His labors now were done, And on the fifth the goddess from her isle Dismissed him, newly from the bath, arrayed In garments given by her, that shed perfumes. A skin of dark red wine she put on board, A larger one of water, and for food A basket, stored with viands such as please 320 The appetite. A friendly wind and soft She sent before. The great Ulysses spread His canvas joyfully to catch the breeze, And sat and guided with nice care the helm, Gazing with fixed eye on the Pleiades, 325 Boötes setting late, and the Great Bear, By others called the Wain, which, wheeling round, Looks ever toward Orion, and alone Dips not into the waters of the deep. For so Calypso, glorious goddess, bade 330 That on his ocean journey he should keep

That constellation ever on his left.

Now seventeen days were in the voyage past,
And on the eighteenth shadowy heights appeared,
The nearest point of the Phæacian land,
Lying on the dark ocean like a shield.

But mighty Neptune, coming from among
The Ethiopians, saw him. Far away
He saw, from mountain-heights of Solyma,
The voyager, and burned with fiercer wrath,
And shook his head, and said within himself:—

"Strange! now I see the gods have new designs
For this Ulysses, formed while I was yet
In Ethiopia. He draws near the land
Of the Phæacians, where it is decreed
He shall o'erpass the boundary of his woes;
But first, I think, he will have much to bear."

He spake, and round about him called the clouds And roused the ocean, — wielding in his hand
The trident, — summoned all the hurricanes

Of all the winds, and covered earth and sky
At once with mists, while from above the night
Fell suddenly. The east wind and the south
Pushed forth at once, with the strong-blowing west,
And the clear north rolled up his mighty waves.

355
Ulysses trembled in his knees and heart,
And thus to his great soul, lamenting, said:—

"What will become of me? unhappy man! I fear that all the goddess said was true, Foretelling what disasters should o'ertake

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My voyage ere I reach my native land. Now are her words fulfilled. How Jupiter Wraps the great heaven in clouds and stirs the deep To tumult! Wilder grow the hurricanes Of all the winds, and now my fate is sure. Thrice happy, four times happy, they who fell On Troy's wide field, warring for Atreus' sons: O, had I met my fate and perished there, That very day on which the Trojan host, Around the dead Achilles, hurled at me Their brazen javelins, I had then received Due burial, and great glory with the Greeks; Now must I die a miserable death."

As thus he spake, upon him, from on high, A huge and frightful billow broke; it whirled 375 The raft around, and far from it he fell. His hands let go the rudder; a fierce rush Of all the winds together snapped in twain The mast; far off the yard and canvas flew Into the deep; the billow held him long 380 Beneath the waters, and he strove in vain Quickly to rise to air from that huge swell Of ocean, for the garments weighed him down Which fair Calypso gave him. But at length Emerging, he rejected from his throat 335 The bitter brine that down his forehead streamed. Even then, though hopeless with dismay, his thought Was on the raft; and, struggling through the waves, He seized it, sprang on board, and, seated there,

Escaped the threatened death. Still to and fro 3
The rolling billows drave it. As the wind
In autumn sweeps the thistles o'er the field,
Clinging together, so the blasts of heaven
Hither and thither drove it o'er the sea.
And now the south wind flung it to the north
To buffet; now the east wind to the west.

Ino Leucothea saw him clinging there, —
The delicate-footed child of Cadmus, once
A mortal, speaking with a mortal voice,
Though now within the ocean gulfs she shares
The honors of the gods. With pity she
Beheld Ulysses struggling thus distressed,
And, rising from the abyss below, in form
A cormorant, the sea-nymph took her perch
On the well-banded raft, and thus she said:—

"Ah, luckless man! how hast thou angered thus Earth-shaking Neptune, that he visits thee With these disasters? Yet he cannot take, Although he seek it earnestly, thy life.

Now do my bidding, for thou seemest wise.

Laying aside thy garments, let the raft
Drift with the winds, while thou, by strength of arm, Makest thy way in swimming to the land
Of the Phæacians, where thy safety lies.

Receive this veil, and bind its heavenly woof
Beneath thy breast, and have no further fear
Of hardship or of danger. But, as soon
As thou shalt touch the island, take it off,

And turn away thy face, and fling it far From where thou standest into the black deep." .420

The goddess gave the veil as thus she spoke,
And to the tossing deep went down, in form
A cormorant; the black wave covered her.
But still Ulysses, mighty sufferer,
Pondered, and thus to his great soul he said:— 425

"Ah me! perhaps some god is planning here
Some other fraud against me, bidding me
Forsake my raft. I will not yet obey,
For still far off I see the land in which
'T is said my refuge lies. This will I do,
For this seems wisest. While the fastenings last
That hold these timbers, I will keep my place
And bide the tempest here; but when the waves
Shall dash my raft in pieces, I will swim,
For nothing better will remain to do."

As he revolved this purpose in his mind,
Earth-shaking Neptune sent a mighty wave,
Horrid and huge and high, and where he sat
It smote him. As a violent wind uplifts
The dry chaff heaped upon a threshing-floor,
And sends it scattered through the air abroad,
So did that wave fling loose the ponderous beams.
To one of these, Ulysses, clinging fast,
Bestrode it, like a horseman on his steed;
And now he took the garments off, bestowed

445
By fair Calypso, binding round his breast
The veil, and forward plunged into the deep,

With palms outspread, prepared to swim. Meanwhile

Neptune beheld him, — Neptune, mighty king, — And shook his head, and said within himself: — $_{450}$

"Go thus, and laden with mischances roam
The waters till thou come among the race
Cherished by Jupiter, but well I deem
Thou wilt not find thy share of suffering light."

455

Thus having said he urged his coursers on, With their fair-flowing manes, until he came To Ægæ, where his glorious palace stands.

But Pallas, child of Jove, had other thoughts. She stayed the course of every wind beside, And bade them rest, and lulled them into sleep, 460 But summoned the swift north to break the waves, That so Ulysses, the high-born, escaped From death and from the fates, might be the guest Of the Phæacians, - men who love the sea. Two days and nights among the mighty waves 465 He floated, oft his heart foreboding death. But when the bright-haired Eos had fulfilled The third day's course, and all the winds were laid, And calm was on the watery waste, he saw That land was near, as, lifted on the crest Of a huge swell, he looked with sharpened sight; And as a father's life preserved makes glad His children's hearts, when long time he has lain Sick, wrung with pain, and wasting by the power Of some malignant genius, till at length 475 The gracious gods bestow a welcome cure,
So welcome to Ulysses was the sight
Of woods and fields. By swimming on he thought
To climb and tread the shore; but when he drew
So near that one who shouted could be heard
From land, the sound of ocean on the rocks
Came to his ear, — for there huge breakers roared
And spouted fearfully, and all around
Was covered with the sea-foam. Haven here
Was none for ships, nor sheltering creek, but
shores

Beetling from high, and crags and walls of rock. Ulysses trembled both in knees and heart, And thus to his great soul, lamenting, said:—

"Now woe is me! as soon as Jove has shown What I had little hoped to see, the land, And I through all these waves have ploughed my way, I find no issue from the hoary deep. For sharp rocks border it, and all around Roar the wild surges; slippery cliffs arise Close to deep gulfs, and footing there is none 495 Where I might plant my steps and thus escape. All effort now were fruitless to resist The mighty billow hurrying me away To dash me on the pointed rocks. I strive, by swimming further, to descry 500 Some sloping shore or harbor of the isle, I fear the tempest, lest it hurl me back, Heavily groaning, to the fishy deep;

Or huge sea-monster, from the multitude
Which sovereign Amphitritè feeds, be sent
Against me by some god, — for well I know
The power who shakes the shores is wroth with me."

While he revolved these doubts within his mind, A huge wave hurled him toward the rugged coast. Then had his limbs been flayed, and all his bones 500 Broken at once, had not the blue-eyed maid, Minerva, prompted him. Borne toward the rock, He clutched it instantly with both his hands, And panting clung till that huge wave rolled by, And so escaped its fury. Back it came, 515 And smote him once again, and flung him far Seaward. As to the claws of Polypus, Plucked from its bed, the pebbles thickly cling, So flakes of skin, from off his powerful hands, Were left upon the rock. The mighty surge O'erwhelmed him; he had perished ere his time, -Hapless Ulysses! — but the blue-eyed maid, Pallas, informed his mind with forecast. Emerging from the wave that shoreward rolled, He swam along the coast and eyed it well, 525 In hope of sloping beach or sheltered creek. But when, in swimming, he had reached the mouth Of a soft-flowing river, here appeared The spot he wished for, smooth, without a rock, And here was shelter from the wind. He felt The current's flow, and thus devoutly prayed:—

"Hear me, O sovereign power, whoe'er thou art!

550

To thee, the long-desired, I come. I seek
Escape from Neptune's threatenings on the sea.
The deathless gods respect the prayer of him
Who looks to them for help, a fugitive,
As I am now, when to thy stream I come,
And to thy knees, from many a hardship past.
O thou that here art ruler, I declare
Myself thy suppliant; be thou merciful."

He spoke: the river stayed his current, checked The billows, smoothed them to a calm, and gave The swimmer a safe landing at his mouth. Then dropped his knees and sinewy arms at once, Unstrung, for faint with struggling was his heart. 545 His body was all swoln; the brine gushed forth From mouth and nostrils; all unnerved he lay, Breathless and speechless; utter weariness O'ermastered him. But when he breathed again, And his flown senses had returned, he loosed The veil that Ino gave him from his breast, And to the salt flood cast it. A great wave Bore it far down the stream; the goddess there In her own hands received it. He, meanwhile, Withdrawing from the brink, lay down among The reeds, and kissed the harvest-bearing earth, And thus to his great soul, lamenting, said :-

"Ah me! what must I suffer more? what yet Will happen to me? If by the river's side I pass the unfriendly watches of the night, The cruel cold and dews that steep the bank

May, in this weakness, end me utterly,
For chilly blows this river-air at dawn;
But should I climb this hill, to sleep within
The shadowy wood, among thick shrubs, if cold 565
And weariness allow me, then I fear,
That, while the pleasant slumbers o'er me steal,
I may become the prey of savage beasts."

Yet, as he longer pondered, this seemed best. He rose, and sought the wood, and found it near 570 The water, on a height, o'erlooking far The region round. Between two shrubs that sprang Both from one spot he entered, — olive-trees, One wild, one fruitful. The damp-blowing wind Ne'er pierced their covert; never blazing sun Darted his beams within, nor pelting shower Beat through, so closely intertwined they grew. Here entering, Ulysses heaped a bed Of leaves with his own hands; he made it broad And high, for thick the leaves had fallen around. 5% Two men and three, in that abundant store, Might bide the winter storm, though keen the cold. Ulysses, the great sufferer, on his couch Looked and rejoiced, and placed himself within, And heaped the leaves high o'er him and around, 585 As one who, dwelling in the distant fields, Without a neighbor near him, hides a brand In the dark ashes, keeping carefully The seeds of fire alive, lest he, perforce, To light his hearth must bring them from afar;

So did Ulysses in that pile of leaves Bury himself, while Pallas o'er his eyes Poured sleep, and closed his lids, that he might take, After his painful toils, the fitting rest.

BOOK VI.

THUS overcome with toil and weariness, The noble sufferer Ulysses slept, While Pallas hastened to the realm and town Peopled by the Phæacians, who of yore Abode in spacious Hypereia, near 5 The insolent race of Cyclops, and endured Wrong from their mightier hands. A godlike chief, Nausithoüs, led them to a new abode, And planted them in Scheria, far away From plotting neighbors. With a wall he fenced 10 Their city, built them dwellings there, and reared Fanes to the gods, and changed the plain to fields. But he had bowed to death, and had gone down To Hades, and Alcinous, whom the gods Endowed with wisdom, governed in his stead. Now to his palace, planning the return Of the magnanimous Ulysses, came The blue-eyed goddess Pallas, entering The gorgeous chamber where a damsel slept, — Nausicaä, daughter of the large-souled king VOL. I. 6 .

Alcinous, beautiful in form and face As one of the immortals. Near her lay, And by the portal, one on either side, Fair as the Graces, two attendant maids. The shining doors were shut. But Pallas came As comes a breath of air, and stood beside The damsel's head and spake. In look she seemed The daughter of the famous mariner Dymas, a maiden whom Nausicaä loved, The playmate of her girlhood. In her shape The blue-eyed goddess stood, and thus she said:— "Nausicaä, has thy mother then brought forth A careless housewife? Thy magnificent robes Lie still neglected, though thy marriage day Is near, when thou art to array thyself 25 In seemly garments, and bestow the like On those who lead thee to the bridal rite; For thus the praise of men is won, and thus Thy father and thy gracious mother both Will be rejoiced. Now with the early dawn 40 Let us all hasten to the washing-place. I too would go with thee, and help thee there, That thou mayst sooner end the task, for thou Not long wilt be unwedded. Thou art wooed Already by the noblest of the race 45 Of the Phæacians, for thy birth, like theirs, Is of the noblest. Make thy suit at morn To thy illustrious father, that he bid

His mules and car be harnessed to convey

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Thy girdles, robes, and mantles marvellous In beauty. That were seemlier than to walk, Since distant from the town the lavers lie."

Thus having said, the blue-eyed Pallas went Back to Olympus, where the gods have made, So saith tradition, their eternal seat.

The tempest shakes it not, nor is it drenched By showers, and there the snow doth never fall. The calm clear ether is without a cloud; And in the golden light, that lies on all, Days after day the blessed gods rejoice.

Thither the blue-eyed goddess, having given Her message to the sleeping maid, withdrew.

Soon the bright morning came. Nausicaä rose, Clad royally, as marvelling at her dream

She hastened through the palace to declare

Her purpose to her father and the queen.

She found them both within. Her mother sat

Beside the hearth with her attendant maids,

And turned the distaff loaded with a fleece

Dyed in sea-purple. On the threshold stood

Her father, going forth to meet the chiefs

Of the Phæacians in a council where

Their noblest asked his presence. Then the maid,

Approaching her beloved father, spake:—

"I pray, dear father, give command to make A chariot ready for me, with high sides And sturdy wheels, to bear to the river-brink, There to be cleansed, the costly robes that now Lie soiled. Thee likewise it doth well beseem
At councils to appear in vestments fresh
And stainless. Thou hast also in these halls
Five sons, two wedded, three in boyhood's bloom,
And ever in the dance they need attire
New from the wash. All this must I provide."

She ended, for she shrank from saying aught
Of her own hopeful marriage. He perceived
Her thought and said: "Mules I deny thee not,
My daughter, nor aught else. Go then; my grooms
Shall make a carriage ready with high sides
And sturdy wheels, and a broad rack above."

90

He spake, and gave command. The grooms obeyed,

And, making ready in the outer court The strong-wheeled chariot, led the harnessed mules Under the yoke and made them fast; and then Appeared the maiden, bringing from her bower The shining garments. In the polished car She piled them, while with many pleasant meats And flavoring morsels for the day's repast Her mother filled a hamper, and poured wine Into a goatskin. As her daughter climbed too The car, she gave into her hands a cruse Of gold with smooth anointing oil for her And her attendant maids. Nausicaä took The scourge and showy reins, and struck the mules To urge them onward. Onward with loud noise 105 They went, and with a speed that slackened not,

And bore the robes and her, - yet not alone, For with her went the maidens of her train. Now when they reached the river's pleasant brink, Where lavers had been hollowed out to last Perpetually, and freely through them flowed Pure water that might cleanse the foulest stains, They loosed the mules, and drove them from the wain To browse the sweet grass by the eddying stream; And took the garments out, and flung them down x15 In the dark water, and with hasty feet Trampled them there in frolic rivalry. And when the task was done, and all the stains Were cleansed away, they spread the garments out Along the beach and where the stream had washed 1220 The gravel cleanest. Then they bathed, and gave Their limbs the delicate oil, and took their meal Upon the river's border, — while the robes Beneath the sun's warm rays were growing dry. And now, when they were all refreshed by food, 125 Mistress and maidens laid their veils aside And played at ball. Nausicaä the white-armed Began a song. As when the archer-queen Diana, going forth among the hills,— The sides of high Taÿgetus or slopes 130 Of Erymanthus, - chases joyously Boars and fleet stags, and round her in a throng Frolic the rural nymphs, Latona's heart Is glad, for over all the rest are seen Her daughter's head and brow, and she at once 135

Is known among them, though they all are fair, Such was this spotless virgin midst her maids.

Now when they were about to move for home With harnessed mules and with the shining robes Carefully folded, then the blue-eyed maid,
Pallas, bethought herself of this, — to rouse
Ulysses and to bring him to behold
The bright-eyed maiden, that she might direct
The stranger's way to the Phæacian town.
The royal damsel at a handmaid cast
The ball; it missed, and fell into the stream
Where a deep eddy whirled. All shrieked aloud.
The great Ulysses started from his sleep
And sat upright, discoursing to himself: —

"Ah me! upon what region am I thrown? What men are here, — wild, savage, and unjust, Or hospitable, and who hold the gods In reverence? There are voices in the air, Womanly voices, as of nymphs that haunt The mountain summits, and the river-founts, And the moist grassy meadows. Or perchance Am I near men who have the power of speech? Nay, let me then go forth at once and learn."

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Thus having said, the great Ulysses left
The thicket. From the close-grown wood he rent, 150
With his strong hand, a branch well set with leaves,
And wound it as a covering round his waist.
Then like a mountain lion he went forth,
That walks abroad, confiding in his strength,

In rain and wind; his eyes shoot fire; he falls On oxen, or on sheep, or forest-deer, For hunger prompts him even to attack The flock within its closely guarded fold. Such seemed Ulysses when about to meet Those fair-haired maidens, naked as he was, 170 But forced by strong necessity. To them His look was frightful, for his limbs were foul With sea-foam yet. To right and left they fled Along the jutting river-banks. Alone The daughter of Alcinous kept her place, 175 For Pallas gave her courage and forbade Her limbs to tremble. So she waited there. Ulysses pondered whether to approach The bright-eyed damsel and embrace her knees And supplicate, or, keeping yet aloof, 180 Pray her with soothing words to show the way Townward and give him garments. Musing thus, It seemed the best to keep at distance still, And use soft words, lest, should he clasp her knees, The maid might be displeased. With gentle words 185 Skilfully ordered thus Ulysses spake: -

"O queen, I am thy suppliant, whether thou Be mortal or a goddess. If perchance Thou art of that immortal race who dwell In the broad heaven, thou art, I deem, most like To Dian, daughter of imperial Jove, In shape, in stature, and in noble air. If mortal and a dweller of the earth,

Thrice happy are thy father and his queen, Thrice happy are thy brothers; and their hearts 195 Must overflow with gladness for thy sake, Beholding such a scion of their house Enter the choral dance. But happiest he Beyond them all, who, bringing princely gifts, Shall bear thee to his home a bride; for sure 200 I never looked on one of mortal race, Woman or man, like thee, and as I gaze I wonder. Like to thee I saw of late. In Delos, a young palm-tree growing up Beside Apollo's altar; for I sailed 205 To Delos, with much people following me, On a disastrous voyage. Long I gazed Upon it wonder-struck, as I am now, — For never from the earth so fair a tree Had sprung. So marvel I, and am amazed 210 At thee, O lady, and in awe forbear To clasp thy knees. Yet much have I endured. It was but yestereve that I escaped From the black sea, upon the twentieth day, So long the billows and the rushing gales 215 Farther and farther from Ogygia's isle Had borne me. Now upon this shore some god Casts me, perchance to meet new sufferings here; For yet the end is not, and many things The gods must first accomplish. But do thou, O queen, have pity on me, since to thee I come the first of all. I do not know

A single dweller of the land beside.

Show me, I pray, thy city; and bestow

Some poor old robe to wrap me, — if, indeed,

In coming hither, thou hast brought with thee

Aught poor or coarse. And may the gods vouchsafe

To thee whatever blessing thou canst wish,

Husband and home and wedded harmony.

There is no better, no more blessed state,

Than when the wife and husband in accord

Order their household lovingly. Then those

Repine who hate them, those who wish them well

Rejoice, and they themselves the most of all."

And then the white-armed maid Nausicaä said:—

"Since then, O stranger, thou art not malign Of purpose nor weak-minded, — yet, in truth, Olympian Jupiter bestows the goods Of fortune on the noble and the base To each one at his pleasure; and thy griefs 240 Are doubtless sent by him, and it is fit That thou submit in patience, — now that thou Hast reached our lands, and art within our realm, Thou shalt not lack for garments nor for aught Due to a suppliant stranger in his need. 245 The city I will show thee, and will name Its dwellers, — the Phæacians, — they possess The city; all the region lying round Is theirs, and I am daughter of the prince Alcinoüs, large of soul, to whom are given 230

6 *

The rule of the Phæacians and their power."

So spake the damsel, and commanded thus Her fair-haired maids: "Stay! whither do ye flee, My handmaids, when a man appears in sight? Ye think, perhaps, he is some enemy. 255 Nay, there is no man living now, nor yet Will live, to enter, bringing war, the land Of the Phæacians. Very dear are they To the great gods. We dwell apart, afar Within the unmeasured deep, amid its waves The most remote of men; no other race Hath commerce with us. This man comes to us A wanderer and unhappy, and to him Our cares are due. The stranger and the poor Are sent by Jove, and slight regards to them Are grateful. Maidens, give the stranger food And drink, and take him to the river-side To bathe where there is shelter from the wind."

So spake the mistress; and they stayed their flight And bade each other stand, and led the chief

Under a shelter as the royal maid,

Daughter of stout Alcinoüs, gave command,

And laid a cloak and tunic near the spot

To be his raiment, and a golden cruse

Of limpid oil. Then, as they bade him bathe

275

In the fresh stream, the noble chieftain said:—

"Withdraw, ye maidens, hence, while I prepare To cleanse my shoulders from the bitter brine, And to anoint them; long have these my limbs

305

Been unrefreshed by oil. I will not bathe

Before you. I should be ashamed to stand
Unclothed in presence of these bright-haired maids."

He spake; they hearkened and withdrew, and told

The damsel what he said. Ulysses then Washed the salt spray of ocean from his back 285 And his broad shoulders in the flowing stream, And wiped away the sea-froth from his brows. And when the bath was over, and his limbs Had been anointed, and he had put on The garments sent him by the spotless maid, 290 Jove's daughter, Pallas, caused him to appear Of statelier size and more majestic mien, And bade the locks that crowned his head flow down, Curling like blossoms of the hyacinth. As when some skilful workman trained and taught 295 By Vulcan and Minerva in his art Binds the bright silver with a verge of gold, And graceful is his handiwork, such grace Did Pallas shed upon the hero's brow And shoulders, as he passed along the beach, And, glorious in his beauty and the pride Of noble bearing, sat aloof. The maid Admired, and to her bright-haired women spake: -

"Listen to me, my maidens, while I speak. This man comes not among the godlike sons Of the Phæacian stock against the will Of all the gods of heaven. I thought him late Of an unseemly aspect; now he bears

A likeness to the immortal ones whose home Is the broad heaven. I would that I might call 310 A man like him my husband, dwelling here, And here content to dwell. Now hasten, maids, And set before the stranger food and wine."

She spake; they heard and cheerfully obeyed, And set before Ulysses food and wine. 315 The patient chief Ulysses ate and drank Full eagerly, for he had fasted long.

White-armed Nausicaä then had other cares.

She placed the smoothly folded robes within

The sumptuous chariot, yoked the firm-hoofed mules,

And mounted to her place, and from the seat Spake kindly, counselling Ulysses thus:—

"Now, stranger, rise and follow to the town,
And to my royal father's palace I
Will be thy guide, where, doubt not, thou wilt
meet

The noblest men of our Phæacian race. But do as I advise, — for not inapt I deem thee. While we traverse yet the fields Among the tilth, keep thou among my train Of maidens, following fast behind the mules And chariot. I will lead thee in the way. But when our train goes upward toward the town, Fenced with its towery wall, and on each side Embraced by a fair haven, with a strait Of narrow entrance, where our well-oared barks 335

Have each a mooring-place along the road, And there round Neptune's glorious fane extends A market-place, surrounded by huge stones, Dragged from the quarry hither, where is kept The rigging of the barks, — sail-cloth and ropes, — 340 And oars are polished there, — for little reck Phæacians of the guiver and the bow, And give most heed to masts and shrouds and ships Well poised, in which it is their pride to cross The foamy deep, — when there I would not bring 345 Rude taunts upon myself, for in the crowd Are brutal men. One of the baser sort Perchance might say, on meeting us: 'What man, Handsome and lusty-limbed, is he who thus Follows Nausicaä? where was it her luck 330 To find him? will he be her husband yet? Perhaps she brings some wanderer from his ship, A stranger from strange lands, for we have here No neighbors; or, perhaps, it is a god Called down by fervent prayer from heaven dwell 335

Henceforth with her. 'T is well if she have found A husband elsewhere, since at home she meets Her many noble wooers with disdain; They are Phæacians.' Thus the crowd would say, And it would bring reproach upon my name.

I too would blame another who should do The like, and, while her parents were alive, Without their knowledge should consort with men

Before her marriage. Stranger, now observe My words, and thou shalt speedily obtain 365 Safe-conduct from my father, and be sent Upon thy voyage homeward. We shall reach A beautiful grove of poplars by the way, Sacred to Pallas; from it flows a brook, And round it lies a meadow. In this spot 370 My father has his country-grounds, and here His garden flourishes, as far from town As one could hear a shout. There sit thou down And wait till we are in the city's streets And at my father's house. When it shall seem That we are there, arise and onward fare To the Phæacian city, and inquire Where dwells Alcinous the large-souled king, My father; 't is not hard to find; a child Might lead thee thither. Of the houses reared By the Phæacians there is none like that In which Alcinoiis the hero dwells. When thou art once within the court and hall, Go quickly through the palace till thou find My mother where she sits beside the hearth, 385 Leaning against a column in its blaze, And twisting threads, a marvel to behold, Of bright sea-purple, while her maidens sit Behind her. Near her is my father's throne, On which he sits at feasts, and drinks the wine Like one of the immortals. Pass it by And clasp my mother's knees; so mayst thou see

415

Soon and with joy the day of thy return,
Although thy home be far. For if her mood
Be kindly toward thee, thou mayst hope to greet 395
Thy friends once more, and enter yet again
Thy own fair palace in thy native land."

Thus having said, she raised the shining scourge And struck the mules, that quickly left behind

The river. On they went with easy pace

And even steps. The damsel wielded well

The reins, and used the lash with gentle hand,

So that Ulysses and her train of maids

On foot could follow close. And now the sun

Was sinking when they came to that fair grove

Sacred to Pallas. There the noble chief

Ulysses sat him down, and instantly

Prayed to the daughter of imperial Jove:—

"O thou unconquerable child of Jove
The Ægis-bearer! hearken to me now,
Since late thou wouldst not listen to my prayer,
What time the mighty shaker of the shores
Pursued and wrecked me! Grant me to receive
Pity and kindness from Phæacia's sons."

So prayed he, supplicating. Pallas heard The prayer, but came not to him openly. Awe of her father's brother held her back; For he would still pursue with violent hate Ulysses, till he reached his native land.

BOOK VII.

O prayed Ulysses the great sufferer.

The strong mules bore the damsel toward the town,

And when she reached her father's stately halls
She stopped beneath the porch. Her brothers
came

Around her, like in aspect to the gods,
And loosed the mules, and bore the garments in.
She sought her chamber, where an aged dame
Attendant there, an Epirote, and named
Eurymedusa, lighted her a fire.
She by the well-oared galleys had been brought
Beforetime from Epirus, and was given
To king Alcinoüs, ruler over all
Phæacia's sons, who hearkened to his voice
As if he were a god. 'T was she who reared
White-armed Nausicaä in the royal halls,
Tended her hearth, and dressed her evening meal.

Now rose Ulysses up, and townward turned His steps, while friendly Pallas wrapt his way In darkness, lest some one among the sons Of the Phæacians with unmannerly words Might call to him or ask him who he was. And just as he was entering that fair town The blue-eyed Pallas met him, in the form Of a young virgin with an urn. She stood

Before him, and Ulysses thus inquired:—
"Wilt thou, my daughter, guide me to the house
Where dwells Alcinoüs, he who rules this land?
I am a stranger, who have come from far
After long hardships, and of all who dwell
Within this realm I know not even one."

30

Pallas, the blue-eyed goddess, thus replied:—
"Father and stranger, I will show the house;
The dwelling of my own good father stands
Close by it. Follow silently, I pray,
And I will lead. Look not on any man
Nor ask a question; for the people here
Affect not strangers, nor do oft receive
With kindly welcome him who comes from far.
They trust in their swift barks, which to and fro,
By Neptune's favor, cross the mighty deep.

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Their galleys have the speed of wings or thought."

Thus Pallas spake, and quickly led the way. He followed in her steps. They saw him not, — Those trained Phæacian seamen, — for the power That led him, Pallas of the amber hair, 45 Forbade the sight, and threw a friendly veil Of darkness over him. Ulysses saw, Wondering, the haven and the gallant ships, The market-place where heroes thronged, the walls Long, lofty, and beset with palisades, 59 A marvel to the sight. But when they came To the king's stately palace, thus began The blue-eyed goddess, speaking to the chief:—

"Father and stranger, here thou seest the house Which thou hast bid me show thee. Thou wilt find

The princes, nurslings of the gods, within, Royally feasting. Enter, and fear not; The bold man ever is the better man, Although he come from far. Thou first of all Wilt see the queen. Arete is the name бα The people give her. She is of a stock The very same from which Alcinoüs The king derives his lineage. For long since Nausithoüs, its founder, was brought forth To Neptune, the great Shaker of the shores, 65 By Peribæa, fairest of her sex, And youngest daughter of Eurymedon, The large of soul, who ruled the arrogant brood Of giants, and beheld that guilty race Cut off, and perished by a fate like theirs. 70 Her Neptune wooed; she bore to him a son, Large-souled Nausithoüs, whom Phæacia owned Its sovereign. To Nausithoüs were born Rhexenor and Alcinous. He who bears The silver bow, Apollo, smote to death 75 Rhexenor, newly wedded, in his home. He left no son, and but one daughter, named Aretè; her Alcinoüs made his wife, And honored her as nowhere else on earth Is any woman honored who bears charge Over a husband's household. From their hearts

Her children pay her reverence, and the king
And all the people, for they look on her
As if she were a goddess. When she goes
Abroad into the streets, all welcome her
With acclamations. Never does she fail
In wise discernment, but decides disputes
Kindly and justly between man and man.
And if thou gain her favor, there is hope
That thou mayst see thy friends once more, and
stand

In thy tall palace on thy native soil." The blue-eyed Pallas, having spoken thus, Departed o'er the barren deep. She left The pleasant isle of Scheria, and repaired To Marathon and to the spacious streets 95 Of Athens, entering there the massive halls Where dwelt Erectheus, while Ulysses toward The gorgeous palace of Alcinous turned His steps, yet stopped and pondered ere he crossed The threshold. For on every side beneath The lofty roof of that magnanimous king A glory shone as of the sun or moon. There from the threshold, on each side, were walls Of brass that led towards the inner rooms, With blue steel cornices. The doors within 105 The massive building were of gold, and posts Of silver on the brazen threshold stood, And silver was the lintel, and above Its architrave was gold; and on each side

Stood gold and silver mastiffs, the rare work Of Vulcan's practised skill, placed there to guard The house of great Alcinous, and endowed With deathless life, that knows no touch of age. Along the walls within, on either side, And from the threshold to the inner rooms, 115 Were firmly planted thrones on which were laid Delicate mantles, woven by the hands Of women. The Phæacian princes here Were seated; here they ate and drank, and held Perpetual banquet. Slender forms of boys 120 In gold upon the shapely altars stood, With blazing torches in their hands to light At eve the palace guests; while fifty maids Waited within the halls, where some in guerns Ground small the yellow grain; some wove the web 125

Or twirled the spindle, sitting, with a quick
Light motion, like the aspen's glancing leaves.
The well-wrought tissues glistened as with oil.
As far as the Phæacian race excel
In guiding their swift galleys o'er the deep,
So far the women in their woven work
Surpass all others. Pallas gives them skill
In handiwork and beautiful design.
Without the palace-court, and near the gate,
A spacious garden of four acres lay.

A hedge enclosed it round, and lofty trees
Flourished in generous growth within, — the pear

And the pomegranate, and the apple-tree With its fair fruitage, and the luscious fig And olive always green. The fruit they bear Falls not, nor ever fails in winter time Nor summer, but is yielded all the year. The ever-blowing west-wind causes some To swell and some to ripen; pear succeeds To pear; to apple apple, grape to grape, 145 Fig ripens after fig. A fruitful field Of vines was planted near; in part it lay Open and basking in the sun, which dried The soil, and here men gathered in the grapes, And there they trod the wine-press. Farther on 150 Were grapes unripened yet, which just had cast The flower, and others still which just began To redden. At the garden's furthest bound Were beds of many plants that all the year Bore flowers. There gushed two fountains: one of them

Ran wandering through the field; the other flowed Beneath the threshold to the palace-court, And all the people filled their vessels there. Such were the blessings which the gracious gods Bestowed on King Alcinoüs and his house.

Ulysses, the great sufferer, standing there, Admired the sight; and when he had beheld The whole in silent wonderment, he crossed The threshold quickly, entering the hall Where the Phæacian peers and princes poured Wine from their goblets to the sleepless one,
The Argus-queller, to whose deity
They made the last libations when they thought
Of slumber. The great sufferer, concealed
In a thick mist, which Pallas raised and cast
Around him, hastened through the hall and came
Close to Aretè and Alcinoüs,
The royal pair. Then did Ulysses clasp
Aretè's knees, when suddenly the cloud
Raised by the goddess vanished. All within
The palace were struck mute as they beheld
The man before them. Thus Ulysses prayed:—

"Aretè, daughter of the godlike chief
Rhexenor! to thy husband I am come
And to thy knees, from many hardships borne,
And to these guests, to whom may the good gods
Grant to live happily, and to hand down,
Each one to his own children, in his home,
The wealth and honors which the people's love
Bestowed upon him. Grant me, I entreat,
An escort, that I may behold again
And soon my own dear country. I have passed
Long years in sorrow, far from all I love."

He ended, and sat down upon the hearth Among the ashes, near the fire, and all Were silent utterly. At length outspake Echeneus, oldest and most eloquent chief Of the Phæacians; large his knowledge was Of things long past. With generous intent,

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And speaking to the assembly, he began:—

"Alcinoüs, this is not a seemly sight,—
A stranger sitting on the hearth among
The cinders. All the others here await
Thy order, and move not. I pray thee, raise
The stranger up, and seat him on a throne
Studded with silver. Be thy heralds called,
And bid them mingle wine, which we may pour
To Jove, the god of thunders, who attends
And honors every suppliant. Let the dame
Who oversees the palace feast provide
Our guest a banquet from the stores within."

This when the reverend king Alcinoüs heard, Forthwith he took Ulysses by the hand, —
That man of wise devices, — raised him up
And seated him upon a shining throne,
From which he bade Laodamas arise,
His manly son, whose seat was next to his.

"Now mingle wine, Protonoüs, in a vase, For all within the palace, to be poured To Jove, the god of thunders, who attends And honors every suppliant." As he spake Protonoüs mingled the delicious wines, And passed from right to left, distributing The cups to all; and when they all had poured A part to Jove, and all had drunk their fill, Alcinoüs took the word, and thus he said:—

"Princes and chiefs of the Phæacians, hear. I speak as my heart bids me. Since the feast

Is over, take your rest within your homes. To-morrow shall the Senators be called In larger concourse. We will pay our guest Due honor in the palace, worshipping The gods with solemn sacrifice. And then Will we bethink us how to send him home, That with no hindrance and no hardship borne Under our escort he may come again Gladly and guickly to his native land, Though far away it lie, and that no wrong Or loss may happen to him ere he set Foot on its soil; and there must be endure 235 Whatever, when his mother brought him forth, Fate and the unrelenting Sisters spun For the new-born. But should he prove to be One of the immortals who has come from heaven, Then have the gods a different design. For hitherto the gods have shown themselves Visibly at our solemn hecatombs, And sat with us, and feasted like ourselves, And when the traveller meets with them alone, They never hide themselves; for we to them Are near of kin, as near as is the race Of Cyclops and the savage giant brood." Ulysses the sagacious answered him: -

Ulysses the sagacious answered him:—
"Nay, think not so, Alcinoüs. I am not
In form or aspect as the immortals are,
Whose habitation is the ample heaven.
But I am like whomever thou mayst know,

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Among mankind, inured to suffering; To them shouldst thou compare me. I could tell Of bitterer sorrows yet, which I have borne; Such was the pleasure of the gods. But now Leave me, whatever have my hardships been, To take the meal before me. Naught exceeds The impatient stomach's importunity When even the afflicted and the sorrowful Are forced to heed its call. So even now, Midst all the sorrow that is in my heart, It bids me eat and drink, and put aside The thought of my misfortunes till itself Be satiate. But, ye princes, with the dawn Provide for me, in my calamity, The means to reach again my native land. For, after all my hardships, I would die Willingly, could I look on my estates, My servants, and my lofty halls once more."

He ended; they approved his words, and bade Set forward on his homeward way the guest Who spake so wisely. When they all had made Libations and had drunk, they each withdrew To sleep at home, and left the noble chief Ulysses in the palace, where with him Aretè and her godike husband sat,

While from the feast the maidens bore away The chargers. The white-armed Aretè then Began to speak; for when she cast her eyes On the fair garments which Ulysses wore,

She knew the mantle and the tunic well, Wrought by herself and her attendant maids, And thus with winged words bespake the chief:—

"Stranger, I first must ask thee who thou art, 203 And of what race of men. From whom hast thou Received those garments? Sure thou dost not say That thou art come from wandering o'er the sea."

Ulysses, the sagacious, answered thus:-"'T were hard, O sovereign lady, to relate 200 In order all my sufferings, for the gods Of heaven have made them many; yet will I Tell all thou askest of me, and obey Thy bidding. Far within the ocean lies An island named Ogygia, where abides Calypso, artful goddess, with bright locks, Daughter of Atlas, and of dreaded power. No god consorts with her, nor any one Of mortal birth. But me in my distress Some god conveyed alone to her abode, 300 When, launching his white lightning, Jupiter Had cloven in the midst of the black sea My galley. There my gallant comrades all Perished, but I in both my arms held fast The keel of my good ship, and floated on 305 Nine days till, on the tenth, in the dark night, The gods had brought me to Ogygia's isle, Where dwells Calypso of the radiant hair And dreaded might, who kindly welcomed me, And cherished me, and would have made my life 310 Immortal, and beyond the power of age In all the coming time. And there I wore Seven years away, still moistening with my tears The ambrosial raiment which the goddess gave. But when the eighth year had begun its round She counselled my departure, whether Jove Had so required, or she herself had changed Her purpose. On a raft made strong with clamps She placed me, sent on board an ample store Of bread and pleasant wine, and made me put 320 Ambrosial garments on, and gave a soft And favorable wind. For seventeen days I held my steady course across the deep, And on the eighteenth day the shadowy heights Of your own isle appeared, and then my heart, Ill-fated as I was, rejoiced. Yet still Was I to struggle with calamities Sent by earth-shaking Neptune, who called up The winds against me, and withstood my way, And stirred the boundless ocean to its depths. 330 Nor did the billows suffer me to keep My place, but swept me, groaning, from the raft, Whose planks they scattered. Still I labored through The billowy depth, and swam, till wind and wave Drove me against your coast. As there I sought 335 To land, I found the surges hurrying me Against huge rocks that lined the frightful shore; But, turning back, I swam again and reached A river and the landing-place I wished,

Smooth, without rocks, and sheltered from the wind. I swooned, but soon revived. Ambrosial night Came on. I left the Jove-descended stream And slept among the thickets, drawing round My limbs the withered leaves, while on my lids A deity poured bounteously the balm 345 Of slumber. All night long, among the leaves, I slept, with all that sorrow in my heart, Till morn, till noon. Then as the sun went down The balmy slumber left me, and I saw Thy daughter's handmaids sporting on the shore, 350 And her among them, goddess-like. To her I came a suppliant, nor did she receive My suit unkindly as a maid so young Might do, for youth is foolish. She bestowed Food and red wine abundantly, and gave, 355 When I had bathed, the garments I have on. Thus is my tale of suffering truly told."

And then Alcinoüs answered him and said:—
"Stranger, one duty hath my child o'erlooked,—
To bid thee follow hither with her maids,
Since thou didst sue to her the first of all."

Ulysses, the sagacious, thus replied:—
"Blame not for that, O hero, I entreat,
Thy faultless daughter. She commanded me
To follow with her maids, but I refrained
For fear and awe of thee, lest, at the sight,
Thou mightest be displeased; for we are prone
To dark misgivings, — we, the sons of men."

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Again Alcinous spake: "The heart that beats Within my bosom is not rashly moved 379 To wrath, and better is the temperate mood. This must I say, O Father Jupiter, And Pallas and Apollo! I could wish That, being as thou art, and of like mind With me, thou wouldst receive to be thy bride 375 My daughter, and be called my son-in-law, And here abide. A palace I would give, And riches, shouldst thou willingly remain. Against thy will let no Phæacian dare To keep thee here. May Father Jove forbid! And that thou mayst be sure of my intent, I name to-morrow for thy voyage home. Sleep in thy bed till then; and they shall row O'er the calm sea thy galley, till thou come To thine own land and home, or wheresoe'er Thou wilt, though further off the coast should be Than far Eubœa, most remote of lands, — So do the people of our isle declare, Who saw it when they over sea conveyed The fair-haired Rhadamanthus, on his way 390 To visit Tityus, son of Earth. They went Thither, accomplishing with little toil Their voyage in the compass of a day, And brought the hero to our isle again. Now shalt thou learn, and in thy heart confess, How much our galleys and our youths excel With bladed oars to stir the whirling brine."

So spake the king, and the great sufferer Ulysses heard with gladness, and preferred A prayer, and called on Jupiter and said:-"Grant, Father Jove, that all the king has said May be fulfilled! so shall his praise go forth Over the foodful earth, and never die, And I shall see my native land again." So they conferred. White-armed Aretè spake, 405 And bade her maidens in the portico Place couches, and upon them lay fair rugs Of purple dye, and tapestry on these, - And for the outer covering shaggy cloaks. Forth from the hall they issued, torch in hand; 410 And when with speed the ample bed was made, They came and summoned thus the chief to rest:— "Rise, stranger, go to rest; thy bed is made." Thus spake the maidens, and the thought of sleep Was welcome to Ulysses. So that night 415 On his deep couch the noble sufferer Slumbered beneath the sounding portico. Alcinois laid him down in a recess

Within his lofty palace, near to whom

The queen his consort graced the marriage-bed. 420

BOOK VIII.

W HEN Morn appeared, the rosy-fingered child Of Dawn, Alcinoüs, mighty and revered, Rose from his bed. Ulysses, noble chief, Spoiler of cities, also left his couch. Alcinoüs, mighty and revered, went forth 5 Before, and led him to the market-place Of the Phæacians, built beside the fleet, And there on polished stones they took their seats Near to each other. Pallas, who now seemed A herald of the wise Alcinoüs, went τo Through all the city, planning how to send Magnanimous Ulysses to his home, And came and stood by every chief and said: -"Leaders and chiefs of the Phæacians, come Speedily to the market-place, and there 15

Speedily to the market-place, and there
Hear of the stranger who from wandering o'er
The deep has come where wise Alcinoüs holds
His court; in aspect he is like the gods."

She spake, and every mind and heart was moved,
And all the market-place and all its seats

Were quickly filled with people. Many gazed,
Admiring, on Laertes' well-graced son;
For on his face and form had Pallas shed
A glory, and had made him seem more tall
And of an ampler bulk, that he might find
Favor with the Phæacians, and be deemed

Worthy of awe and able to achieve The many feats which the Phæacian chiefs, To try the stranger's prowess, might propose.

And now when all the summoned had arrived. 30 Alcinous to the full assembly spake: -

"Princes and chiefs of the Phæacians, hear: I speak the promptings of my heart. This guest — I know him not - has come to my abode, A wanderer, — haply from the tribes who dwell In the far East, or haply from the West, — And asked an escort and safe-conduct home; And let us make them ready, as our wont Has ever been. No stranger ever comes Across my threshold who is suffered long To pine for his departure. Let us draw A dark-hulled ship down to the holy sea On her first voyage. Let us choose her crew Among the people, two-and-fifty youths Of our best seamen. Then make fast the oars Beside the benches, leave them there, and come Into our palace and partake in haste A feast which I will liberally spread For all of you. This I command the youths; But you, ye sceptred princes, come at once To my fair palace, that we there may pay The honors due our guest; let none refuse. Call also the divine Demodocus, The bard, on whom a deity bestowed In ample measure the sweet gift of song,

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Delightful when the spirit prompts the lay."

He spake, and led the way; the sceptred train Of princes followed him. The herald sought Meantime the sacred bard. The chosen youths Fifty-and-two betook them to the marge 60 Of the unfruitful sea; and when they reached The ship and beach they drew the dark hull down To the deep water, put the mast on board And the ship's sails, and fitted well the oars Into the leathern rings, and, having moored 65 Their bark in the deep water, went with speed To their wise monarch in his spacious halls. There portico and court and hall were thronged With people, young and old in multitude; And there Alcinous sacrificed twelve sheep, Eight white-toothed swine, and two splay-footed beeves.

And these they flayed, and duly dressed, and made A noble banquet ready. Then appeared The herald, leading the sweet singer in, Him whom the Muse with an exceeding love Had cherished, and had visited with good And evil, quenched his eyesight and bestowed Sweetness of song. Pontonous mid the guests Placed for the bard a silver-studded throne, Against a lofty column hung his harp Above his head, and taught him how to find And take it down. Near him the herald set A basket and fair table, and a cup

Of wine, that he might drink when he desired; Then all put forth their hands and shared the feast. 85

And when their thirst and hunger were allayed. The Muse inspired the bard to sing the praise Of heroes; 't was a song whose fame had reached To the high heaven, a story of the strife Between Ulysses and Achilles, son 90 Of Peleus, wrangling at a solemn feast Made for the gods. They strove with angry words, And Agamemnon, king of men, rejoiced To hear the noblest of the Achaian host Contending; for all this had been foretold 95 To him in sacred Pythia by the voice Of Phœbus, when the monarch to inquire At the oracle had crossed the rock which formed Its threshold. Then began the train of woes Which at the will of sovereign Jupiter 100 Befell the sons of Ilium and of Greece.

So sang renowned Demodocus. Meanwhile
Ulysses took into his brawny hands
An ample veil of purple, drawing it
Around his head to hide his noble face,
Ashamed that the Phæacians should behold
The tears that flowed so freely from his lids.
But when the sacred bard had ceased his song,
He wiped the tears away and laid the veil
Aside, and took a double beaker filled
With wine, and poured libations to the gods.
Yet when again the minstrel sang, and all

The chiefs of the Phæacian people, charmed
To hear his music, bade the strain proceed,
Again Ulysses hid his face and wept.
No other eye beheld the tears he shed.
Alcinoüs only watched him, and perceived
His grief, and heard the sighs he drew, and spake
To the Phæacians, lovers of the sea:—

"Now that we all, to our content, have shared ¹²⁰
The feast and heard the harp, whose notes so well
Suit with a liberal banquet, let us forth
And try our skill in games, that this our guest,
Returning to his country, may relate
How in the boxing and the wrestling match,

¹²⁵
In leaping and in running, we excel."

He spake, and went before; they followed him. Then did the herald hang the clear-toned harp Again on high, and taking by the hand Demodocus, he led him from the place, 130 Guiding him in the way which just before The princes of Phæacia trod to see The public games. Into the market-place They went; a vast innumerable crowd Pressed after. Then did many a valiant youth Arise, — Acroneus and Ocyalus, Elatreus, Nauteus, Prymneus, after whom Upstood Anchialus, and by his side Eretmeus, Ponteus, Proreus, Thoön, rose; Anabasineüs and Amphialus, 140 Λ son of Polyneius, Tecton's son;

Then rose the son of Naubolus, like Mars In warlike port, Euryalus by name, And goodliest both in feature and in form Of all Phæacia's sons save one alone, 145 Laodamas the faultless. Next three sons Of King Alcinoüs rose: Laodamas, Halius, and Clytoneius, like a god In aspect. Some of these began the games, Contending in the race. For them a course Was marked from goal to goal. They darted forth At once and swiftly, raising, as they ran, The dust along the plain. The swiftest there Was Clytoneius in the race. As far As mules, in furrowing the fallow ground, 155 Gain on the steers, he ran before the rest, And reached the crowd, and left them all behind. Others in wrestling strove laboriously, — And here Euryalus excelled them all; But in the leap Amphialus was first; 160 Elatreus flung the quoit with firmest hand; And in the boxer's art Laodamas, The monarch's valiant son, was conqueror. This when the admiring multitude had seen,

Thus spake the monarch's son, Laodamas:—

"And now, my friends, inquire we of our guest
If he has learned and practised feats like these.
For he is not ill-made in legs and thighs
And in both arms, in firmly planted neck
And strong-built frame; nor does he seem to lack 170

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A certain youthful vigor, though impaired By many hardships, — for I know of naught That more severely tries the strongest man, And breaks him down, than perils of the sea."

Euryalus replied: "Laodamas, Well hast thou said, and rightly: go thou now And speak to him thyself, and challenge him."

The son of King Alcinoüs, as he heard, Came forward, and bespake Ulysses thus:—

"Thou also, guest and father, try these feats, 120 If thou perchance wert trained to them. I think Thou must be skilled in games, since there is not A greater glory for a man while yet He lives on earth than what he hath wrought out, By strenuous effort, with his feet and hands. 125 Try, then, thy skill, and give no place to grief. Not long will thy departure be delayed; Thy bark is launched; the crew are ready here."

Ulysses, the sagacious, answered thus:—
"Why press me, O Laodamas! to try
These feats, when all my thoughts are of my woes,
And not of games? I, who have borne so much
Of pain and toil, sit pining for my home
In your assembly, supplicating here
Your king and all the people of your land."

Then spake Euryalus with chiding words:—
"Stranger, I well perceive thou canst not boast,
As many others can, of skill in games;
But thou art one of those who dwell in ships

With many benches, rulers o'er a crew
Of sailors,—a mere trader looking out
For freight, and watching o'er the wares that form
The cargo. Thou hast doubtless gathered wealth
By rapine, and art surely no athlete."

Ulysses, the sagacious, frowned and said: - 205 "Stranger, thou speakest not becomingly, But like a man who recks not what he says. The gods bestow not equally on all The gifts that men desire, — the grace of form, The mind, the eloquence. One man to sight Is undistinguished, but on him the gods Bestow the power of words. All look on him Gladly; he knows whereof he speaks; his speech Is mild and modest; he is eminent In all assemblies, and, whene'er he walks 215 The city, men regard him as a god. Another in the form he wears is like The immortals, yet has he no power to speak Becoming words. So thou hast comely looks,— A god would not have shaped thee otherwise Than we behold thee, — yet thy wit is small, And thy unmannerly words have angered me Even to the heart. Not quite unskilled am I In games, as thou dost idly talk, and once, When I could trust my youth and my strong arms, 225 I think that in these contests I was deemed Among the first. But I am now pressed down With toil and sorrow; much have I endured

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In wars with heroes and on stormy seas.

Yet even thus, a sufferer as I am,

Will I essay these feats; for sharp have been

Thy words, and they provoke me to the proof."

He spake, and rising with his mantle on
He seized a broader, thicker, heavier quoit,
By no small odds, than the Phæacians used,
And swinging it around with vigorous arm
He sent it forth; it sounded as it went;
And the Phæacians, skilful with the oar
And sail, bent low as o'er them, from his hand,
Flew the swift stone beyond the other marks.

And Pallas, in a human form, set up
A mark where it descended, and exclaimed:—

"Stranger! a blind man, groping here, could find Thy mark full easily, since it is not
Among the many, but beyond them all.

Then fear thou nothing in this game at least;
For no Phæacian here can throw the quoit
As far as thou, much less exceed thy cast."

She spake; Ulysses the great sufferer Heard, and rejoiced to know he had a friend In that great circle. With a lighter heart Thus said the chief to the Phæacian crowd:—

"Follow that cast, young men, and I will send Another stone, at once, as far, perchance, Or further still. If there are others yet

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Who feel the wish, let them come forward here, —
For much your words have chafed me, — let them try

With me the boxing or the wrestling match, Or foot-race; there is naught that I refuse, -Any of the Phæacians. I except Laodamas; he is my host, and who Would enter such a contest with a friend? A senseless, worthless man is he who seeks A strife like this with one who shelters him In a strange land; he mars the welcome given. As for the rest, there is no rival here Whom I reject or scorn; for I would know Their prowess, and would try my own with theirs Before you all. At any of the games Practised among mankind I am not ill, 270 Whatever they may be. The polished bow I well know how to handle. I should be The first to strike a foe by arrows sent Among a hostile squadron, though there stood A crowd of fellow-warriors by my side 275 And also aimed their shafts. The only one Whose skill in archery excelled my own, When we Achaians drew the bow at Troy, Was Philoctetes; to all other men On earth that live by bread I hold myself 280 Superior. Yet I claim no rivalry With men of ancient times, — with Hercules And Eurytus the Œchalian, who defied The immortals to a contest with the bow. Therefore was mighty Eurytus cut off. 285 Apollo, angry to be challenged, slew

The hero. I can hurl a spear beyond
Where others send an arrow. All my fear
Is for my feet, so weakened have I been
Among the stormy waves with want of food
At sea, and thus my limbs have lost their strength."

He ended here, and all the assembly sat In silence; King Alcinoüs only spake:—

"Stranger, since thou dost speak without offence, And but to assert the prowess of thine arm, 295 Indignant that amid the public games This man should rail at thee, and since thy wish Is only that all others who can speak Becomingly may not in time to come Dispraise that prowess, now, then, heed my words, 300 And speak of them within thy palace halls To other heroes when thou banquetest Beside thy wife and children, and dost think Of things that we excel in, - arts which Tove Gives us, transmitted from our ancestors. 305 In boxing and in wrestling small renown Have we, but we are swift of foot; we guide Our galleys bravely o'er the deep; we take Delight in feasts; we love the harp, the dance, And change of raiment, the warm bath and bed. 316 Rise, then, Phæacian masters of the dance, And tread your measures, that our guest may tell His friends at home how greatly we surpass All other men in seamanship, the race, The dance, the art of song. Go, one of you, 315

And bring Demodocus his clear-toned harp, That somewhere in our palace has been left."

Thus spake the godlike king. The herald rose
To bring the sweet harp from the royal house.
Then the nine umpires also rose, who ruled
The games; they smoothed the floor, and made the ring

Of gazers wider. Next the herald came, And brought Demodocus the clear-toned harp. The minstrel went into the midst, and there Gathered the graceful dancers; they were youths 325 In life's first bloom. With even steps they smote The sacred floor. Ulysses, gazing, saw The twinkle of their feet and was amazed. The minstrel struck the chords and gracefully Began the lay: he sang the loves of Mars 330 And Venus of the glittering crown, who first Had met each other stealthily beneath The roof of Vulcan. Mars with many gifts Won her, and wronged her spouse, the King of Fire; But from the Sun, who saw their guilt, there came 335 A messenger to Vulcan. When he heard The unwelcome tidings, planning his revenge, He hastened to his smithy, where he forged Chains that no power might loosen or might break, Made to hold fast forever. When the snare 340 In all its parts was finished, he repaired, Angry with Mars, to where the marriage-bed Stood in his chamber. To the posts he tied

The encircling chains on every side, and made Fast to the ceiling many, like the threads 345 Spun by the spider, which no eye could see, Not even of the gods, so artfully He wrought them. Then, as soon as he had wrapped The snare about the bed, he feigned to go To Lemnos nobly built, most dear to him 350 Of all the lands. But Mars, the god who holds The shining reins, had kept no careless watch, And when he saw the great artificer Depart he went with speed to Vulcan's house, Drawn thither by the love of her who wears 355 The glittering crown. There Cytherea sat, Arrived that moment from a visit paid. Entering, he took her by the hand and said: -"Come, my beloved, let us to the couch. Vulcan is here no longer; he is gone, 360 And is among the Sintians, men who speak A barbarous tongue, in Lemnos far away." He spake, and she approved his words, and both Lay down upon the bed, when suddenly The network, wrought by Vulcan's skilful hand, 365 Caught them, and clasped them round, nor could

Or move a limb, and saw that no escape
Was possible. And now approached the King
Of Fire, returning ere he reached the isle
Of Lemnos, for the Sun in his behalf
Kept watch and told him all. He hastened home

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In bitterness of heart, but when he reached The threshold stopped. A fury without bounds Possessed him, and he shouted terribly, And called aloud on all the gods of heaven: - 375 "O Father Jove, and all ye blessed ones, And deathless! Come, for here is what will move Your laughter, yet is not to be endured. Jove's daughter, Venus, thus dishonors me, Lame as I am, and loves the butcher Mars; 330 For he is well to look at, and is sound Of foot, while I am weakly, — but for this Are none but my two parents to be blamed, Who never should have given me birth. Behold Where lie embraced the lovers in my bed, -A hateful sight. Yet they will hardly take

Even a short slumber there, though side by side,
Enamored as they are; nor will they both
Be drowsy very soon. The net and chains
Will hold them till her father shall restore
All the large gifts which, on our marriage-day,
I gave him to possess the impudent minx
His daughter, who is fair, indeed, but false."

He spake, and to the brazen palace flocked
The gods; there Neptune came, who shakes the
earth;

There came beneficent Hermes; there too came Apollo, archer-god; the goddesses, Through womanly reserve, remained at home. Meantime the gods, the givers of all good, Stood in the entrance; and as they beheld
The cunning snare of Vulcan, there arose
Infinite laughter from the blessed ones,
And one of them bespake his neighbor thus:—
"Wrong prospers not; the slow o'ertakes the swift.

Vulcan the slow has trapped the fleetest god
Upon Olympus, Mars; though lame himself,
His net has taken the adulterer,
Who now must pay the forfeit of his crime."
So talked they with each other. Then the son
Of Jove, Apollo, thus to Hermes said:—

"Hermes, thou son and messenger of Jove, And bountiful of gifts, couldst thou endure, Fettered with such strong chains as these, to lie Upon a couch with Venus at thy side?"

The herald-god, the Argus-queller, thus

Made answer: "Nay, I would that it were so,
O archer-king, Apollo; I could bear
Chains thrice as many, and of infinite strength,
And all the gods and all the goddesses
Might come to look upon me, I would keep
My place with golden Venus at my side."

He spake, and all the immortals laughed to hear.

Neptune alone laughed not, but earnestly
Prayed Vulcan, the renowned artificer,
To set Mars free, and spakethese winged words:— 425
"Release thy prisoner. What thou dost require

I promise here, — that he shall make to thee Due recompense in presence of the gods."

Illustrious Vulcan answered: "Do not lay,
Earth-shaking Neptune, this command on me,
Since little is the worth of pledges given
For worthless debtors. How could I demand
My right from thee among the assembled gods,
If Mars, set free, escape from debt and chains?"

Again the god who shakes the earth replied:— 435 "Vulcan, though Mars deny the forfeit due, And take to flight, it shall be paid by me." Again illustrious Vulcan said: "Thy word

Again illustrious Vulcan said: "Thy word I ought not and I seek not to decline."

He spake, and then the might of Vulcan loosed 440
The net, and, freed from those strong fetters, both
The prisoners sprang away. Mars flew to Thrace,
And laughter-loving Venus to the isle
Of Cyprus, where at Paphos stand her grove
And perfumed altar. Here the Graces gave 445
The bath, anointed with ambrosial oil
Her limbs, — such oil as to the eternal gods
Lends a fresh beauty, and arrayed her last
In graceful robes, a marvel to behold.

So sang the famous bard, while inly pleased Ulysses heard, and pleased were all the rest, Phæacia's sons, expert with oar and sail.

Alcinoüs called his sons Laodamas And Halius forth, and bade them dance alone, For none of all the others equalled them.

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Then taking a fair purple ball, the work
Of skilful Polybus, and, bending back,
One flung it toward the shadowy clouds on high,
The other springing upward easily
Grasped it before he touched the ground again. 450
And when they thus had tossed the ball awhile,
They danced upon the nourishing earth, and oft
Changed places with each other, while the youths,
That stood within the circle filled the air
With their applauses; mighty was the din. 465
Then great Ulysses to Alcinoüs said:—

"O King Alcinous! mightiest of the race For whom thou hast engaged that they excel All others in the dance, what thou hast said Is amply proved. I look and am amazed."

Well pleased Alcinoüs the mighty heard, And thus to his seafaring people spake:—

"Leaders and chiefs of the Phæacians, hear!
Wise seems the stranger. Haste we to bestow
Gifts that may well beseem his liberal hests. 475
Twelve honored princes in our land bear sway,
The thirteenth prince am I. Let each one bring
A well-bleached cloak, a tunic, and beside
Of precious gold a talent Let them all
Be brought at once, that, having seen them here, 450
Our guest may with a cheerful heart partake
The evening meal. And let Euryalus,
Who spake but now so unbecomingly,
Appease him both with words and with a gift."

He spake; they all approved, and each one sent 485 His herald with a charge to bring the gifts, And thus Euryalus addressed the king:—

"O King Alcinous, mightiest of our race,
I will obey thee, and will seek to appease
Our guest. This sword of brass will I bestow,
With hilt of silver, and an ivory sheath
New wrought, which he may deem a gift of price."

He spake, and gave the silver-studded sword Into his hand, and spake these winged words:—

"Stranger and father, hail! If any word
That hath been uttered gave offence, may storms
Sweep it away forever. May the gods
Give thee to see thy wife again, and reach
Thy native land, where all thy sufferings
And this long absence from thy friends shall end!" 500

Ulysses, the sagacious, thus replied:—
"Hail also, friend! and may the gods confer
On thee all happiness, and may the time
Never arrive when thou shalt miss the sword
Placed in my hands with reconciling words!" se

He spake, and slung the silver-studded sword Upon his shoulders. Now the sun went down, And the rich presents were already brought.

The noble heralds came and carried them

Into the palace of Alcinoüs, where

His blameless sons received and ranged them all

In fair array before the queenly dame

Their mother. Meantime had the mighty king

Alcinoüs to his palace led the way,
Where they who followed took the lofty seats,
And thus Alcinoüs to Aretè said:—

"Bring now a coffer hither, fairly shaped,
The best we have, and lay a well-bleached cloak
And tunic in it; set upon the fire
A brazen caldron for our guest, to warm
The water of his bath, that having bathed
And viewed the gifts which the Phæacian chiefs
Have brought him, ranged in order, he may sit
Delighted at the banquet and enjoy
The music. I will give this beautiful cup
Of gold, that he, in memory of me,
May daily in his palace pour to Jove
Libations, and to all the other gods."

He spake; Aretè bade her maidens haste To place an ample tripod on the fire. 530 Forthwith upon the blazing fire they set A laver with three feet, and in it poured Water, and heaped fresh fuel on the flames. The flames crept up the vessel's swelling sides, And warmed the water. Meantime from her room 535 Aretè brought a beautiful chest, in which She laid the presents destined for her guest, — Garments and gold which the Phæacians gave, -And laid the cloak and tunic with the rest, And thus in winged words addressed the chief: -- 540 "Look to the lid thyself, and cast a cord Around it, lest, upon thy voyage home, VOL. I.

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Thou suffer loss, when haply thou shalt take A pleasant slumber in the dark-hulled ship."

Ulysses, the sagacious, heard, and straight He fitted to its place the lid, and wound And knotted artfully around the chest A cord, as queenly Circè long before Had taught him. Then to call him to the bath The housewife of the palace came. He saw Gladly the steaming laver, for not oft Had he been cared for thus, since he had left The dwelling of the nymph with amber hair, Calypso, though attended while with her As if he were a god. Now when the maids Had seen him bathed, and had anointed him With oil, and put his sumptuous mantle on, And tunic, forth he issued from the bath, And came to those who sat before their wine. Nausicaä, goddess-like in beauty, stood Beside a pillar of that noble roof, And looking on Ulysses as he passed, Admired, and said to him in winged words:

"Stranger, farewell, and in thy native land Remember thou hast owed thy life to me."

Ulysses, the sagacious, answering said:—
"Nausicaä, daughter of the large-souled king
Alcinoüs! so may Jove, the Thunderer,
Husband of Juno, grant that I behold
My home, returning safe, as I will make
To thee as to a goddess day by day

My prayer; for, lady, thou hast saved my life." He spake, and near Alcinoüs took his place Upon a throne. And now they served the feast To each, and mingled wine. A herald led 575 Thither the gentle bard Demodocus, Whom all the people honored. Him they placed Amidst the assembly, where he leaned against A lofty column. Sage Ulysses then Carved from the broad loin of a white-tusked boar 580 A part, where yet a mass of flesh remained Bordered with fat, and to the herald said: -"Bear this, O herald, to Demodocus, That he may eat. Him, even in my grief, Will I embrace, for worthily the bards 585 Are honored and revered o'er all the earth By every race of men. The Muse herself Hath taught them song; she loves the minstrel tribe." He spake; the herald laid the flesh before Demodocus the hero, who received The gift well pleased. Then all the guests put forth Their hands and shared the viands on the board; And when their thirst and hunger were allayed, Thus to the minstrel sage Ulysses spake: -"Demodocus, above all other men 595 I give thee praise, for either has the Muse, Jove's daughter, or Apollo, visited And taught thee. Truly hast thou sung the fate

Of the Achaian warriors, — what they did And suffered, — all their labors as if thou Hadst been among them, or hadst heard the tale From an eye-witness. Now, I pray, proceed, And sing the invention of the wooden horse Made by Epeius with Minerva's aid, And by the chief Ulysses artfully Conveyed into the Trojan citadel, With armed warriors in its womb to lay The city waste. And I, if thou relate The story rightly, will at once declare To all that largely hath some bounteous god Bestowed on thee the holy gift of song."

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He spake; the poet felt the inspiring god, And sang, beginning where the Argives hurled Firebrands among their tents, and sailed away In their good galleys, save the band that sat 615 Beside renowned Ulysses in the horse, Concealed from sight, amid the Trojan crowd, Who now had drawn it to the citadel. So there it stood, while, sitting round it, talked The men of Troy, and wist not what to do. By turns three counsels pleased them, — to hew down The hollow trunk with the remorseless steel; Or drag it to a height, and cast it thence Headlong among the rocks; or, lastly, leave The enormous image standing and unharmed, 625 An offering to appease the gods. And this At last was done; for so had fate decreed That they should be destroyed whene'er their town Should hold within its walls the horse of wood.

In which the mightiest of the Argives came
Among the sons of Troy to smite and slay.
Then sang the bard how, issuing from the womb
Of that deceitful horse, the sons of Greece
Laid Ilium waste; how each in different ways
Ravaged the town, while, terrible as Mars,
Ulysses, joined with Menelaus, sought
The palace of Deiphobus, and there
Maintained a desperate battle, till the aid
Of mighty Pallas made the victory his.

So sang renowned Demodocus; the strain 610 Melted to tears Ulysses, from whose lids They dropped and wet his cheeks. As when a wife Weeps her beloved husband, slain before His town and people, fighting to defend Them and his own dear babes from deadly harm, 645 She sees him gasp and die, and at the sight She falls with piercing cries upon his corpse, Meantime the victors beat her on the back And shoulders with their spears, and bear her off To toil and grieve in slavery, where her cheeks In that long bitter sorrow lose their bloom; So from the eyelids of Ulysses fell ٤. The tears, yet fell unnoticed by them all Save that Alcinous, sitting at his side, Saw them, and heard his heavy sighs, and thus Bespake his people, masters of the oar:—

"Princes and chiefs of the Phæacian race, Give ear. Let now Demodocus lay by

His clear-toned harp. The matter of his song Delights not all alike. Since first we sat 660 At meat, and since our noble bard began His lay, our guest has never ceased to grieve; Some mighty sorrow weighs upon his heart. Now let the bard refrain, that we may all Enjoy the banquet, both our guest and we Who welcome him, for it is fitting thus. And now are all things for our worthy guest Made ready, both the escort and these gifts, The pledges of our kind regard. A guest, A suppliant, is a brother, even to him Who bears a heart not easy to be moved. No longer, then, keep back with studied art What I shall ask; 't were better far to speak With freedom. Tell the name thy mother gave, Thy father, and all those who dwell within, 675 And round thy city. For no living man Is nameless from the time that he is born. Humble or high in station, at their birth The parents give them names. Declare thy land, Thy people, and thy city, that our ships May learn, and bear thee to the place; for here In our Phæacian ships no pilots are, Nor rudders, as in ships of other lands. Ours know the thoughts and the intents of men. To them all cities and all fertile coasts 685 Inhabited by men are known; they cross The great sea scudding fast, involved in mist

And darkness, with no fear of perishing Or meeting harm. I heard Nausithoüs, My father, say that Neptune was displeased 600 With us for safely bearing to their homes So many men, and that he would destroy In after time some good Phæacian ship, Returning from a convoy, in the waves Of the dark sea, and leave her planted there, 695 A mountain huge and high, before our town. So did the aged chieftain prophesy; The god, as best may please him, will fulfil My father's words, or leave them unfulfilled. Now tell me truly whither thou hast roamed, And what the tribes of men that thou hast seen; Tell which of them are savage, rude, unjust, And which are hospitable and revere The blessed gods. Declare why thou didst weep And sigh when hearing what unhappy fate 705 Befell the Argive and Achaian host And town of Troy. The gods decreed it; they Ordain destruction to the sons of men. A theme of song thereafter. Hadst thou not Some valiant kinsman who was slain at Troy? 710 A son-in-law? the father of thy wife? Nearest of all are they to us, save those Of our own blood. Or haply might it be Some bosom-friend, one eminently graced With all that wins our love; for not less dear 715 Than if he were a brother should we hold The wise and gentle man who is our friend."

BOOK IX.

LYSSES, the sagacious, answered thus:—
"O King Alcinoüs, most renowned of men!
A pleasant thing it is to hear a bard
Like this, endowed with such a voice, so like
The voices of the gods. Nor can I deem
Aught more delightful than the general joy
Of a whole people when the assembled guests
Seated in order in the royal halls
Are listening to the minstrel, while the board
Is spread with bread and meats, and from the jars
The cupbearer draws wine and fills the cups.
To me there is no more delightful sight.

"But now thy mind is moved to ask of me
The story of the sufferings I have borne,
And that will wake my grief anew. What first,
What next, shall I relate? what last of all?
For manifold are the misfortunes cast
Upon me by the immortals. Let me first
Declare my name, that ye may know, and I
Perchance, before my day of death shall come,
May be your host, though dwelling far away.
I am Ulysses, and my father's name
Laertes; widely am I known to men
As quick in shrewd devices, and my fame
Hath reached to heaven. In sunny Ithaca
I dwell, where high Neritus, seen afar,

Rustles with woods. Around are many isles, Well peopled, near each other. Samos there Lies, with Dulichium, and Zacynthus dark With forests. Ithaca, with its low shores, 30 Lies highest toward the setting sun; the rest Are on the side where first the morning breaks. A rugged region 't is, but nourishes Nobly its youths, nor have I ever seen A sweeter spot on earth. Calypso late, 35 That glorious goddess, in her grotto long Detained me from it, and desired that I Should be her husband; in her royal home Æëan Circè, mistress of strange arts, Detained me also, and desired that I Should be her husband, - yet they could not move

The purpose of my heart. For there is naught More sweet and dear than our own native land And parents, though perchance our lot be cast In a rich home, yet far from our own kin And in a foreign land. Now let me speak Of the calamitous voyage which the will Of Jove ordained on my return from Troy.

"The wind that blew me from the Trojan shore
Bore me to the Ciconians, who abode
In Ismarus. I laid the city waste
And slew its dwellers, carried off their wives
And all their wealth and parted them among
My men, that none might want an equal share.

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And then I warned them with all haste to leave $_{55}$ The region. Madmen! they obeyed me not.

"And there they drank much wine, and on the beach

Slew many sheep and many slow-paced steers
With crumpled horns. Then the Ciconians called
To their Ciconian neighbors, braver men
60
Than they, and more in number, whose abode
Was on the mainland, trained to fight from steeds,
Or, if need were, on foot. In swarms they came,
Thick as new leaves or morning flowers in spring.
Then fell on our unhappy company
65
An evil fate from Jove, and many griefs.
They formed their lines, and fought at our good
ships,

Where man encountered man with brazen spears. While yet 't was morning, and the holy light
Of day waxed brighter, we withstood the assault
And kept our ground, although more numerous they.
But when the sun was sloping toward the west
The enemy prevailed; the Achaian band
Was routed, and was made to flee. That day
There perished from each galley of our fleet
Six valiant men; the rest escaped with life.

"Onward we sailed, lamenting bitterly
Our comrades slain, yet happy to escape
From death ourselves. Nor did we put to sea
In our good ships until we thrice had called
Aloud by name each one of our poor friends

Who fell in battle by Ciconian hands. The Cloud-compeller, Jove, against us sent The north-wind in a hurricane, and wrapped The earth and heaven in clouds, and from the skies 85 Fell suddenly the night. With stooping masts Our galleys scudded; the strong tempest split And tore the sails; we drew and laid them down Within the ships, in fear of utter wreck, And toward the mainland eagerly we turned The rudders. There we lay two days and nights, Worn out with grief and hardship. When at length The fair-haired Morning brought the third day round, We raised the masts, and, spreading the white sails To take the wind, we sat us down. The wind Carried us forward with the pilot's aid; And then should I have reached my native land Safely, had not the currents and the waves Of ocean and the north-wind driven me back. What time I strove to pass Maleia's cape, 100 And swept me to Cytheræ from my course.

"Still onward driven before those baleful winds
Across the fishy deep for nine whole days,
On the tenth day we reached the land where dwell
The Lotus-eaters, men whose food is flowers.

We landed on the mainland, and our crews
Near the fleet galleys took their evening meal.
And when we all had eaten and had drunk
I sent explorers forth — two chosen men,
A herald was the third — to learn what race

Of mortals nourished by the fruits of earth Possessed the land. They went and found themselves Among the Lotus-eaters soon, who used No violence against their lives, but gave Into their hands the lotus plant to taste. 115 Whoever tasted once of that sweet food Wished not to see his native country more, Nor give his friends the knowledge of his fate. And then my messengers desired to dwell Among the Lotus-eaters, and to feed 120 Upon the lotus, never to return. By force I led them weeping to the fleet, And bound them in the hollow ships beneath Then I ordered all the rest The benches. Of my beloved comrades to embark 125 In haste, lest, tasting of the lotus, they Should think no more of home. All straightway went On board, and on the benches took their place, And smote the hoary ocean with their oars.

"Onward we sailed with sorrowing hearts, and reached

The country of the Cyclops, an untamed And lawless race, who, trusting to the gods, Plant not, nor plough the fields, but all things spring For them untended, — barley, wheat, and vines Vielding large clusters filled with wine, and nursed ¹³⁵ By showers from Jove. No laws have they; they hold No councils. On the mountain heights they dwell In vaulted caves, where each one rules his wives

And children as he pleases; none give heed To what the others do. Before the port 140 Of that Cyclopean land there is an isle, Low-lying, neither near nor yet remote, -A woodland region, where the wild goats breed Innumerable; for the foot of man Disturbs them not, and huntsmen toiling through 145 Thick woods, or wandering over mountain heights, Enter not here. The fields are never grazed By sheep, nor furrowed by the plough, but lie Untilled, unsown, and uninhabited By man, and only feed the bleating goats. 170 The Cyclops have no barks with crimson prows, Nor shipwrights skilled to frame a galley's deck With benches for the rowers, and equipped For any service, voyaging by turns To all the cities, as is often done 155 By men who cross the deep from place to place, And make a prosperous region of an isle. No meagre soil is there; it well might bear All fruits in their due time. Along the shore Of the gray deep are meadows smooth and moist. 160 The vine would flourish long; the ploughman's task Is easy, and the husbandman would reap Large harvests, for the mould is rich below. And there is a safe haven, where no need Of cable is: no anchor there is cast, 165 Nor hawsers fastened to the strand, but they Who enter there remain until it please

The mariners, with favorable wind,

To put to sea again. A limpid stream

Flows from a fount beneath a hollow rock

Into that harbor at its further end,

And poplars grow around it. Thither went

Our fleet; some deity had guided us

Through the dark night, for nothing had we seen.

Thickwas the gloom around our barks; the moon 1755

Shone not in heaven, the clouds had quenched her light.

No eye discerned the isle, nor the long waves
That rolled against the shore, till our good ships
Touched land, and, disembarking there, we gave
Ourselves to sleep upon the water-side
And waited for the holy Morn to rise.

"And when at length the daughter of the Dawn, The rosy-fingered Morn, appeared, we walked Around the isle, admiring as we went.

Meanwhile the nymphs, the daughters of the God 185 Who bears the ægis, roused the mountain goats, That so our crews might make their morning meal. And straightway from our ships we took in hand Our crooked bows and our long-bladed spears.

"'Let all the rest of my beloved friends
Remain, while I, with my own bark and crew,
Go forth to learn what race of men are these,
Whether ill-mannered, savage, and unjust,
Or kind to guests and reverent toward the gods.'

"I spake, and, having ordered all my crew

To go on board and cast the hawsers loose,
Embarked on my own ship. They all obeyed,
And manned the benches, sitting there in rows,
And smote the hoary ocean with their oars.
But when we came upon that neighboring coast,
We saw upon its verge beside the sea
A cave high vaulted, overbrowed with shrubs
Of laurel. There much cattle lay at rest,
Both sheep and goats. Around it was a court,
A high enclosure of hewn stone, and pines
Tall stemmed, and towering oaks. Here dwelt a

Of giant bulk, who by himself, alone,
Was wont to tend his flocks. He never held
Converse with others, but devised apart
His wicked deeds. A frightful prodigy
Was he, and like no man who lives by bread,
But more like a huge mountain summit, rough
With woods, that towers alone above the rest.

"Then, bidding all the others stay and guard
The ship, I chose among my bravest men
Twelve whom I took with me. I had on board
A goatskin of dark wine, — a pleasant sort,
Which Maron late, Evanthes' son, a priest
Of Phœbus, guardian god of Ismarus,
Gave me, when, moved with reverence, we saved
Him and his children and his wife from death.
For his abode was in the thick-grown grove
Of Phœbus. Costly were the gifts he gave, —

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Seven talents of wrought gold; a chalice all Of silver; and he drew for me, besides, Into twelve jars, a choice rich wine, unspoiled By mixtures, and a beverage for gods. No one within his dwellings, maids or men, Knew of it, save the master and his wife, And matron of the household. Whensoe'er They drank this rich red wine, he only filled A single cup with wine, and tempered that With twenty more of water. From the cup Arose a fragrance that might please the gods, And hard it was to put the draught aside. Of this I took a skin well filled, besides Food in a hamper, — for my thoughtful mind Misgave me, lest I should encounter one Of formidable strength and savage mood, And with no sense of justice or of right.

"Soon were we at the cave, but found not him Within it; he was in the fertile meads,
Tending his flocks. We entered, wondering much
At all we saw. Around were baskets heaped
With cheeses; pens were thronged with lambs and
kids.

Each in a separate fold; the elder ones,
The younger, and the newly yeaned, had each
Their place apart. The vessels swam with whey,—
Pails smoothly wrought, and buckets into which
He milked the cattle. My companions then
Begged me with many pressing words to take

Part of the cheeses, and, returning, drive
With speed to our good galley lambs and kids
From where they stabled, and set sail again
On the salt sea. I granted not their wish;
Far better if I had. 'T was my intent
To see the owner of the flocks and prove
His hospitality. No pleasant sight
Was that to be for those with whom I came.

"And then we lit a fire, and sacrificed, 260 And ate the cheeses, and within the cave Sat waiting, till from pasturing his flocks He came; a heavy load of well-dried wood He bore, to make a blaze at supper-time. Without the den he flung his burden down 265 With such a crash that we in terror slunk Into a corner of the cave. He drove His well-fed flock, all those whose milk he drew, Under that spacious vault of rock, but left The males, both goats and rams, without the court. 270 And then he lifted a huge barrier up, A mighty weight; not two-and-twenty wains, Four-wheeled and strong, could move it from the ground:

Such was the enormous rock he raised, and placed Against the entrance. Then he sat and milked ²⁷⁵ The ewes and bleating goats, each one in turn, And gave to each its young. Next, half the milk He caused to curdle, and disposed the curd In woven baskets; and the other half

He kept in bowls to be his evening drink.

His tasks all ended thus, he lit a fire,

And saw us where we lurked, and questioned us:

"'Who are ye, strangers? Tell me whence ye came

Across the ocean. Are ye men of trade,
Or wanderers at will, like those who roam
The sea for plunder, and, with their own lives
In peril, carry death to distant shores?'

"He spake, and we who heard with sinking hearts Trembled at that deep voice and frightful form, And thus I answered: 'We are Greeks who come 290 From Ilium, driven across the mighty deep By changing winds, and while we sought our home Have made a different voyage, and been forced Upon another course; such was the will Of Jupiter. We boast ourselves to be 295 Soldiers of Agamemnon, Atreus' son, Whose fame is now the greatest under heaven, So mighty was the city which he sacked, So many were the warriors whom he slew; And now we come as suppliants to thy knees, 300 And ask thee to receive us as thy guests, Or else bestow the gifts which custom makes The stranger's due. Great as thou art, revere The gods; for suitors to thy grace are we, And hospitable Tove, whose presence goes 305 With every worthy stranger, will avenge Suppliants and strangers when they suffer wrong.'

"I spake, and savagely he answered me:—
'Thou art a fool, O stranger, or art come
From some far country,—thou who biddest me 350
Fear or regard the gods. We little care—
We Cyclops—for the Ægis-bearer, Jove,
Or any other of the blessed gods;
We are their betters. Think not I would spare
Thee or thy comrades to avoid the wrath
Of Jupiter, unless it were my choice;
But say,—for I would know,—where hast thou left
Thy gallant bark in landing? was it near,
Or in some distant corner of the isle?'

"He spake to tempt me, but I well perceived so His craft, and answered with dissembling words:— "'Neptune, who shakes the shores, hath wrecked my bark

On rocks that edge thine island, hurling it
Against the headland. From the open sea
The tempest swept it hitherward, and I,
With these, escaped the bitter doom of death.'

"I spake; the savage answered not, but sprang, And, laying hands on my companions, seized Two, whom he dashed like whelps against the ground.

Their brains flowed out, and weltered where they fell. He hewed them limb from limb for his repast,

And, like a lion of the mountain wilds,

Devoured them as they were, and left no part, —

Entrails nor flesh nor marrowy bones. We wept

To see his cruelties, and raised our hands 335 To Jove, and hopeless misery filled our hearts. And when the Cyclops now had filled himself, Devouring human flesh, and drinking milk Unmingled, in his cave he laid him down, Stretched out amid his flocks. The thought arose 340 In my courageous heart to go to him, And draw the trenchant sword upon my thigh, And where the midriff joins the liver deal A stroke to pierce his breast. A second thought Restrained me, — that a miserable death 345 Would overtake us, since we had no power To move the mighty rock which he had laid At the high opening. So all night we grieved, Waiting the holy Morn; and when at length That rosy-fingered daughter of the Dawn 350 Appeared, the Cyclops lit a fire, and milked His fair flock one by one, and brought their young Each to its mother's side. When he had thus Performed his household tasks, he seized again Two of our number for his morning meal. 355 These he devoured, and then he moved away With ease the massive rock that closed the cave, And, driving forth his well-fed flock, he laid The massive barrier back, as one would fit The lid upon a quiver. With loud noise 360 The Cyclops drove that well-fed flock afield, While I was left to think of many a plan To do him mischief and avenge our wrongs,

If haply Pallas should confer on me That glory. To my mind, as I revolved The plans, this seemed the wisest of them all.

"Beside the stalls there lay a massive club Of olive-wood, yet green, which from its stock The Cyclops hewed, that he might carry it When seasoned. As it lay it seemed to us 370 The mast of some black galley, broad of beam, With twenty oarsmen, built to carry freight Across the mighty deep, — such was its length And thickness. Standing by it, I cut off A fathom's length, and gave it to my men, And bade them smooth its sides, and they obeyed While I made sharp the smaller end, and brought The point to hardness in the glowing fire; And then I hid the weapon in a heap Of litter, which lay thick about the cave. 3So I bade my comrades now decide by lot Which of them all should dare, along with me, To lift the stake, and with its point bore out Our enemy's eye, when softly wrapped in sleep. The lot was cast, and fell on those whom most I wished with me, - four men, and I the fifth.

"At eve the keeper of these fair-woolled flocks Returned, and brought his well-fed sheep and goats Into the spacious cavern, leaving none Without it, whether through some doubt of us Or through the ordering of some god. He raised The massive rock again, and laid it close

Against the opening. Then he sat and milked The ewes and bleating goats, each one in turn, And gave to each her young. When he had thus 395 Performed his household tasks, he seized again Two of our number for his evening meal. Then drew I near, and bearing in my hand A wooden cup of dark red wine I said:—

"'Take this, O Cyclops, after thy repast
Of human flesh, and drink, that thou mayst know
What liquor was concealed within our ship.
I brought it as an offering to thee,
For I had hope that thou wouldst pity us,
And send us home. Yet are thy cruelties
Beyond all limit. Wicked as thou art,
Hereafter who, of all the human race,
Will dare approach thee, guilty of such wrong?'

"As thus I spake, he took the cup and drank.

The luscious wine delighted mightily

His palate, and he asked a second draught.

"'Give me to drink again, and generously,
And tell thy name, that I may make a gift
Such as becomes a host. The fertile land
In which the Cyclops dwell yields wine, 't is true,
And the large grapes are nursed by rains from Jove,
But nectar and ambrosia are in this.'

"He spake; I gave him of the generous juice Again, and thrice I filled and brought the cup, And thrice the Cyclops in his folly drank.

But when I saw the wine begin to cloud

His senses, I bespake him blandly thus: -

"'Thou hast inquired, O Cyclops, by what name Men know me. I will tell thee, but do thou

Bestow in turn some hospitable gift,

As thou hast promised. Noman is my name,

My father and my mother gave it me,

And Noman am I called by all my friends.'

"I ended, and he answered savagely:—
'Noman shall be the last of all his band
Whom I will eat, the rest will I devour
Before him. Let that respite be my gift.'

"He spake, and, sinking backward at full length, Lay on the ground, with his huge neck aside; All-powerful sleep had overtaken him. 435 Then from his mouth came bits of human flesh Mingled with wine, and from his drunken throat Rejected noisily. I put the stake Among the glowing coals to gather heat, And uttered cheerful words, encouraging My men, that none might fail me through their fears. And when the olive-wood began to blaze, — For though yet green it freely took the fire, — I drew it from the embers. Round me stood My comrades, whom some deity inspired With calm, high courage. In their hands they took And thrust into his eye the pointed bar, While perched upon a higher stand than they I twirled it round. As when a workman bores Some timber of a ship, the men who stand 450

Below him with a strap, on either side Twirl it, and round it spins unceasingly, So, thrusting in his eye that pointed bar, We made it turn. The blood came streaming forth On the hot wood; the eyelids and the brow Were scalded by the vapor, and the roots Of the scorched eveball crackled with the fire. As when a smith, in forging axe or adze, Plunges, to temper it, the hissing blade Into cold water, strengthening thus the steel, 460 So hissed the eyeball of the Cyclops round That olive stake. He raised a fearful howl; The rocks rang with it, and we fled from him In terror. Plucking from his eye the stake All foul and dripping with the abundant blood, 465 He flung it madly from him with both hands. Then called he to the Cyclops who in grots Dwelt on that breezy height. They heard his voice

And came by various ways, and stood beside
The cave, and asked the occasion of his grief.

"'What hurts thee, Polyphemus, that thou thus
Dost break our slumbers in the ambrosial night
With cries? Hath any of the sons of men
Driven off thy flocks in spite of thee, or tried
By treachery or force to take thy life?'

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"Huge Polyphemus answered from his den:—
'O friends! 't is Noman who is killing me;
By treachery Noman kills me; none by force.'

"Then thus with winged words they spake again:—
'If no man does thee violence, and thou
Art quite alone, reflect that none escape
Diseases; they are sent by Jove. But make
Thy prayer to Father Neptune, ocean's king.'

"So spake they and departed. In my heart I laughed to think that by the name I took,
And by my shrewd device, I had deceived
The Cyclops. Meantime, groaning and in pain,
And groping with his hands, he moved away
The rock that barred the entrance. There he sat,
With arms outstretched, to seize whoever sought
To issue from the cavern with the flock,
So dull of thought he deemed me. Then I planned
How best to save my comrades and myself
From death. I framed a thousand stratagems
And arts, — for here was life at stake, and great
The danger was. At last I fixed on this.

"The rams were plump and beautiful, and large With thick dark fleeces. These I silently
Bound to each other, three and three, with twigs
Of which that prodigy of lawless guilt,
The Cyclops, made his bed. The middle ram
Of every three conveyed a man; the two,
One on each side, were there to make him safe.
Thus each of us was borne by three; but I
Chose for myself the finest one of all,
And seized him by the back, and, slipping down
Beneath his shaggy belly, stretched myself

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At length, and clung with resolute heart, and hands That firmly clenched the rich abundant fleece. Then sighed we for the holy Morn to rise.

"And when again the daughter of the Dawn,
The rosy-fingered Morn, looked forth, the males
Went forth to pasture, while the ewes remained
Within the stables, bleating, yet unmilked,
For heavy were their udders. Carefully
The master handled, though in grievous pain,
The back of every one that rose and passed,
Yet, slow of thought, perceived not that my men
Were clinging hid beneath their woolly breasts.
As the last ram of all the flock went out,
His thick fleece heavy with my weight, and I
In agitated thought, he felt his back,
And thus the giant Polyphemus spake:—

"'My favorite ram, how art thou now the last
To leave the cave? It hath not been thy wont
To let the sheep go first, but thou didst come
Earliest to feed among the flowery grass,
Walking with stately strides, and thou wert first
At the fresh stream, and first at eve to seek
The stable; now thou art the last of all.
Grievest thou for thy master, who has lost
His eye, put out by a deceitful wretch
And his vile crew, who stupefied me first
With wine, — this Noman, — who, if right I deem,
Has not escaped from death. O, didst thou think 535
As I do, and hadst but the power of speech

To tell me where he hides from my strong arm,
Then should his brains, dashed out against the ground,
Be scattered here and there; then should my heart
Be somewhat lighter, even amid the woes
Which Noman, worthless wretch, has brought on
me!'

"He spake, and sent him forth among the rest;
And when we were a little way beyond
The cavern and the court, I loosed my hold
Upon the animal and unbound my men.

Then quickly we surrounded and drove off,
Fat sheep and stately paced, a numerous flock,
And brought them to our ship, where joyfully
Our friends received us, though with grief and tears
For those who perished. Yet I suffered not

That they should weep, but, frowning, gave command
By signs to lift with speed the fair-woolled sheep
On board, and launch our ship on the salt sea.
They went on board, where each one took his
place

Upon the benches, and with diligent oars
Smote the gray deep; and when we were as far
As one upon the shore could hear a shout,
Thus to the Cyclops tauntingly I called:—

"'Ha! Cyclops! those whom in thy rocky cave
Thou, in thy brutal fury, hast devoured,
Were friends of one not unexpert in war;
Amply have thy own guilty deeds returned
Upon thee. Cruel one! who didst not fear

To eat the strangers sheltered by thy roof, Jove and the other gods avenge them thus.'

"I spake; the anger in his bosom raged More fiercely. From a mountain peak he wrenched

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Its summit, hurling it to fall beside
Our galley, where it almost touched the helm.

The rock dashed high the water where it fell,

And the returning billow swept us back

And toward the shore. I seized a long-stemmed pike

And pushed it from the shore, encouraging

The men to bend with vigor to their oars And so escape. With nods I gave the sign.

Forward to vigorous strokes the oarsmen leaned

Till we were out at sea as far from land

As when I spake before, and then again I shouted to the Cyclops, though my crew

Strove to prevent it with beseeching words, And one man first and then another said:—

"'O most unwise! why chafe that savage man To fury, —him who just has cast his bolt Into the sea, and forced us toward the land Where we had wellnigh perished? Should he hear 585 A cry from us, or even a word of speech, Then would he fling a rock to crush our heads

And wreck our ship, so fatal is his cast.'

"He spake, but moved not my courageous heart; And then I spake again, and angrily: — 550

"' Cyclops, if any man of mortal birth Note thine unseemly blindness, and inquire

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The occasion, tell him that Laertes' son, Ulysses, the destroyer of walled towns, Whose home is Ithaca, put out thine eye.'

"I spake; he answered with a wailing voice:—
'Now, woe is me! the ancient oracles

Concerning me have come to pass. Here dwelt A seer named Telemus Eurymides,

Great, good, and eminent in prophecy, And prophesying he grew old among

The Cyclops. He foretold my coming fate, —

That I should lose my sight, and by the hand And cunning of Ulysses. Yet I looked

For one of noble presence, mighty strength,

And giant stature landing on our coast. Now a mere weakling, insignificant

And small of stature, has put out my eye, First stupefying me with wine. Yet come

Hither, I pray, Ulysses, and receive

The hospitable gifts which are thy due; And I will pray to Neptune, and entreat

The mighty god to guide thee safely home.

His son am I, and he declares himself My father. He can heal me if he will,

And no one else of all the immortal gods Or mortal men can give me back my sight.'

"He spake; I answered: 'Rather would I take Thy life and breath, and send thee to the abode Of Hades, where thou wouldst be past the power 600 Of even Neptune to restore thine eye.'

"As thus I said, the Cyclops raised his hands, And spread them toward the starry heaven, and thus Prayed to the deity who rules the deep:—

"'Hear, dark-haired Neptune, who dost swathe the earth!

If I am thine, and thou dost own thyself My father, grant that this Ulysses ne'er May reach his native land! But if it be The will of fate that he behold again His friends, and enter his own palace-halls In his own country, late and sorrowful Be his return, with all his comrades lost, And in a borrowed ship, and may he find In his own home new griefs awaiting him.'

"He prayed, and Neptune hearkened to his prayer.

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And then the Cyclops seized another stone,
Far larger than the last, and swung it round,
And cast it with vast strength. It fell behind
Our black-prowed galley, where it almost struck
The rudder's end. The sea was dashed on high 640
Beneath the falling rock, and bore our ship
On toward the shore we sought. When we reached
The island where together in a fleet
Our other galleys lay, we found our friends
Sitting where they had waited long in grief.
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We touched the shore and drew our galley up
On the smooth sand, and stepped upon the beach;
And taking from on board the sheep that formed

Part of the Cyclops' flock, divided them, That none might be without an equal share. When all the rest were shared, my warrior friends Decreed the ram to me. Of him I made Upon the beach a sacrifice to Tove The Cloud-compeller, Saturn's son, whose rule Is over all; to him I burned the thighs. 655 He heeded not the offering; even then He planned the wreck of all my gallant ships, And death of my dear comrades. All that day Till set of sun we sat and feasted high Upon the abundant meats and delicate wine. But when the sun went down, and darkness crept Over the earth, we slumbered on the shore; And when again the daughter of the Dawn, The rosy-fingered Morn, looked forth, I called My men with cheerful words to climb the decks 665 And cast the hawsers loose. With speed they went On board and manned the benches, took in hand The oars and smote with them the hoary deep. Onward in sadness, glad to have escaped, We sailed, yet sorrowing for our comrades lost." 670

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"WE reached the Æolian isle, where Æolus, Dear to the gods, a son of Hippotas, Made his abode. It was a floating isle;

A wall of brass enclosed it, and smooth rocks Edged it around. Twelve children in his halls Were born, six daughters and six blooming sons; He gave his daughters to his sons for wives, And they with their dear father and his queen Banquet from day to day, with endless change Of meats before them. In his halls all day 10 The sound of pipes is in the perfumed air; At night the youths beside their modest wives Sleep on fair couches spread with tapestry. So coming to his town and fair abode, I found a friendly welcome. One full month ıς The monarch kept me with him, and inquired Of all that might concern the fate of Troy, The Argive fleet, and the return to Greece, And just as it befell I told him all. And when I spake to him of going thence, And prayed him to dismiss me, he complied, And helped to make us ready for the sea. The bladder of a bullock nine years old He gave, in which he had compressed and bound The stormy winds of air; for Saturn's son Had given him empire o'er the winds, with power To calm them or to rouse them at his will. This in our roomy galley he made fast With a bright chain of silver, that no breath Of ruder air might blow. He only left 30 The west wind free to waft our ships and us Upon our way. But that was not to be;

We perished by a folly of our own.

"Nine days we held our way, both day and night; And now appeared in sight our native fields On the tenth night, where on the shore we saw Men kindling fires. Meantime a pleasant sleep Had overcome my weary limbs, for long Had I been guiding with incessant toil The rudder, nor would trust it to the hand 40 Of any other, such was my desire To reach our country by the shortest way. Then talked my crew among themselves, and said That I had brought with me from Æolus, The large-souled son of Hippotas, rich gifts 45 Of gold and silver. Standing side by side - And looking at each other, thus they said:— "' How wonderfully is our chief revered And loved by all men, wander where he will Into what realm soever! From the coast 50 Of Troy he sailed with many precious things, His share of spoil, while we, who with him went And with him came, are empty-handed yet; And now hath Æolus, to show how much He prizes him, bestowed the treasures here. 55 Come, let us see them; let us know how much Of gold and silver is concealed in this.'

"Thus speaking to each other, they obeyed
The evil counsel. They untied the sack,
And straight the winds rushed forth and seized the
ship,

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And swept the crews, lamenting bitterly, Far from their country out upon the deep; And then I woke, and in my noble mind Bethought me whether I should drop at once Into the deep and perish, or remain And silently endure and keep my place Among the living. I remained, endured, And covered with my mantle lay within My galley, while the furious whirlwind bore Back to the Æolian isle our groaning crews.

"We landed on the coast, and to our barks Brought water. Then my men prepared a meal Beside the fleet; and having tasted food And wine, I took a herald and a friend, And, hastening to the sumptuous palace-halls Of Æolus, I found him with his wife And children banqueting. We sat us down Upon the threshold at the palace-doors, And they were all astonished, and inquired:—

"'Why art thou here? What god thine enemy Dursues thee, O Ulysses! whom we sent So well prepared to reach thy native land, Thy home, or any place that pleased thee most?'

"They spake, and sorrowfully I replied:—
'The fault is all with my unthinking crew

85
And my own luckless slumber. Yet, my friends,
Repair the mischief, for ye have the power.'

"Thus with submissive words I spake, but they Sat mute, the father only answered me:—

"'Hence with thee! Leave our island instantly, 92 Vilest of living men! It may not be
That I receive or aid as he departs
One who is hated by the blessed gods, —
And thou art hated by the gods. Away!'

"He spake, and sent us from the palace-door 95

"He spake, and sent us from the palace-door of Lamenting. Sorrowfully went we on. And now with rowing hard and long, — the fruit Of our own folly, — all our crews lost heart, And every hope of safe return was gone.

"Six days and nights we sailed; the seventh we came

To lofty Læstrigoni with wide gates, The city of Lamos, where, on going forth, The shepherd calls to shepherd entering in. There might a man who never yields to sleep Earn double wages, first in pasturing herds, 105 And then in tending sheep; for there the fields Grazed in the daytime are by others grazed At night. We reached its noble haven, girt By towering rocks that rise on every side, And the bold shores run out to form its mouth, — 110 A narrow entrance. There the other crews Stationed their barks, and moored them close beside Each other, in that hill-encircled port. No billow, even the smallest, rises there; The water glimmers with perpetual calm. 115 I only kept my dark-hulled ship without, And bound its cable to a jutting rock.

"I climbed a rugged headland, and looked forth. No marks of tilth appeared, the work of men Or oxen, only smokes that from below T20 Rose in the air. And then I sent forth scouts To learn what race of men who live by bread Inhabited the land. Two chosen men I sent, a herald made the third; and these Went inland by a level path, on which 125 The wains brought fuel from the woody heights Into the city. On their way they met, Before the town, a damsel with an ewer, — The stately daughter of Antiphates, The Læstrigonian, who was coming down 130 To where Artacia's smoothly flowing fount Gave water for the city. They drew near And spake, and asked her who was sovereign there, And who his people. Straight she pointed out A lofty pile in which her father dwelt. 135 They entered that proud palace, and beheld, Tall as a mountain peak, the monarch's wife, And shuddered at the sight. With eager haste She called her husband, King Antiphates, From council. With a murderous intent 140 He came, and, seizing one of my poor friends, Devoured him, while the other two betook Themselves to sudden flight and reached the ships. And then he raised a fearful yell that rang Through all the city. The strong Læstrigons Rushed forth by thousands from all sides, more like To giants than to common men. They hurled Stones of enormous weight from cliffs above,

And cries of those who perished and the crash
Of shattered galleys rose. They speared our friends

Like fishes for their horrid feasts, and thus
Bore them away. While those within the port
Were slaughtered, drawing my good sword I cut
The hawsers fastened to my ship's blue prow,
And cheered my men, and bade them fling themselves

Upon the oars, that so we might escape
Our threatened fate. They heard, and plied their oars
Like men who rowed for life. The galley shot
Forth from these beetling rocks into the sea
Full gladly; all the others perished there.

"Onward we sailed, with sorrow in our hearts
For our lost friends, though glad to be reprieved
From death. And now we landed at an isle,—
Ææa, where the fair-haired Circè dwelt,
A goddess high in rank and skilled in song,
Own sister of the wise Æætes. Both
Were children of the source of light, the Sun,
And Persè, Ocean's daughter, brought them forth.
We found a haven here, where ships might lie;
And guided by some deity we brought
Our galley silently against the shore,
And disembarked, and gave two days and nights
To rest, unmanned with hardship and with grief.

"When bright-haired Morning brought the third day round,

I took my spear and my good sword, and left 175 The ship, and climbed a height, in hope to spy Some trace of human toil, or hear some voice. On a steep precipice I stood, and saw From the broad earth below a rising smoke, Where midst the thickets and the forest-ground Stood Circè's palace. Seeing that dark smoke, The thought arose within my mind that there I should inquire. I pondered till at last This seemed the wisest, — to return at once To my good ship upon the ocean-side, And give my crew their meal, and send them forth To view the region. Coming to the spot Where lay my well-oared bark, some pitying god Beneath whose eye I wandered forth alone Sent a huge stag into my very path, High-horned, which from his pasture in the wood Descended to the river-side to drink, For grievously he felt the hot sun's power. Him as he ran I smote; the weapon pierced, Just at the spine, the middle of his back. 195 The brazen blade passed through, and with a moan He fell amid the dust, and yielded up His life. I went to him, and set my foot Against him, and plucked forth the brazen spear, And left it leaning there. And then I broke Lithe osiers from the shrubs, and twined of these

A rope, which, doubled, was an ell in length.

With that I tied the enormous creature's feet,
And slung him on my neck, and brought him thus
To my black ship. I used the spear to prop

My steps, since he no longer could be borne
Upon the shoulder, aided by the hand,
Such was the animal's bulk. I flung him down
Before the ship, encouraging my men
With cheerful words, and thus I said to each:—220

"'My friends, we will not, wretched as we are,
Go down to Pluto's realm before our time.
While food and wine are yet within the hold
Of our good galley, let us not forget
Our daily meals, and famine-stricken pine.'

"I spake; they all obeyed, and at my word Came forth, and standing by the barren deep Admired the stag, for he was huge of bulk; And when their eyes were tired with wondering, My people washed their hands, and soon had made 220 A noble banquet ready. All that day Till set of sun we sat and feasted there Upon the abundant meat and delicate wine; And when the sun went down, and darkness came, We slept upon the shore. But when the Morn, 225 The rosy-fingered child of Dawn, looked forth, I called a council of my men and spake:—

"'Give ear, my friends, amid your sufferings,
To words that I shall say. We cannot here
Know which way lies the west, nor where the east, 230

Nor where the sun, that shines for all mankind,
Descends below the earth, nor where again
He rises from it. Yet will we consult,
If room there be for counsel, — which I doubt,
For when I climbed that height I overlooked
An isle surrounded by the boundless deep, —
An isle low lying. In the midst I saw
Smoke rising from a thicket of the wood.'

"I spake; their courage died within their hearts
As they remembered what Antiphates,

The I matrigen had done and what foul deeds."

As they remembered what Antiphates,
The Læstrigon, had done, and what foul deeds
The cannibal Cyclops, and they wept aloud.
Tears flowed abundantly, but tears were now
Of no avail to our unhappy band.

"Numbering my well-armed men, I made of them

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Two equal parties, giving each its chief. Myself commanded one; Eurylochus, The hero, took the other in his charge.

"Then in a brazen helm we shook the lots; The lot of brave Eurylochus leaped forth, And he with two-and-twenty of our men Went forward with quick steps, and yet in tears, While we as sorrowful were left behind.

"They found the fair abode where Circè dwelt,
A palace of hewn stone within the vale,
Yet nobly seated. There were mountain wolves
And lions round it, which herself had tamed
With powerful drugs; yet these assaulted not

The visitors, but, wagging their long tails,
Stood on their hinder feet, and fawned on them, 260
Like mastiffs on their master when he comes
From banqueting and brings them food. So fawned
The strong-clawed wolves and lions on my men.
With fear my men beheld those beasts of prey,
Yet went, and, standing in the portico
Of the bright-haired divinity, they heard
Her sweet voice singing, as within she threw
The shuttle through the wide immortal web,
Such as is woven by the goddesses,—
Delicate, bright of hue, and beautiful.

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"Polites then, a chief the most beloved And most discreet of all my comrades, spake:— "Some one is here, my friends, who sweetly sings, Weaving an ample web, and all the floor

Rings to her voice. Whoever she may be, Woman or goddess, let us call to her.'

"He spake; aloud they called, and forth she came And threw at once the shining doors apart,
And bade my comrades enter. Without thought
They followed her. Eurylochus alone
Remained without, for he suspected guile.
She led them in and seated them on thrones.
Then mingling for them Pramnian wine with cheese,
Meal, and fresh honey, and infusing drugs
Into the mixture, — drugs which made them lose 285
The memory of their home, — she handed them
The beverage and they drank. Then instantly

She touched them with a wand, and shut them up In sties, transformed to swine in head and voice, Bristles and shape, though still the human mind 290 Remained to them. Thus sorrowing they were driven Into their cells, where Circè flung to them Acorns of oak and ilex, and the fruit Of cornel, such as nourish wallowing swine.

"Back came Eurylochus to our good ship 295 With news of our poor comrades and their fate, He strove to speak, but could not; he was stunned By that calamity; his eyes were filled With tears, and his whole soul was given to grief. We marvelled greatly; long we questioned him, 300 And thus he spake of our lost friends at last:—

"'Through yonder thickets, as thou gav'st command,

Illustrious chief! we went, until we reached A stately palace of hewn stones, within A vale, yet nobly seated. Some one there, Goddess or woman, weaving busily An ample web, sang sweetly as she wrought. My comrades called aloud, and forth she came, And threw at once the shining doors apart, And bade us enter. Without thought the rest Followed, while I alone, suspecting guile, Remained without. My comrades, from that hour, Were seen no more; not one of them again Came forth, though long I sat and watched for them.'

"He spake; I slung my silver-studded sword 315

Upon my shoulders, — a huge blade of brass, — And my bow with it, and commanded him To lead the way. He seized and clasped my knees With both his hands in attitude of prayer,

And sorrowfully said these winged words:—

"'Take me not thither; force me not to go,
O foster-child of Jove! but leave me here;
For thou wilt not return, I know, nor yet
Deliver one of our lost friends. Our part
Is to betake ourselves to instant flight
With these who yet remain, and so escape.'

"He spake, and I replied: 'Eurylochus, Remain thou here, beside our roomy ship, Eating and drinking. I shall surely go. A strong necessity is laid on me.'

"I spake, and from the ship and shore went up
Into the isle; and when I found myself
Within that awful valley, and not far
From the great palace in which Circè dwelt,
The sorceress, there met me on my way
A youth; he seemed in manhood's early prime,
When youth has most of grace. He took my hand
And held it, and, accosting me, began:—

"'Rash mortal! whither art thou wandering thus Alone among the hills, where every place

Is strange to thee? Thy comrades are shut up
In Circè's palace in close cells like swine.

Com'st thou to set them free? Nay, thou like them
Wilt rather find thyself constrained to stay.

Let me bestow the means to make thee safe 345 Against that mischief. Take this potent herb. And bear it with thee to the palace-halls Of Circe, and it shall avert from thee The threatened evil. I will now reveal The treacherous arts of Circe. She will bring A mingled draught to thee, and drug the bowl, But will not harm thee thus; the virtuous plant I gave thee will prevent it. Hear yet more: When she shall smite thee with her wand, draw forth Thy good sword from thy thigh and rush at her 355 As if to take her life, and she will crouch In fear, and will solicit thine embrace. Refuse her not, that so she may release Thy comrades, and may send thee also back To thine own land; but first exact of her 350 The solemn oath which binds the blessed gods, That she will meditate no other harm To thee, nor strip thee of thy manly strength.'

"The Argus-queller spake, and plucked from earth
The potent plant and handed it to me,
And taught me all its powers. The root is black,
The blossom white as milk. Among the gods
Its name is Moly; hard it is for men
To dig it up; the gods find nothing hard.

"Back through the woody island Hermes went 370 Toward high Olympus, while I took my way To Circè's halls, yet with a beating heart. There, as I stood beneath the portico

Of that bright-haired divinity, I called
Aloud; the goddess heard my voice and came,
And threw at once the shining doors apart,
And prayed me to come in. I followed her,
Yet grieving still. She led me in and gave
A seat upon a silver-studded throne,
Beautiful, nobly wrought, and placed beneath
A footstool, and prepared a mingled draught
Within a golden chalice, and infused
A drug with mischievous intent. She gave
The cup; I drank it off; the charm wrought not,
And then she smote me with her wand and said: — 385
'Go to the sty, and with thy fellows sprawl.'

"She spake; but drawing forth the trusty sword Upon my thigh, I rushed at her as if To take her life. She shrieked and, stooping low, Ran underneath my arm and clasped my knees, 390 And uttered piteously these winged words:—

""Who art thou? of what race and of what land, And who thy parents? I am wonder-struck To see that thou couldst drink that magic juice And yield not to its power. No living man, whoever he might be, that tasted once Those drugs, or passed them o'er his lips, has yet Withstood them. In thy breast a spirit dwells Not to be thus subdued. Art thou not then Ulysses, master of wise stratagems, whose coming hither, on his way from Troy, In his black galley, oft has been foretold

By Hermes of the golden wand? But sheathe Thy sword and share my couch, that, joined in love, Each may hereafter trust the other's faith.'

"She spake, and I replied: 'How canst thou ask, O Circè, that I gently deal with thee,
Since thou, in thine own palace, hast transformed
My friends to swine, and plottest even now
To keep me with thee, luring me to pass
Into thy chamber and to share thy couch,
That thou mayst strip me of my manly strength
I come not to thy couch till thou engage,
O goddess, by a solemn oath, that thou
Wilt never seek to do me further harm.'

"I spake; she straightway took the oath required, And, after it was uttered and confirmed, Up to her sumptuous couch I went. Meanwhile Four diligent maidens ministered within The palace, — servants of the household they, Who had their birth from fountains and from groves, And sacred rivers flowing to the sea. One spread the thrones with gorgeous coverings; Above was purple arras, and beneath Were linen webs; another, setting forth 425 The silver tables just before the thrones, Placed on them canisters of gold; a third Mingled the rich wines in a silver bowl, And placed the golden cups; and, last, the fourth Brought water from the fountain, and beneath A massive tripod kindled a great fire

And warmed the water. When it boiled within The shining brass, she led me to the bath, And washed me from the tripod. On my head And shoulders pleasantly she shed the streams That from my members took away the sense Of weariness, unmanning body and mind. And when she thus had bathed me and with oil Anointed me, she put a princely cloak And tunic on me, led me in, and showed 440 My seat, — a stately silver-studded throne, High-wrought, — and placed a footstool for my feet. Then came a handmaid with a golden ewer, And from it poured pure water for my hands Into a silver laver. Next she placed 445 A polished table near to me, on which The matron of the palace laid the feast, With many delicacies from her store, And bade me eat. The banquet pleased me not. My thoughts were elsewhere; dark imaginings 450 Were in my mind. When Circ's marked my mood, As in a gloomy revery I sat, And put not forth my hands to touch the feast, She came to me and spake these winged words:— "'Why sittest thou like one who has no power 455 Of speech, Ulysses, wrapt in thoughts that gnaw Thy heart, and tasting neither food nor wine? Still dost thou dream of fraud? It is not well That thou shouldst fear it longer, since I pledged Myself against it with a mighty oath.' 460 "She spake, and I replied: 'What man whose heart

Is faithful could endure to taste of food
Or wine till he should see his captive friends
Once more at large? If with a kind intent
Thou bidst me eat and drink, let me behold
With mine own eyes my dear companions free.'

"I spake; and Circè took her wand and went Forth from her halls, and, opening the gate That closed the sty, drove forth what seemed a herd Of swine in their ninth year. They ranged themselves

Before her, and she went from each to each And shed on them another drug. Forthwith Fell from their limbs the bristles which had grown All over them, when mighty Circè gave At first the baleful potion. Now again 475 My friends were men, and younger than before, And of a nobler mien and statelier growth. They knew me all; and each one pressed my hand In his, and there were tears and sobs of joy That sounded through the palace. Circè too 400 Was moved, the mighty goddess; she drew near And stood by me, and spake these winged words:—

""Son of Laertes, nobly born and wise,

Ulysses! go to thy good ship beside

The sea and draw it up the beach, and hide

The goods and weapons in the caverns there,

And come thou back and bring with thee thy friends.

"She spake, and easily my generous mind Was moved by what she said. Forthwith I went To my good ship beside the sea, and found My friends in tears, lamenting bitterly. As in some grange the calves come leaping round A herd of kine returning to the stall From grassy fields where they have grazed their fill, Nor can the stall contain the young which spring 495 Around their mothers with continual bleat; So when my comrades saw me through their tears, They sprang to meet me, and their joy was such As if they were in their own native land And their own city, on the rugged coast 500 Of Ithaca, where they were born and reared; And as they wept they spake these winged words:—

"'O foster-child of Jove! we welcome thee
On thy return with a delight as great
As if we all had reached again the land
That gave us birth, our Ithaca. And now
Tell by what death our other friends have died.'

"They spake; I answered with consoling words:—

'First draw our galley up the beach, and hide Our goods and all our weapons in the caves, And then let all make haste to follow me, 'And see our friends in Circè's sacred halls, Eating and drinking at the plenteous board.'

"I spake; and cheerfully my men obeyed, Save that Eurylochus alone essayed

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To hold them back, and spake these winged words:—
"'Ah, whither are we going, wretched ones?
Are ye so eager for an evil fate,
That ye must go where Circè dwells, who waits
To turn us into lions, swine, or wolves,
Forced to remain and guard her spacious house?
So was it with the Cyclops, when our friends
Went with this daring chief to his abode,
And perished there through his foolhardiness.'

"He spake; and then I thought to draw my sword

From my stout thigh, and with the trenchant blade Strike off his head and let it fall to earth, Though he were my near kinsman; yet the rest Restrained me, each one speaking kindly words:—

"'Nay, foster-child of Jove! if thou consent, 530 This man shall stay behind and with the ship, And he shall guard the ship, but lead us thou To where the sacred halls of Circè stand.'

"They spake, and from the ship and shore went up
Into the land, nor was Eurylochus

Left with the ship; he followed, for he feared
My terrible threat. Meantime had Circè bathed
My comrades at the palace, and with oil
Anointed them, and robed them in fair cloaks
And tunics. There we found them banqueting. 540
When they and those who came with me beheld
Each other, and the memory of the past
Came back to them, they wept abundantly,

And all the palace echoed with their sobs. And then the mighty goddess came and said : — 545

"'Son of Laertes, nobly born and wise,
Prolong thou not these sorrows. Well I know
What ye have suffered on the fishy deep,
And all the evil that malignant men
Have done to you on land. Now take the food
Before you, drink the wine, till ye receive
Into your hearts the courage that was yours
When long ago ye left your fatherland,
The rugged Ithaca. Ye are unnerved
And spiritless with thinking constantly
On your long wanderings, and your minds allow
No space for mirth, for ye have suffered much.'

"She spake; her words persuaded easily
Our generous minds, and there from day to day
We lingered a full year, and banqueted
Nobly on plenteous meats and delicate wines.
But when the year was ended, and the hours
Renewed their circle, my beloved friends
From Circè's palace called me forth and said:—

"'Good chief, do not forget thy native land, 565
If fate indeed permit that ever thou
Return in safety to that lofty pile
Thy palace in the country of thy birth.

"So spake they, and my generous mind was moved. All that day long until the set of sun 570 We sat and feasted on the abundant meats

And delicate wines; and when the sun went down

They took their rest within the darkened halls, While I to Circè's sumptuous couch went up, A suppliant at her knees. The goddess heard My prayer, as thus in winged words I said:—
"'O Circè! make, I pray, the promise good Which thou hast given, to send me to my home. My heart is pining for it, and the hearts
Of all my friends, who weary out my life 580 Lamenting round me when thou art not nigh.'

"I spake; the mighty goddess thus replied:—
'Son of Laertes, nobly born and wise,
Ulysses! ye must not remain with me
Unwillingly; but ye have yet to make
Another voyage, and must visit first
The abode of Pluto, and of Proserpine
His dreaded queen, and there consult the soul
Of the blind seer Tiresias, — him of Thebes, —
Whose intellect was spared; for Proserpine
Gave back to him in death the power of mind,
That only he might know of things to come.
The rest are shades that flit from place to place.'

"Thus spake the goddess; and my heart was wrung

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With sorrow, and I sat upon the couch
And wept, nor could I longer wish to live
And see the light of day. But when my grief,
With shedding tears and tossing where I sat,
Was somewhat spent, I spake to Circè thus:—

"'O Circè, who will guide me when I make 600

This voyage? for no galley built by man Has ever yet arrived at Pluto's realm.'

"I spake; the mighty goddess answered me: -'Son of Laertes, nobly born and wise, Take thou no thought of who shall guide thy bark, 605 But raise the mast and spread the glimmering sail, And seat thyself, and let the north-wind waft Thy galley on. As soon as thou shalt cross Océanus, and come to the low shore And groves of Proserpine, the lofty groups 610 Of poplars, and the willows that let fall Their withered fruit, moor thou thy galley there In the deep eddies of Océanus, And pass to Pluto's comfortless abode. There into Acheron are poured the streams 615 Of Pyriphlegethon, and of that arm Of Styx, Cocytus. At the place where meet The ever-roaring waters stands a rock; Draw near to that, and there I bid thee scoop In earth a trench, a cubit long and wide. And round about it pour to all the dead Libations, - milk and honey first, and next Rich wine, and lastly water, scattering White meal upon them. Offer there thy prayer Fervently to that troop of airy forms, 625 And make the vow that thou wilt sacrifice, When thou at last shalt come to Ithaca, A heifer without blemish, barren yet, In thine own courts, and heap the altar-pyre

With things of price; and to the seer alone, 630 Tiresias, by himself, a ram whose fleece Is wholly black, the best of all thy flocks. And after thou hast duly offered prayer To all the illustrious nations of the dead, Then sacrifice a ram and a black ewe, 635 Their faces turned toward Erebus, but thine The other way and toward the river streams. Thither the souls of those who died will flock In multitudes. Then call thy friends, and give Command to flay in haste the sheep that lie 640 Slain by the cruel brass, and, burning there The carcasses, pay worship to the gods, — The powerful Pluto and dread Proserpine. Draw then the sword upon thy thigh, and sit, And suffer none of all those airy forms 645 To touch the blood until thou first bespeak Tiresias. He will come, and speedily, — The leader of the people, — and will tell What voyage thou must make, what length of way Thou yet must measure, and will show thee how 650 Thou mayst return across the fishy deep.'

"She spake; and while she spake the Morn looked forth

Upon her golden throne. The Nymph bestowed
On me a cloak and tunic, and arrayed
Herself in a white robe with ample folds,—
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A delicate web and graceful. Round her loins
She clasped a shining zone of gold, and hung

A veil upon her forehead. Forth I went Throughout the palace and aroused my friends, And thus I said in cheerful tones to each:—

"'No longer give yourselves to idle rest And pleasant slumber; we are to depart. The gracious Circè counsels us to go.'

"I spake, and easily their generous minds
Inclined to me. Yet brought I not away

All my companions safely from the isle.
Elpenor was the youngest of our band,
Not brave in war was he, nor wise in thought.
He, overcome with wine, and for the sake
Of coolness, had lain down to sleep, apart
From all the rest, in Circè's sacred house;
And as my friends bestirred themselves, the noise
And tumult roused him; he forgot to come
By the long staircase; headlong from the roof
He plunged; his neck was broken at the spine,

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And his soul went to the abode of death.

"My friends came round me, and I said to them:—

'Haply your thought may be that you are bound For the dear country of your birth; but know That Circè sends us elsewhere, to consult
The Theban seer, Tiresias, in the abode
Of Pluto and the dreaded Proserpine.'

"I spake, and their hearts failed them as they heard;

They sat them down, and wept, and tore their hair,

But fruitless were their sorrow and their tears.

"Thus as we sadly moved to our good ship
Upon the sea-shore, weeping all the while,
Circè, meantime, had visited its deck,
And there had bound a ram and a black ewe
By means we saw not; for what eye discerns
The presence of a deity, who moves
From place to place, and wills not to be seen?"

BOOK XI.

" Now, when we reached our galley by the shore, We drew it first into the mighty deep,
And set the mast and sails, and led on board
The sheep, and sorrowfully and in tears
Embarked ourselves. The fair-haired and august s
Circè, expert in music, sent with us
A kindly fellow-voyager, — a wind
That breathed behind the dark-prowed bark, and swelled

The sails; and now, with all things in their place
Throughout the ship, we sat us down, — the breeze
And helmsman guiding us upon our way.
All day our sails were stretched, as o'er the deep
Our vessel ran; the sun went down; the paths
Of the great sea were darkened, and our bark
Reached the far confines of Océanus.

"There lies the land, and there the people dwell Of the Cimmerians, in eternal cloud And darkness. Never does the glorious sun Look on them with his rays, when he goes up Into the starry sky, nor when again 20 He sinks from heaven to earth. Unwholesome night O'erhangs the wretched race. We touched the land, And, drawing up our galley on the beach, Took from on board the sheep, and followed on Beside the ocean-stream until we reached 25 The place of which the goddess Circè spake.

"Here Perimedes and Eurylochus Held in their grasp the victims, while I drew The trusty sword upon my thigh, and scooped A trench in earth, a cubit long and wide, Round which we stood, and poured to all the dead Libations, - milk and honey first, and next Rich wine, and lastly water, scattering White meal upon them. Then I offered prayer Fervently to that troop of airy forms, 35 And made a vow that I would sacrifice, When I at last should come to Ithaca, A heifer without blemish, barren yet, In my own courts, and heap the altar-pyre With things of price, and to the seer alone, Tiresias, by himself, a ram whose fleece Was wholly black, the best of all my flocks.

"When I had worshipped thus with prayer and vows

The nations of the dead, I took the sheep
And pierced their throats above the hollow trench. 45
The blood flowed dark; and thronging round me
came

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Souls of the dead from Erebus, — young wives And maids unwedded, men worn out with years And toil, and virgins of a tender age In their new grief, and many a warrior slain In battle, mangled by the spear, and clad In bloody armor, who about the trench Flitted on every side, now here, now there, With gibbering cries, and I grew pale with fear. Then calling to my friends, I bade them flav The victims lying slaughtered by the knife, And, burning them with fire, invoke the gods, -The mighty Pluto and dread Proserpine. Then from my thigh I drew the trusty sword, And sat me down, and suffered none of all Those airy phantoms to approach the blood Until I should be peak the Theban seer.

"And first the soul of my companion came,
Elpenor, for he was not buried yet
In earth's broad bosom. We had left him dead 65
In Circè's halls, unwept and unentombed.
We had another task. But when I now
Beheld I pitied him, and, shedding tears,
I said these winged words: 'How camest thou,
Elpenor, hither into these abodes 70
Of night and darkness? Thou hast made more speed,

Although on foot, than I in my good ship.'

"I spake; the phantom sobbed and answered
me:—

'Son of Laertes, nobly born and wise, Ulysses! 't was the evil doom decreed 75 By some divinity, and too much wine, That wrought my death. I laid myself to sleep In Circè's palace, and, remembering not The way to the long stairs that led below, Fell from the roof, and by the fall my neck 80 Was broken at the spine; my soul went down To Hades. I conjure thee now, by those Whom thou hast left behind and far away, Thy consort and thy father, - him by whom Thou when a boy wert reared, — and by thy son 85 Telemachus, who in thy palace-halls Is left alone, - for well I know that thou, In going hence from Pluto's realm, wilt moor Thy gallant vessel in the Ææan isle, — That there, O king, thou wilt remember me, 90 And leave me not when thou departest thence Unwept, unburied, lest I bring on thee The anger of the gods. But burn me there With all the armor that I wore, and pile, Close to the hoary deep, a mound for me, -95 A hapless man of whom posterity Shall hear. Do this for me, and plant upright Upon my tomb the oar with which I rowed, While yet a living man, among thy friends.'

"He spake and I replied: 'Unhappy youth, All this I duly will perform for thee.'

"And then the soul of Anticleia came, —
My own dead mother, daughter of the king
Autolycus, large-minded. Her I left
Alive, what time I sailed for Troy, and now

I wept to see her there, and pitied her,
And yet forbade her, though with grief, to come
Near to the blood till I should first accost
Tiresias. He too came, the Theban seer,
Tiresias, bearing in his hand a wand

Of gold; he knew me and bespake me thus:—

"'Why, O unhappy mortal, hast thou left
The light of day to come among the dead
And to this joyless land? Go from the trench
And turn thy sword away, that I may drink
The blood, and speak the word of prophecy.'

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"He spake; withdrawing from the trench, I thrust Into its sheath my silver-studded sword,
And after drinking of the dark red blood
The blameless prophet turned to me and said:— 120

"'Illustrious chief Ulysses, thy desire
Is for a happy passage to thy home,
Yet will a god withstand thee. Not unmarked
By Neptune shalt thou, as I deem, proceed
Upon thy voyage. He hath laid up wrath
Against thee in his heart, for that thy hand
Deprived his son of sight. Yet may ye still
Return, though after many hardships borne,

If thou but hold thy appetite in check, And that of thy companions, when thou bring 130 Thy gallant bark to the Trinacrian isle, Safe from the gloomy deep. There will ye find The beeves and fatling wethers of the Sun, -The all-beholding and all-hearing Sun. If these ye leave unharmed, and keep in mind 135 The thought of your return, ve may go back, Though sufferers, to your home in Ithaca; But if thou do them harm, the event will be Destruction to thy ship and to its crew; And thou, if thou escape it, wilt return 140 Late to thy country, all thy comrades lost, And in a foreign bark, and thou shalt find Wrong in thy household, — arrogant men who waste Thy substance, wooers of thy noble wife, And offering bridal gifts. On thy return 145 Thou shalt avenge thee of their violent deeds; And when thou shalt have slain them in thy halls, Whether by stratagem or by the sword In open fight, then take a shapely oar And journey on, until thou meet with men 150 Who have not known the sea nor eaten food Seasoned with salt, nor ever have beheld Galleys with crimson prows, nor shapely oars, Which are the wings of ships. I will declare A sign by which to know them, nor canst thou Mistake it. When a traveller, meeting thee, Shalt say that thou dost bear a winnowing-fan

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Upon thy sturdy shoulder, stop and plant Thy shapely oar upright in earth, and there Pay to King Neptune solemn sacrifice, -A ram, a bull, and from his herd of swine A boar. And then returning to thy home, See that thou offer hallowed hecatombs To all the ever-living ones who dwell In the broad heaven, to each in order due. So at the last thy death shall come to thee Far from the sea, and gently take thee off In a serene old age that ends among A happy people. I have told thee true.' "He spake, and thus I answered him: 'The

gods. 170 Tiresias, have decreed as thou hast said.

But tell, and tell me truly, — I behold The soul of my dead mother; there she sits In silence by the blood, and will not deign To look upon her son nor speak to him. Instruct me, mighty prophet, by what means To make my mother know me for her son.'

"I spake, and instantly the seer replied: -'Easily that is told; I give it thee To bear in mind. Whoever of the dead 180 Thou sufferest to approach and drink the blood Will speak the truth; those whom thou dost forbid To taste the blood will silently withdraw.'

"The soul of King Tiresias, saying this, Passed to the abode of Pluto; he had given

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The oracle I asked. I waited still Until my mother, drawing near again, Drank the dark blood; she knew me suddenly, And said in piteous tones these winged words:—

"'How didst thou come, my child, a living man, Into this place of darkness? Difficult It is for those who breathe the breath of life To visit these abodes, through which are rolled Great rivers, fearful floods, - the first of these Océanus, whose waters none can cross On foot, or save on board a trusty bark. Hast thou come hither on thy way from Troy, A weary wanderer with thy ship and friends? And hast thou not been yet at Ithaca, Nor in thine island palace seen thy wife?'

"She spake, I answered: 'T is necessity, Dear mother, that has brought me to the abode Of Pluto, to consult the Theban seer, Tiresias. Not to the Achaian coast Have I returned, nor reached our country, yet Continually I wander; everywhere I meet misfortune, — even from the time When, in the noble Agamemnon's train, I came to Ilium, famed for steeds, and made War on its dwellers. Tell me now, I pray, 210 And truly, how it was that fate on thee Brought the long sleep of death? by slow disease? Or, stealing on thee, did the archer-queen, Diana, slay thee with her silent shafts?

And tell me of my father, and the son Left in my palace. Rests the sway I bore On them, or has another taken it, Since men believe I shall return no more? And tell me of my wedded wife, her thoughts And purposes, and whether she remains Yet with my son. Is she the guardian still Of my estates, or has the noblest chief Of those Achaians led her thence a bride?' "I spake; my reverend mother answered thus: -'Most certain is it that she sadly dwells

Still in thy palace. Weary days and nights And tears are hers. No man has taken yet Thy place as ruler, but Telemachus Still has the charge of thy domain, and gives The liberal feasts which it befits a prince To give, for all invite him. In the fields Thy father dwells, and never in the town Is seen; nor beds nor cloaks has he, nor mats Of rich device, but, all the winter through, He sleeps where sleep the laborers, on the hearth, 235 Amid the dust, and wears a wretched garb; And when the summer comes, or autumn days Ripen the fruit, his bed is on the ground, And made of leaves, that everywhere are shed In the rich vineyards. There he lies and grieves, 240 And, cherishing his sorrow, mourns thy fate, And keenly feels the miseries of age. And thus I underwent my fate and died;

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For not the goddess of the unerring bow Stealing upon me smote me in thy halls With silent arrows, nor did slow disease Come o'er me, such as, wasting cruelly The members, takes at last the life away; But constant longing for thee, anxious thoughts Of thee, and memory of thy gentleness, Ulysses, made an end of my sweet life.'

"She spake; I longed to take into my arms
The soul of my dead mother. Thrice I tried,
Moved by a strong desire, and thrice the form
Passed through them like a shadow or a dream.
And then did the great sorrow in my heart
Grow sharper, and in winged words I said:—

""Beloved mother, why wilt thou not keep
Thy place, that I may clasp thee, so that here,
In Pluto's realm and in each other's arms,
We each might in the other soothe the sense
Of misery? Hath mighty Proserpine
Sent but an empty shade to meet me here,
That I might only grieve and sigh the more?"

"I spake, and then my reverend mother said:—
'Believe not that Jove's daughter Proserpine

265
Deceives thee. 'T is the lot of all our race
When they are dead. No more the sinews bind
The bones and flesh, when once from the white
bones

The life departs. Then like a dream the soul ² Flies off, and flits about from place to place.

But haste thou to the light again, and mark What I have said, that thou in after days Mayst tell it to thy wife on thy return.

"Thus we conferred. Meantime the women

Around me, moved by mighty Proserpine; In throngs they gathered to the dark red blood. Then, as I pondered how to question each, This seemed the wisest, — from my sturdy thigh I plucked the trenchant sword, and suffered not 280 All that were there to taste the blood at once; So one by one they came, and each in turn Declared her lineage. Thus I questioned all.

"Then saw I high-born Tyro first, who claimed To be the daughter of that blameless man Salmoneus, and who called herself the wife Of Cretheus, son of Æolus. She loved Enipeus, hallowed river, fairest stream Of all that flow on earth, and often walked Beside its pleasant waters. He whose arms Surround the islands, Neptune, once put on The river's form, and at its gulfy mouth Met her; the purple waters stood upright Around them like a wall, and formed an arch, And hid the god and woman. There he loosed 295 The virgin zone of Tyro, shedding sleep Upon her. Afterward he took her hand And said: 'Rejoice, O maiden, in our love, For with the year's return shalt thou bring forth

Illustrious sons; the embraces of the gods
Are not unfruitful. Rear them carefully.
And now return to thy abode, and watch
Thy words, and keep thy secret. Thou must know
That I am Neptune, he who shakes the earth.'

"He spake, and plunged into the billowy deep. And she became a mother, and brought forth
Pelias and Neleus, valiant ministers
Of mighty Jupiter. On the broad lands
Of Iäolchos Pelias dwelt, and reared
Vast flocks of sheep, while Neleus made his home
In Pylos midst the sands. The queenly dame,
His mother, meanwhile brought forth other sons
To Cretheus, — Æson first, and Pheres next,
And Amythaon, great in horsemanship.

"And after her I saw Antiopè,

The daughter of Asopus, — her who made
A boast that she had slumbered in the arms
Of Jove. Two sons she bore, — Amphion one,
The other Zethus, — and they founded Thebes
With its seven gates, and girt it round with towers;
For, valiant as they were, they could not dwell

Safely in that great town unfenced by towers.

"And after her I saw Amphitryon's wife, Alcmena, her who brought forth Hercules, The dauntless hero of the lion-heart, — For she had given herself into the arms Of mighty Jupiter. I also saw Megara there, a daughter of the house

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Of haughty Creion. Her Amphitryon's son, Untamable in strength, had made his wife.

"The mother, too, of Œdipus I saw,
Beautiful Epicastè, who in life
Had done unwittingly a heinous deed,—
Had married her own son, who, having slain
Her father first, espoused her; but the gods
Published abroad the rumor of the crime.
He in the pleasant town of Thebes bore sway
O'er the Cadmeians; yet in misery
He lived, for so the offended gods ordained.
And she went down to Hades and the gates
That stand forever barred; for, wild with grief,
She slung a cord upon a lofty beam
And perished by it, leaving him to bear

And perished by it, leaving him to bear Woes without measure, such as on a son The furies of a mother might inflict.

"And there I saw the dame supremely fair, Chloris, whom Neleus with large marriage-gifts Wooed, and brought home a bride; the youngest she

Among the daughters of Iäsus' son,
Amphion, ruler o'er Orchomenus,
The Minyeian town, and o'er the realm
Of Pylos. Three illustrious sons she bore
To Neleus, — Nestor, Chromius, and a chief
Of lofty bearing, Periclymenus.
She brought forth Pero also, marvellous
In beauty, wooed by all the region round;

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But Neleus would bestow the maid on none
Save him who should drive off from Phylace
The beeves, broad-fronted and with crooked horns,
Of valiant Iphicles, — a difficult task.

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One man alone, a blameless prophet, dared
Attempt it; but he found himself withstood
By fate, and rigid fetters, and a force
Of rustic herdsmen. Months and days went by,
And the full year, led by the hours, came round.

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The valiant Iphicles, who from the seer
Had heard the oracles explained, took off
The shackles, and the will of Jove was done.

"Then saw I Leda, wife of Tyndarus,
Who bore to Tyndarus two noble sons,
Castor the horseman, Pollux skilled to wield
The cestus. Both of them have still a place
Upon the fruitful earth; for Jupiter
Gave them such honor that they live by turns
Each one a day, and then are with the dead
Each one by turns; they rank among the gods.

"The wife of Aloëus next appeared,
Iphidameia, who, as she declared,
Had won the love of Neptune. She brought forth
Two short-lived sons, — one like a god in form,
Named Otus; and the other, far renowned,
Named Ephialtes. These the bounteous earth
Nourished to be the tallest of mankind,
And goodliest, save Orion. When the twain
Had seen but nine years of their life, they stood
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In breadth of frame nine cubits, and in height
Nine fathoms. They against the living gods
Threatened to wage, upon the Olympian height,
Fierce and tumultuous battle, and to fling
Ossa upon Olympus, and to pile
Pelion, with all its growth of leafy woods,
On Ossa, that the heavens might thus be scaled.
And they, if they had reached their prime of youth,
Had made their menace good. The son of Jove
And amber-haired Latona took their lives
Ere yet beneath their temples sprang the down
And covered with its sprouting tufts the chin.

"Phædra I saw, and Procris, and the child Of the wise Minos, Ariadne, famed For beauty, whom the hero Theseus once From Crete to hallowed Athens' fertile coast Led, but possessed her not. Diana gave Ear to the tale which Bacchus brought to her, And in the isle of Dia slew the maid.

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"And Mæra I beheld, and Clymenè,
And Eriphylè, hateful in her guilt,
Who sold her husband for a price in gold.
But vainly might I think to name them all,—
The wives and daughters of heroic men
Whom I beheld,—for first the ambrosial night
Would wear away. And now for me the hour
Of sleep is come, at my good ship among
My friends, or haply here. Meantime the care
For my return is with the gods and you."

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He spake, and all were silent: all within
The shadows of those palace-halls were held
Motionless by the charm of what he said.
And thus the white-armed Queen Aretè spake:—

"Phæacians, how appears this man to you
In form, in stature, and well-judging mind?

My guest he is, but each among you shares
The honor of the occasion. Now, I pray,
Dismiss him not in haste, nor sparingly
Bestow your gifts on one in so much need;
For in your dwellings is much wealth, bestowed
Upon you by the bounty of the gods."

Then also Echeneüs, aged chief,
The oldest man of the Phæacians, spake:—

"My friends, the word of our sagacious queen Errs not, nor is ill-timed, and yours it is 430 To hearken and obey: but all depends Upon Alcinoüs, — both the word and deed."

And then in turn Alcinous spake: "That word Shall be fulfilled, if I am ruler here
O'er the Phæacians, skilled in seamanship.
But let the stranger, though he long for home,
Bear to remain till morning, that his store
Of gifts may be complete. To send him home
Shall be the charge of all, but mostly mine,
Since mine it is to hold the sovereign power."

And then the wise Ulysses said: "O King Alcinoüs, eminent o'er all thy race! Shouldst thou command me to remain with thee

Even for a twelvementh, and at length provide

For my return, and give me princely gifts,

Even that would please me; for with fuller hands,

The happier were my lot on my return

To my own land. I should be honored then,

And meet a kinder welcome there from all

Who see me in my Ithaca once more."

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And then again in turn Alcinous spake: -"Ulysses, when we look on thee, we feel No fear that thou art false, or one of those, The many, whom the dark earth nourishes, Wandering at large, and forging lies, that we 455 May not suspect them. Thou hast grace of speech And noble thoughts, and fitly hast thou told, Even as a minstrel might, the history Of all thy Argive brethren and thy own. Now say, and frankly, didst thou also see 450 Any of those heroic men who went With thee to Troy, and in that region met Their fate? A night immeasurably long Is yet before us. Let us have thy tale Of wonders. I could listen till the break 465 Of hallowed morning, if thou canst endure So long to speak of hardships thou hast borne."

He spake, and wise Ulysses answered thus:—
"O King Alcinoüs, eminent beyond
All others of thy people. For discourse
There is a time; there is a time for sleep.
If more thou yet wouldst hear, I will not spare

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To give the story of the greater woes
Of my companions, who were afterward
Cut off from life; and though they had escaped
The cruel Trojan war, on their return
They perished by awoan's fraud and guilt.

"When chaste Proserpina had made the ghosts
Of women scatter right and left, there came
The soul of Agamemnon, Atreus' son.

He came attended by a throng of those
Who in the palace of Ægisthus met
A fate like his and died. When he had drunk
The dark red blood, he knew me at a look,
And wailed aloud, and, bursting into tears,
Stretched out his hands to touch me; but no power
Was there of grasp or pressure, such as once
Dwelt in those active limbs. I could not help
But weep at sight of him, for from my heart
I pitied him, and spake these winged words:—

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"'Most glorious son of Atreus, king of men! How, Agamemnon, has the fate that brings To man the everlasting sleep of death O'ertaken thee? Did Neptune, calling up The winds in all their fury, make thy fleet A wreck, or did thine enemies on land Smite thee, as thou wert driving off their beeves And their fair flocks, or fighting to defend Some city, and the helpless women there?'

"I spake, and Agamemnon thus replied:— 500 'Son of Laertes, nobly born and wise,

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'T was not that Neptune calling up the winds In all their fury wrecked me in my fleet, Nor hostile warriors smote me on the land, But that Ægisthus, bent upon my death, 505 Plotted against me with my guilty wife, And bade me to his house and slew me there, Even at the banquet, as a hind might slay A bullock at the stall. With me they slew My comrades, as a herd of white-toothed swine Are slaughtered for some man of large estates, Who makes a wedding or a solemn feast. Thou hast seen many perish by the sword In the hard battle, one by one, and yet Thou wouldst have pitied us, hadst thou beheld 515 The slain beside the wine-jar, and beneath The loaded tables, while the pavement swam With blood. I heard Cassandra's piteous cry, The cry of Priam's daughter, stricken down By treacherous Clytemnestra at my side. 520 And there I lay, and, dying, raised my hands To grasp my sword. The shameless woman went Her way, nor stayed to close my eyes, nor press My mouth into its place, although my soul Was on its way to Hades. There is naught 525 That lives more horrible, more lost to shame, Than is the woman who has brought her mind To compass deeds like these, — the wretch who plans So foul a crime, — the murder of the man Whom she a virgin wedded. I had looked 539

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For a warm welcome from my children here, And all my household in my ancient home. This woman, deep in wickedness, hath brought Disgrace upon herself and all her sex, Even those who give their thoughts to doing good.' 535

"He spake, and I replied: 'O, how the God Who wields the thunder, Jupiter, must hate The house of Atreus for the women's sake! At first we fell by myriads in the cause Of Helen; Clytemnestra now hath planned This guile against thee while thou wert afar.'

"I spake, and instantly his answer came: — 'Therefore be not compliant to thy wife, Nor let her hear from thee whatever lies Within thy knowledge. Tell her but a part, And keep the rest concealed. Yet is thy life, Ulysses, in no danger from thy spouse: For wise and well instructed in the rules Of virtuous conduct is Penelope, The daughter of Icarius. When we went To war, we left her a young bride; a babe Was at her breast, a boy, who now must sit Among grown men; and fortunate is he, For certainly his father will behold The youth on his return, and he embrace His father, as is meet. But as for me, My consort suffered not my eyes to feed Upon the sight of my own son; for first She slew me. This, then, I admonish thee, -

Heed thou my words. Bring not thy ship to land 560 Openly in thy country, but by stealth, Since now no longer can we put our trust In woman. Meantime, tell me of my son, And faithfully, if thou hast heard of him As living, whether in Orchomenus, 565 Or sandy Pylos, or in the broad realm Of Menelaus, Sparta; for not yet Has my Orestes passed from earth and life.' "He spake, and I replied: 'Why ask of me That question, O Atrides? I know not 570 Whether thy son be living or be dead, And this is not a time for idle words.' "Thus in sad talk we stood, and freely flowed Our tears. Meanwhile the ghosts of Peleus' son Achilles, and Patroclus, excellent 575 Antilochus, and Ajax, all drew near, — Ajax for form and stature eminent O'er all the Greeks save Peleus' faultless son. Then did the soul of fleet Æacides Know me, and thus in winged words he said: -- 580 "' Ulysses! what hath moved thee to attempt This greatest of thy labors? How is it That thou hast found the courage to descend To Hades, where the dead, the bodiless forms

"He spake; I answered: 'Greatest of the Greeks!

Of those whose work is done on earth, abide?'

Achilles, son of Peleus! 'T was to hear

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The counsel of Tiresias that I came, If haply he might tell me by what means To reach my rugged Ithaca again; For yet have I not trod my native coast, Nor even have drawn nigh to Greece. I meet Misfortunes everywhere. But as for thee, Achilles, no man lived before thy time, Nor will hereafter live, more fortunate Than thou, — for while alive we honored thee As if thou wert a god, and now again In these abodes thou rulest o'er the dead; Therefore, Achilles, shouldst thou not be sad.'

"I spake; Achilles quickly answered me: -- 600 'Noble Ulysses, speak not thus of death, As if thou couldst console me. I would be A laborer on earth, and serve for hire Some man of mean estate, who makes scant cheer, Rather than reign o'er all who have gone down To death. Speak rather of my noble son, Whether or not he yet has joined the wars To fight among the foremost of the host. And tell me also if thou aught hast heard Of blameless Peleus, — whether he be yet Honored among his many Myrmidons, Or do they hold him now in small esteem In Hellas and in Phthia, since old age Unnerves his hands and feet, and I no more Am there, beneath the sun, to give him aid, Strong as I was on the wide plain of Troy,

When warring for the Achaian cause I smote
That valiant people. Could I come again,
But for a moment, with my former strength,
Into my father's palace, I would make
That strength and these unconquerable hands
A terror to the men who do him wrong,
And rob him of the honor due a king.'

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"He spake; I answered: 'Nothing have I heard
Of blameless Peleus, but I will relate

The truth concerning Neoptolemus,
Thy son, as thou requirest. Him I took
From Scyros in a gallant bark to join
The well-armed Greeks. Know, then, that when
we sat

In council, planning to conduct the war 630 Against the city of Troy, he always rose The first to speak, nor were his words unwise. The godlike Nestor and myself alone Rivalled him in debate. And when we fought About the city walls, he loitered not 635 Among the others in the numerous host, But hastened on before them, giving place To no man there in valor. Many men He slew in desperate combat, whom to name Were past my power, so many were they all 640 Whom in the cause of Greece he struck to earth. Yet one I name, Eurypylus, the son Of Telephus, who perished by his sword With many of his band, Citeians, led

To war because of liberal gifts bestowed 645 Upon their chieftain's wife; the noblest he Of men, in form, whom I have ever seen, Save Memnon. When into the wooden steed, Framed by Epeius, we the chiefs of Greece Ascended, and to me was given the charge 650 Of all things there, to open and to shut The close-built fraud, while others of high rank Among the Greeks were wiping off their tears, And their limbs shook, I never saw thy son Turn pale in his fine face, or brush away 655 A tear, but he besought me earnestly That he might leave our hiding-place, and grasped His falchion's hilt, and lifted up his spear Heavy with brass, for in his mind he smote The Trojan crowd already. When at last 660 We had o'erthrown and sacked the lofty town Of Priam, he embarked upon a ship, With all his share of spoil, — a large reward, — Unhurt, not touched in combat hand to hand, Nor wounded from afar, as oftentimes 665 Must be the fortune of a fight, for Mars Is wont to rage without regard to men.'

"I spake." The soul of swift Æacides Over the meadows thick with asphodel Departed with long strides, well pleased to hear 670 From me the story of his son's renown.

"The other ghosts of those who lay in death Stood sorrowing by, and each one told his griefs;

But that of Ajax, son of Telamon, Kept far aloof, displeased that I had won 675 The victory contending at the fleet Which should possess the arms of Peleus' son. His goddess-mother laid them as a prize Before us, and the captive sons of Troy And Pallas were the umpires to award 680 The victory. And now how much I wish I had not conquered in a strife like that, Since for that cause the dark earth hath received The hero Ajax, who in nobleness Of form and greatness of exploits excelled 685 All other Greeks, except the blameless son Of Peleus. Then I spake in soothing words:-"'O Ajax, son of blameless Telamon! Wilt thou not even in death forget the wrath Caused by the strife for those accursed arms? бда The gods have made them fatal to the Greeks, For thou, the bulwark of our host, didst fall, And we lamented thee as bitterly When thou wert dead as we had mourned the son Of Peleus. Nor was any man to blame; 625 'T was Jupiter who held in vehement hate The army of the warlike Greeks, and laid This doom upon thee. Now, O king, draw near, And hear our voice and words, and check, I pray, The anger rising in thy generous breast.'

"I spake; he answered not, but moved away To Erebus, among the other souls

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Of the departed. Yet would I have had Speech of him, angry as he was, or else Have spoken to him further, but my wish Was strong to see yet others of the dead.

"Then I beheld the illustrious son of Jove, Minos, a golden sceptre in his hand, Sitting to judge the dead, who round the king Pleaded their causes. There they stood or sat In Pluto's halls,—a pile with ample gates.

"And next I saw the huge Orion drive,
Across the meadows green with asphodel,
The savage beast whom he had slain; he bore
The brazen mace, which no man's power could
break.

"And Tityus there I saw, — the mighty earth His mother, — overspreading, as he lay, Nine acres, with two vultures at his side, That, plucking at his liver, plunged their beaks Into the flesh; nor did his hands avail To drive them off, for he had offered force To Jove's proud wife Latona, as she went To Pytho, through the pleasant Panopeus.

"And next I looked on Tantalus, a prey
To grievous torments, standing in a lake
That reached his chin. Though painfully athirst,
He could not drink; as often as he bowed
His aged head to take into his lips
The water, it was drawn away, and sank
Into the earth, and the dark soil appeared
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Around his feet; a god had dried it up.

And lofty trees drooped o'er him, hung with fruit, —
Pears and pomegranates, apples fair to sight,
And luscious figs, and olives green of hue.

And when that ancient man put forth his hands

735

To pluck them from their stems, the wind arose
And whirled them far among the shadowy clouds.

"There I beheld the shade of Sisyphus
Amid his sufferings. With both hands he rolled
A huge stone up a hill. To force it up,
He leaned against the mass with hands and feet;
But, ere it crossed the summit of the hill
A power was felt that sent it rolling back,
And downward plunged the unmanageable rock
Before him to the plain. Again he toiled
To heave it upward, while the sweat in streams
Ran down his limbs, and dust begrimed his brow.

"Then I beheld the mighty Hercules,—
The hero's image,— for he sits himself
Among the deathless gods, well pleased to share 750
Their feasts, and Hebe of the dainty feet—
A daughter of the mighty Jupiter
And golden-sandalled Juno— is his wife.
Around his image flitted to and fro
The ghosts with noise, like fear-bewildered birds. 755
His look was dark as night. He held in hand
A naked bow, a shaft upon the string,
And fiercely gazed, like one about to send
The arrow forth. Upon his breast he wore

The formidable baldric, on whose band
Of gold were sculptured marvels, — forms of bears,
Wild boars, grim lions, battles, skirmishings,
And death by wounds, and slaughter. He who
wrought

That band had never done the like before, Nor could thereafter. As I met his eye, The hero knew me, and, beholding me With pity, said to me in winged words:—

"'Son of Laertes, nobly born and wise,
And yet unhappy; surely thou dost bear
A cruel fate, like that which I endured
While yet I saw the brightness of the sun.
The offspring of Saturnian Jupiter
Am I, and yet was I compelled to serve
One of a meaner race than I, who set
Difficult tasks. He sent me hither once
To bring away the guardian hound; he deemed
No harder task might be. I brought him hence;
I led him up from Hades, with such aid
As Hermes and the blue-eyed Pallas gave.'

"Thus having spoken, he withdrew again 780 Into the abode of Pluto. I remained And kept my place, in hope there yet might come Hèroes who perished in the early time, And haply I might look on some of those, — The ancients, whom I greatly longed to see, — 785 On Theseus and Pirithoüs, glorious men, The children of the gods. But now there flocked

Already round me, with a mighty noise,
The innumerable nations of the dead;
And I grew pale with fear, lest from the halls
Of Pluto the stern Proserpine should send
The frightful visage of the monster-maid,
The Gorgon. Hastening to my ship, I bade
The crew embark, and cast the hawsers loose.
Quickly they went on board, and took their seats
Upon the benches. Through Océanus
The current bore my galley, aided first
By oars and then by favorable gales."

BOOK XII.

" N OW when our bark had left Océanus

And entered the great deep, we reached the isle

Ææa, where the Morning, child of Dawn,
Abides, and holds her dances, and the Sun
Goes up from earth. We landed there and drew 5
Our galley up the beach; we disembarked
And laid us down to sleep beside the sea,
And waited for the holy Morn to rise.

"Then when the rosy-fingered Morn appeared,
The child of Dawn, I sent my comrades forth
To bring from Circè's halls Elpenor's corse.
And where a headland stretched into the deep

We hewed down trees, and held the funeral rites
With many tears; and having there consumed
The body and the arms with fire, we built
A tomb, and reared a column to the dead,
And on its summit fixed a tapering oar.

"All this was duly done; yet was the news
Of our return from Hades not concealed
From Circè. She attired herself in haste 20
And came; her maids came with her, bringing bread
And store of meats and generous wine; and thus
Spake the wise goddess, standing in the midst:—

""Ah, daring ones! who, yet alive, have gone
Down to the abode of Pluto; twice to die
Is yours, while others die but once. Yet now
Take food, drink wine, and hold a feast to-day,
And with the dawn of morning ye shall sail;
And I will show the way, and teach you all
Its dangers, so that ye may not lament
False counsels followed, either on the land
Or on the water, to your grievous harm.'

"She spake, and our confiding minds were swayed Easily by her counsels. All that day
Till set of sun we sat and banqueted

Jon the abundant meats and generous wines;
And when the Sun went down, and darkness came,
The crew beside the fastenings of our bark
Lay down to sleep, while Circè took my hand,
Led me apart, and made me sit, and took

Her seat before me, and inquired of all

That I had seen. I told her faithfully, And then the mighty goddess Circè said: -"'Thus far is well; now heedfully attend To what I say, and may some deity 45 Help thee remember it! Thou first wilt come To where the Sirens haunt. They throw a spell O'er all who pass that way. If unawares One finds himself so nigh that he can hear Their voices, round him nevermore shall wife And lisping children gather, welcoming His safe return with joy. The Sirens sit In a green field, and charm with mellow notes The comer, while beside them lie in heaps The bones of men decaying underneath The shrivelled skins. Take heed and pass them by. First fill with wax well kneaded in the palm The ears of thy companions, that no sound May enter. Hear the music, if thou wilt, But let thy people bind thee, hand and foot, 60 To the good ship, upright against the mast, And round it wind the cord, that thou mayst hear The ravishing notes. But shouldst thou then entreat Thy men, commanding them to set thee free, Let them be charged to bind thee yet more fast With added bands. And when they shall have passed The Sirens by, I will not judge for thee Which way to take; consider for thyself; I tell thee of two ways. There is a pile Of beetling rocks, where roars the mighty surge

Of dark-eyed Amphitritè; these are called The Wanderers by the blessed gods. No birds Can pass them safe, not even the timid doves, Which bear ambrosia to our father Jove, But ever doth the slippery rock take off 75 Some one, whose loss the God at once supplies, To keep their number full. To these no bark Guided by man has ever come, and left The spot unwrecked; the billows of the deep And storms of fire in air have scattered wide 80 Timbers of ships and bodies of drowned men. One only of the barks that plough the deep Has passed them safely, - Argo, known to all By fame, when coming from Ææta home, — And her the billows would have dashed against 85 The enormous rocks, if Juno, for the sake Of Jason, had not come to guide it through. "'Two are the rocks; one lifts to the broad heaven

"'Two are the rocks; one lifts to the broad heaven Its pointed summit, where a dark gray cloud Broods, and withdraws not; never is the sky % Clear o'er that peak, not even in summer days Or autumn; nor can man ascend its steeps, Or venture down, — so smooth the sides, as if Man's art had polished them. There in the midst Upon the western side toward Erebus % There yawns a shadowy cavern; thither thou, Noble Ulysses, steer thy bark, yet keep So far aloof that, standing on the deck, A youth might send an arrow from a bow

Just to the cavern's mouth. There Scylla dwells, 100 And fills the air with fearful yells; her voice The cry of whelps just littered, but herself A frightful prodigy, - a sight which none Would care to look on, though he were a god. Twelve feet are hers, all shapeless; six long necks, 105 A hideous head on each, and triple rows Of teeth, close set and many, threatening death. And half her form is in the cavern's womb, And forth from that dark gulf her heads are thrust, To look abroad upon the rocks for prey, -Dolphin, or dogfish, or the mightier whale, Such as the murmuring Amphitritè breeds In multitudes. No mariner can boast That he has passed by Scylla with a crew Unharmed; she snatches from the deck, and bears Away in each grim mouth, a living man. 116 "' Another rock, Ulysses, thou wilt see, Of lower height, so near her that a spear, Cast by the hand, might reach it. On it grows A huge wild fig-tree with luxuriant leaves. 120 Below, Charybdis, of immortal birth, Draws the dark water down; for thrice a day She gives it forth, and thrice with fearful whirl She draws it in. O, be it not thy lot To come while the dark water rushes down! 125 Even Neptune could not then deliver thee. Then turn thy course with speed toward Scylla's rock, And pass that way; 't were better far that six

Should perish from the ship than all be lost.'

"She spake, and I replied: 'O goddess, deign 130 To tell me truly, cannot I at once Escape Charybdis and defend my friends Against the rage of Scylla when she strikes?'

"I spake; the mighty goddess answered me:-'Rash man! dost thou still think of warlike deeds, And feats of strength? And wilt thou not give way Even to the deathless gods? That pest is not Of mortal mould; she cannot die, she is A thing to tremble and to shudder at, And fierce, and never to be overcome. 140 There is no room for courage; flight is best. And if thou shouldst delay beside the rock To take up arms, I fear lest once again She fall on thee with all her heads, and seize As many men. Pass by the monster's haunt With all the speed that thou canst make, and call Upon Cratæis, who brought Scylla forth To be the plague of men, and who will calm Her rage, that she assault thee not again.

"'Then in thy voyage shalt thou reach the isle 150 Trinacria, where, in pastures of the Sun,
His many beeves and fatling sheep are fed, —
Seven herds of oxen, and as many flocks
Of sheep, and fifty in each flock and herd.
They never multiply; they never die.

Two shepherdesses tend them, goddesses,
Nymphs with redundant locks, — Lampelia one,

The other Phaëthusa. These the nymph Næëra to the overgoing Sun Brought forth, and when their queenly mother's care Had reared them, she appointed them to dwell In far Trinacria, there to keep the flocks And oxen of their father. If thy thoughts Be fixed on thy return, so that thou leave These flocks and herds unharmed, ye all will come 165 To Ithaca, though after many toils. But if thou rashly harm them, I foretell Destruction to thy ship and all its crew; And if thyself escape, thou wilt return Late and in sorrow, all thy comrades lost.' "She spake; the Morning on her golden throne Looked forth; the glorious goddess went her way Into the isle, I to my ship, and bade The men embark and cast the hawsers loose. And straight they went on board, and duly manned The benches, smiting as they sat with oars 176 The hoary waters. Circe, amber-haired, The mighty goddess of the musical voice, Sent a fair wind behind our dark-prowed ship That gayly bore us company, and filled 180 The sails. When we had fairly ordered all On board our galley, we sat down, and left The favoring wind and helm to bear us on, And thus in sadness I bespake the crew:— "' My friends! it were not well that one or two 185

"' My friends! it were not well that one or two see Alone should know the oracles I heard

From Circè, great among the goddesses;
And now will I disclose them, that ye all,
Whether we are to die or to escape
The doom of death, may be forewarned. And first
Against the wicked Sirens and their song
And flowery bank she warns us. I alone
May hear their voice, but ye must bind me first
With bands too strong to break, that I may stand
Upright against the mast; and let the cords
Be fastened round it. If I then entreat
And bid you loose me, make the bands more strong.'
"Thus to my crew I spake, and told them all
That they should know, while our good ship drew
near

The island of the Sirens, prosperous gales Wafting it gently onward. Then the breeze Sank to a breathless calm; some deity Had hushed the winds to slumber. Straightway rose The men and furled the sails and laid them down Within the ship, and sat and made the sea White with the beating of their polished blades, Made of the fir-tree. Then I took a mass Of wax and cut it into many parts, And kneaded each with a strong hand. It grew Warm with the pressure, and the beams of him 210 Who journeys round the earth, the monarch Sun. With this I filled the ears of all my men From first to last. They bound me, in their turn, Upright against the mast-tree, hand and foot,

And tied the cords around it. Then again
They sat and threshed with oars the hoary deep.
And when, in running rapidly, we came
So near the Sirens as to hear a voice
From where they sat, our galley flew not by
Unseen by them, and sweetly thus they sang:— 220

"'O world-renowned Ulysses! thou who art
The glory of the Achaians, turn thy bark
Landward, that thou mayst listen to our lay
No man has passed us in his galley yet,
Ere he has heard our warbled melodies.
He goes delighted hence a wiser man;
For all that in the spacious realm of Troy
The Greeks and Trojans by the will of Heaven
Endured we know, and all that comes to pass
In all the nations of the fruitful earth.'

"'T was thus they sang, and sweet the strain.
I longed

To listen, and with nods I gave the sign
To set me free; they only plied their oars
The faster. Then upsprang Eurylochus
And Perimedes, and with added cords
Bound me, and drew the others still more tight.
And when we now had passed the spot, and heard
No more the melody the Sirens sang,
My comrades hastened from their ears to take
The wax, and loosed the cords and set me free.

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"As soon as we had left the isle, I saw Mist and a mountain billow, and I heard The thunder of the waters. From the hands
Of my affrighted comrades flew the oars,
The deep was all in uproar; but the ship
Stopped there, for all the rowers ceased their task.
I went through all the ship exhorting them
With cheerful words, man after man, and said:—

"'Reflect, my friends, that we are not untried In evil fortunes, nor in sadder plight 250 Are we than when within his spacious cave The brutal Cyclops held us prisoners; Yet through my valor we escaped, and through My counsels and devices, and I think That ye will live to bear this day's events 255 In memory like those. Now let us act. Do all as I advise; go to your seats Upon the benches, smiting with your oars These mighty waves, and haply Jove will grant That we escape the death which threatens us. Thee, helmsman, I adjure, — and heed my words, Since to thy hands alone is given in charge Our gallant vessel's rudder, - steer thou hence From mist and tumbling waves, and well observe The rock, lest where it juts into the sea 265 Thou heed it not, and bring us all to wreck.'

"I spake, and quickly all obeyed my words. Yet said I naught of Scylla, — whom we now Could not avoid, — lest all the crew in fear Should cease to row, and crowd into the hold. And then did I forget the stern command

Which Circè gave me, not to arm myself For combat. In my shining arms I cased My limbs, and took in hand two ponderous spears, And went on deck, and stood upon the prow, — 275 For there it seemed to me that Scylla first Would show herself, — that monster of the rocks, — To seize my comrades. Yet I saw her not, Though weary grew my eyes with looking long And eagerly upon those dusky cliffs.

"Sadly we sailed into the strait, where stood On one hand Scylla, and the dreaded rock Charybdis on the other, drawing down Into her horrid gulf the briny flood; And as she threw it forth again, it tossed 235 And murmured as upon a glowing fire The water in a caldron, while the spray, Thrown upward, fell on both the summit-rocks; And when once more she swallowed the salt sea, It whirled within the abyss, while far below The bottom of blue sand was seen. My men Grew pale with fear; we looked into the gulf And thought our end was nigh. Then Scylla snatched

Six of my comrades from our hollow bark,

The best in valor and in strength of arm.

I looked to my good ship; I looked to them,

And saw their hands and feet still swung in air

Above me, while for the last time on earth

They called my name in agony of heart.

As when an angler on a jutting rock
Sits with his taper rod, and casts his bait
To snare the smaller fish, he sends the horn
Of a wild bull that guards his line afar
Into the water, and jerks out a fish,
And throws it gasping shoreward; so were they
Uplifted gasping to the rocks, and there
Scylla devoured them at her cavern's mouth,
Stretching their hands to me with piercing cries
Of anguish. 'T was in truth the saddest sight,
Whatever I have suffered and where'er
Have roamed the waters, that mine eyes have seen.

"Escaping thus the rocks, the dreaded haunt
Of Scylla and Charybdis, we approached
The pleasant island of the Sun, where grazed
The oxen with broad foreheads, beautiful,
And flocks of sheep, the fatlings of the god
Who makes the round of heaven. While yet at sea
I heard from my black ship the low of herds
In stables, and the bleatings of the flocks,
And straightway came into my thought the words
Of the blind seer Tiresias, him of Thebes,
And of Ææan Circè, who had oft
Warned me to shun the island of the god
Whose light is sweet to all. And then I said
To my companions with a sorrowing heart:

"'My companions sufferers as we are give ear.
"'My companions sufferers as we are give ear.

"'My comrades, sufferers as ye are, give ear. I shall disclose the oracles which late Tiresias and Ææan Circè gave.

The goddess earnestly admonished me Not to approach the island of the Sun, 330 Whose light is sweet to all, for there she said Some great misfortune lay in wait for us. Now let us speed the ship and pass the isle.' "I spake; their hearts were broken as they heard, And bitterly Eurylochus replied: -

"'Austere art thou, Ulysses; thou art strong Exceedingly; no labor tires thy limbs; They must be made of iron, since thy will Denies thy comrades, overcome with toil And sleeplessness, to tread the land again, And in that isle amid the waters make A generous banquet. Thou wouldst have us sail Into the swiftly coming night, and stray Far from the island, through the misty sea. By night spring up the mighty winds that make 345 A wreck of ships, and how can one escape Destruction, should a sudden hurricane Rise from the south or the hard-blowing west, Such as, in spite of all the sovereign gods, Will cause a ship to founder in the deep? Let us obey the dark-browed Night, and take Our evening meal, remaining close beside Our gallant bark, and go on board again

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"So spake Eurylochus; the rest approved. And then I knew that some divinity Was meditating evil to our band,

When morning breaks, and enter the wide sea.'

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And I bespake him thus in winged words: -"" Eurylochus, ye force me to your will, Since I am only one. Now all of you Bind yourselves to me firmly, by an oath, That if ye haply here shall meet a herd Of beeves or flock of sheep, ye will not dare To slay a single ox or sheep, but feed Contented on the stores that Circè gave.'

"I spake, and readily my comrades swore As I required; and when that solemn oath Was taken, to the land we brought and moored Our galley in a winding creek, beside A fountain of sweet water. From the deck Stepped my companions and made ready there Their evening cheer. They ate and drank till thirst And hunger were appeased, and then they thought Of those whom Scylla from our galley's deck Snatched and devoured; they thought and wept till sleep

Stole softly over them amid their tears. Now came the third part of the night; the stars Were sinking when the Cloud-compeller Tove Sent forth a violent wind with eddying gusts, And covered both the earth and sky with clouds, 350 And darkness fell from heaven. When Morning came.

The rosy-fingered daughter of the Dawn, We drew the ship into a spacious grot. There were the seats of nymphs, and there we saw VOL. I. 12

The smooth fair places where they danced. I called A council of my men, and said to them:—

"'My friends, in our good ship are food and drink;

Abstain we from these beeves, lest we be made To suffer; for these herds and these fair flocks Are sacred to a dreaded god, the Sun, — 390 The all-beholding and all-hearing Sun.'

"I spake, and all were swayed by what I said Full easily. A month entire the gales
Blew from the south, and after that no wind
Save east and south. While yet we had our bread 395
And ruddy wine, my comrades spared the beeves,
Moved by the love of life. But when the stores
On board our galley were consumed, they roamed
The island in their need, and sought for prey,
And snared with barbed hooks the fish and
birds,—

Whatever came to hand, — till they were gaunt
With famine. Meantime I withdrew alone
Into the isle, to supplicate the gods,
If haply one of them might yet reveal
The way of my return. As thus I strayed
Into the land, apart from all the rest,
I found a sheltered nook where no wind came,
And prayed with washen hands to all the gods
Who dwell in heaven. At length they bathed my lids
In a soft sleep. Meantime, Eurylochus

With fatal counsels thus harangued my men: —

"' Hear, my companions, sufferers as ye are, The words that I shall speak. All modes of death Are hateful to the wretched race of men; But this of hunger, thus to meet our fate, 415 Is the most fearful. Let us drive apart The best of all the oxen of the Sun, And sacrifice them to the immortal ones Who dwell in the broad heaven. And if we come To Ithaca, our country, we will there Build to the Sun, whose path is o'er our heads, A sumptuous temple, and endow its shrine With many gifts and rare. But if it be His will, approved by all the other gods, To sink our bark in anger, for the sake 425 Of these his high-horned oxen, I should choose Sooner to gasp my life away amid The billows of the deep, than pine to death By famine in this melancholy isle.'

"So spake Eurylochus; the crew approved. 430
Then from the neighboring herd they drove the best
Of all the beeves; for near the dark-prowed ship
The fair broad-fronted herd with crooked horns
Were feeding. Round the victims stood my crew,
And, offering their petitions to the gods, 435
Held tender oak-leaves in their hands, just plucked
From a tall tree, for in our good ship's hold
Was no white barley now. When they had prayed,
And slain and dressed the beeves, they hewed away
The thighs and covered them with double folds 440

Of caul, and laid raw slices over these.

Wine had they not to pour in sacrifice

Upon the burning flesh; they poured instead

Water, and roasted all the entrails thus.

Now when the thighs were thoroughly consumed,
And entrails tasted, all the rest was carved

446

Into small portions, and transfixed with spits.

"Just then the gentle slumber left my lids.

I hurried to the shore and my good ship,
And, drawing near, perceived the savory steam
From the burnt-offering. Sorrowfully then
I called upon the ever-living gods:—

"'O Father Jove, and all ye blessed gods, Who live forever, 't was a cruel sleep In which ye lulled me to my grievous harm; My comrades here have done a fearful wrong.'

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"Lampetia, of the trailing robes, in haste Flew to the Sun, who journeys round the earth, To tell him that my crew had slain his beeves, And thus in anger he bespake the gods:—

"'O Father Jove, and all ye blessed gods
Who never die, avenge the wrong I bear
Upon the comrades of Laertes' son,
Ulysses, who have foully slain my beeves,
In which I took delight whene'er I rose
Into the starry heaven, and when again
I sank from heaven to earth. If for the wrong
They make not large amends, I shall go down
To Hades, there to shine among the dead.'

"The cloud-compelling Jupiter replied:— 4
'Still shine, O Sun! among the deathless gods
And mortal men, upon the nourishing earth.
Soon will I cleave, with a white thunderbolt,
Their galley in the midst of the black sea.'

"This from Calypso of the radiant hair I heard thereafter; she herself, she said, Had heard it from the herald Mercury.

"When to the ship I came, beside the sea,
I sternly chid them all, man after man,
Yet could we think of no redress; the beeves
Were dead; and now with prodigies the gods
Amazed my comrades,—the skins moved and
crawled,

The flesh both raw and roasted on the spits

Lowed with the voice of oxen. Six whole days

My comrades feasted, taking from the herd

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The Sun's best oxen. When Saturnian Jove

Brought the seventh day, the tempest ceased; the wind

Fell, and we straightway went on board. We set The mast upright, and, spreading the white sails, We ventured on the great wide sea again.

"When we had left the isle, and now appeared No other land, but only sea and sky,
The son of Saturn caused a lurid cloud
To gather o'er the galley, and to cast
Its darkness on the deep. Not long our ship
Ran onward, ere the furious west-wind rose

And blew a hurricane. A strong blast snapped
Both ropes that held the mast; the mast fell
back;

The tackle dropped entangled to the hold; The mast, in falling on the galley's stern, 500 Dashed on the pilot's head and crushed the bones, And from the deck he plunged like one who dives Into the deep; his gallant spirit left The limbs at once. Jove thundered from on high, And sent a thunderbolt into the ship, That, quaking with the fearful blow, and filled With stifling sulphur, shook my comrades off Into the deep. They floated round the ship Like seamews; Jupiter had cut them off From their return. I moved from place to place, Still in the ship, until the tempest's force Parted the sides and keel. Before the waves The naked keel was swept. The mast had snapped Just at the base, but round it was a thong Made of a bullock's hide; with this I bound The mast and keel together, took my seat Upon them, and the wild winds bore me on.

"The west-wind ceased to rage; but in its stead

The south-wind blew, and brought me bitter grief. I feared lest I must measure back my way

To grim Charybdis. All night long I rode
The waves, and with the rising sun drew near
The rock of Scylla and the terrible

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Charybdis as her gulf was drawing down The waves of the salt sea. There as I came 525 I raised myself on high till I could grasp The lofty fig-tree, and I clung to it As clings a bat, — for I could neither find A place to plant my feet, nor could I climb, So distant were the roots, so far apart 530 The long huge branches overshadowing Charybdis. Yet I firmly kept my hold Till she should throw the keel and mast again Up from the gulf. They, as I waited long, Came up again, though late, - as late as one 535 Who long has sat adjudging strifes between Young suitors pleading in the market-place Rises and goes to take his evening meal; So late the timbers of my bark returned, Thrown from Charybdis. Then I dropped amid 540 The dashing waves, and came with hands and feet

On those long timbers in the midst, that they
Might bear my weight. I sat on them and rowed
With both my hands. The father of the gods
And mortals suffered not that I should look
On Scylla's rock again, else had I not
Escaped a cruel death. For nine long days
I floated on the waters; on the tenth
The gods at nightfall bore me to an isle,—
Ogygia, where Calypso, amber-haired,
A mighty goddess, skilled in song, abides,

Who kindly welcomed me, and cherished me.
Why should I speak of this? Here in these halls
I gave the history yesterday to thee
And to thy gracious consort, and I hate
555
To tell again a tale once fully told."

END OF VOL. I.